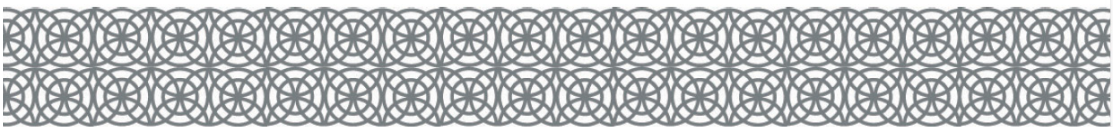


SUNDAY EVENING

Vespers



CONCLUDING THE LORD'S DAY IN WORSHIP

JANUARY 16, 2022 AT 6:00 P.M.

Lord's Day Vespers

EVENING WORSHIP AT 6:00 P.M.

EVENING VESPER MEDITATION

Almighty God, we give You thanks for surrounding us, as daylight fades, with the brightness of vesper light; and we implore You in Your great mercy that, as You enfold us with the radiance of Your light, so You would shine into our hearts the brightness of Your Holy Spirit; through Jesus Christ our Lord dispel the darkness of our hearts, that by Your brightness we may know You to be the true God and eternal light, living and reigning forever and ever. Amen.

Prelude

Call to Worship and Invocation

Psalm 103:1-5

Bless the Lord, O my soul, and all that is within me, bless His Holy Name! Bless the Lord, O my soul, and forget not all His benefits, Who forgives all your iniquity, Who heals all your diseases, Who redeems your life from the pit, Who crowns you with steadfast love and mercy, Who satisfies you with good so that your youth is renewed like the eagle's.

Hymn

10,000 Reasons

(see page 4)

Psalm Reading

Psalm 103:11-22

(Page 822 in the *Trinity Hymnal*)

Evening Prayer

Hymn Medley

My Hope Is Built on Nothing Less
Yet Not I, But through Christ in Me
All I Have Is Christ

(see page 5)

(see page 6)

(see page 7)

Evening Scripture Lesson

Hebrews 12:3-11

Page 1285 in the *Pew Bible*

1. The Specific Example: v. 3

A. Consider Him.

B. So that you do not grow weary.

2. The General Exhortation: vv. 4-11

A. The current situation: v. 4

B. The nature of God's discipline: vv. 5-8

C. The analogy of Parental discipline: vv. 9-10

D. The result of God's discipline: v. 11

Closing Prayer

Benediction

Congregational Response

Turn Your Eyes Upon Jesus

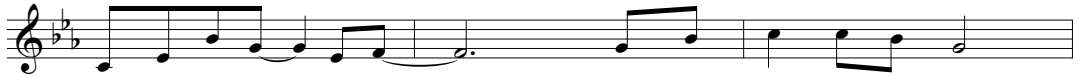
Turn your eyes to the heavens
Our King will return for His Own
Every knee will bow, every tongue will shout
"All glory to Jesus alone!"

Turn your eyes upon Jesus
Look full in His wonderful face
And the things of earth will grow strangely dim
In the light of His glory and grace.

10,000 Reasons



Bless the Lord, O my soul, O my soul.



Wor-ship His ho - ly name. Sing like nev - er be - fore,



O my soul; I'll wor-ship Your ho - ly name.



1.The sun comes up, it's a new day dawn - ing,

2.You're rich in love and You're slow to an - ger.

3.And on that day when my strength is fail - ing



it's time to sing Your song a - gain. What -

You're name is great and Your heart is kind. For

The end draws near and my time has come.



ev - er may pass and what - ev - er lies be -

all Your good - ness I will keep on

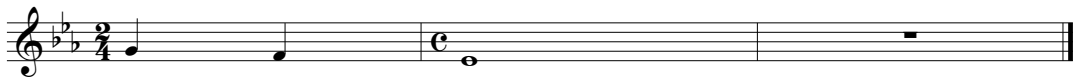
Still my soul will sing Your praise un - - -



fore me, let me be sing - ing when the

sing - ing Ten thou - sand rea - sons for my

end - ing Ten thou - sand years and then for -



eve - ning comes.

heart to find.

ev - - - er - - - more

My Hope Is Built on Nothing Less



1. My hope is built on noth-ing less than Je - sus' blood and right - eous - ness.
2. When dark-ness veils His love - ly face, I rest on His un-chang - ing grace.
3. His oath, His cov - e - nant, His blood, sup-port me in the whelm-ing flood.
4. When He shall come with trum-pet sound, Oh, may I then in Him be found.



