



Christmas Eve

**TRINITY PRESBYTERIAN CHURCH
MONTGOMERY, ALABAMA
DECEMBER 24, 2019**

Christmas Eve Candlelight Communion

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

But Mary treasured up all these things, pondering them in her heart.

— LUKE 2:19

We Enter Into God's Presence

The Prelude

String Quartet

The Eve of Christmas

The Christ Candle, the white one in the center of the wreath, proclaims the birth of our Lord Jesus Christ, the Light of the World, Who gives the Light of Salvation to those who walked in sin's darkness. It is lighted on Christmas Eve and Christmas Day.

The Striking of the Hour

† The Call to Worship – Micah 5:2; Isaiah 9:6; Matthew 1:21; Luke 2:14

The Reverend Patrick W. Curles (4:00 p.m.)

The Reverend S. Michael Howell (6:00 p.m.)

Minister: But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me One Who is to be ruler in Israel Whose coming forth is from of old, from ancient days.

People: **For to us a child is born, to us a Son is given; and the government shall be upon His shoulder, and His name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.**

Minister: She will bear a Son, and you shall call His name Jesus, for He will save His people from their sins.

People: **Glory to God in the highest, and on earth peace among those with whom He is pleased!**

The first Noel, the angel did say, was to certain poor shepherds in fields as they lay;
In fields where they lay keeping their sheep, on a cold winter's night that was so deep.

Noel, Noel, Noel, Noel, born is the King of Israel.

They looked up and saw a star shining in the east, beyond them far,
And to the earth it gave great light, and so it continued both day and night.

Noel, Noel, Noel, Noel, born is the King of Israel.

Then let us all with one accord sing praises to our heavenly Lord,
That hath made heav'n and earth of naught, and with His blood mankind hath bought.

Noel, Noel, Noel, Noel, born is the King of Israel.

† **The Prayer of Adoration and Invocation**

We Receive God's Word

The Reading of the Christmas Story According to Luke

Luke 2:1-20

Page 1090 in the Pew Bible

The Homily

WHAT CHILD IS THIS?

Mr. McRoberts

THE CHRISTMAS EVE EDITION

Servant [of Men] • Son of David • Lamb of God

Selected Scriptures

INTRODUCTION

I. SERVANT [OF MEN]

II. SON OF DAVID

III. LAMB OF GOD

CONCLUSION

We Commune with God at His Table

The Invitation to and Fencing of the Table

Family of God, as we draw near to the Lord's Supper to celebrate Holy Communion of the Body and Blood of Christ, let us be grateful and remember that our Lord instituted this sacrament as a perpetual reminder of His dying for our sakes and as a pledge of His undying love for us.

Therefore, Jesus bids us to come to Him in this sacrament in knowledge, faith, repentance, love, and with hearts hungering and thirsting for Him. If we are willingly and stubbornly living in sin, lacking peace in our relationships with others, secretly relying on our own good works for favor with God, then we are warned by God's Word not to receive this sacrament.

But all who are truly sorry for their sins and long to be delivered from the burden of them; all who are weary from brokenness and long to be filled with the life of Christ; all who are doubting and need the assuring embrace of God; all who humbly put their trust in Christ and desire His grace that they may lead a holy life; and, all who are baptized members in an evangelical church, are invited and encouraged in His name to join us in the celebration of the Lord's Supper. Let us therefore come that we may be refreshed and find rest for our souls.

If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.

† **The Hymn No. 193**

Let All Mortal Flesh Keep Silence

PICARDY

Minister: What do you believe about God the Father?

People: I believe in God the Father Almighty, Maker of heaven and earth.

Minister: What do you believe about God the Son?

People: I believe in Jesus Christ His only Son our Lord; Who was conceived by the Holy Ghost; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven; and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

Minister: What do you believe about God the Spirit?

People: I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Minister: May the peace of Christ be with you.

People: And also with you.

† **The Prayer of Humble Access**

The Words of Institution

The Serving of the Supper

Communion Music

O Holy Night

arr. Arron Powell

Mollye Gunnells and Andria Alexander, *soprano*

The Organ Interlude and Passing of the Light

In Him (Jesus) was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it ... the true light, which gives light to everyone, was coming into the world ... to all who received Him, who believed in His name, He gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God (John 1:4-5, 9, 12-13).

We Go in Thanksgiving to Serve

The Closing Carol

Silent Night! Holy Night!

STILLE NACHT

Silent night! Holy night! All is calm, all is bright,
Round yon virgin mother and Child! Holy Infant, so tender and mild,
Sleep in heavenly peace, sleep in heavenly peace.

Silent night! Holy night! Shepherds quake at the sight!
Glories stream from heaven afar, heav'nly hosts sing alleluia;
Christ, the Savior, is born! Christ, the Savior, is born!

Silent night! Holy night! Son of God, love's pure light,
Radiant beams from Thy holy face, with the dawn of redeeming grace,
Jesus, Lord, at Thy birth, Jesus, Lord, at Thy birth.

Silent night! Holy night! Wondrous star, lend thy light;
With the angels let us sing alleluia to our King;
Christ, the Savior, is born! Christ, the Savior, is born!

The Closing Prayer (in unison)

Luke 2:29-32

**Lord, now You are letting Your servant depart in peace, according to Your Word;
for my eyes have seen Your salvation which You have prepared before the face of
all peoples, a light to bring revelation to the Gentiles, and the glory of Your people
Israel. Amen.**

The Benediction

The Lord bless you and keep you; the Lord make His face shine upon you, and be gracious to you; the Lord lift up His countenance upon you, and give you peace ... the peace of God, which passes all understanding ... and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon and remain with you until the day breaks and the shadows flee away.

Please extinguish candles.

The Postlude

In dulci jubilo

J. S. Bach

Your offering may be given to one of the ushers standing at the doors as you exit.

The Christmas Eve offering provides monthly supplemental, temporary, or one-time assistance to our retired and disabled pastors, missionaries, pastors without call, church lay workers, and their widows and dependent children who have low incomes.

*Trinity Presbyterian Church expresses gratitude to tonight's guest musicians.
Thank you for helping to enhance the worship of our Savior.*

Yu Wang, *violin 1*
Joycelyn Bradford, *violin 2*
Dawn Heese, *viola*
Elizabeth Ames, *cello*



A congregation of the Presbyterian Church in America (PCA)

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