I dare not trust the sweet-est frame, but whol-ly lean on Je - sus' name.
In ev' - ry high and storm - y gale, my an-chor holds with-in the veil.
When all a - round my soul gives way, He then is all my hope and stay.
Dressed in His right - eous - ness a - lone, fault-less to stand be - fore the throne.

Refrain



On Christ the sol - id Rock I stand, all oth - er ground is sink - ing sand;



all oth - er ground is sink - ing sand.

Yet Not I, But Through Christ In Me



1. What gift of grace is Je - sus my Re - deem - er, there is no
2. The night is dark but I am not for - sak - en, for by my
3. No fate I dread, I know I am for - giv - en, the fu - ture
4. With ev' - ry breath I long to fol - low Je - sus, for He has



more for hea - ven now to give; He is my joy, my right - eous - ness, and
side, the Sav - ior He will stay. I lab - or on in weak - ness and re -
sure, the price it has been paid. For Je - sus bled and suf - fered for my
said that He will bring me home; And day by day I know He will re -



free - dom, my stead - fast love, my deep and bound - less peace. To this I
joic - ing for in my need, His pow - er is dis - played. To this I
par - don, and He was raised to o - ver - throw the grave. To this I
new me, un - til I stand with joy be - fore the throne. To this I



hold, my hope is on - ly Je - sus, for my life is whol - ly bound to
hold, my Shep - herd will de - fend me; through the deep - est val - ley He will
hold, my sin has been de - feat - ed; Je - sus now and ev - er is my
hold, my hope is on - ly Je - sus; All the glo - ry ev - er - more to



His. Oh, how strange and di - vine, I can sing: all is mine!
lead. Oh, the night has been won, and I shall o - ver - come!
plea. Oh, the chains are re - leased, I can sing: I am free!
Him. When the race is com - plete, still my lips shall re - peat:



Yet not I, but through Christ in me.

All I Have Is Christ

♩



1. I once was lost in dark - est night yet thought I
ran my hell - bound race, in - diff - 'rent
would be Yours a - lone and live so



knew the way; the sin that pro - mised joy and
to the cost You looked u - pon my help - less
all might see the strength to fol - low Your com -



life had led me to the grave. I had no
state and led me to the cross; and I be -
mands could ne - ver come from me. O Fa - ther



hope that You would own a re - bel to Your
held God's love dis - played, You suf - fered in my
use my ran - somed life in a - ny way You



will and if You had not loved me first I would re - fuse You
place, You bore the wrath re - served for me, now all I know is
choose and let my song for - ev - er be my on - ly boast is



still
2. But as I grace! Hal - le - lu - jah! All I
You.



have is Christ! Hal - le - lu - jah! Je - sus is my life!

3. Now Lord I

CHRISTIAN WORSHIP is a dialogue between God and His people. It is what we say and do when we come into the presence of God as His people in community. And because we were made for life in communion with God, this dialogue with God in worship is life giving to us as His people. “You make known to me the path of life; in Your presence there is fullness of joy; at Your right hand are pleasures forevermore.” Psalm 16:11.

In worship we not only give God His due praise, we find that we are being transformed into the glorious humanity God intended from the beginning. In worship, we are “re-imaged” into the likeness of Christ Who is the very imprint of the glory of God. Worship is not just a meeting, it is service where we are called to actively participate in ascribing glory to God through listening, praying, singing, speaking, and the sacraments.

- **Because** we believe worship should be shaped by God’s word, we are committed to worship that is God-centered, biblically based, simple, and reliant on the means of grace.
- **Because** we believe worship should be life giving, we are committed to worship that is vibrant, inspiring, exciting, meaningful, filled with the Holy Spirit, authentic, and inspirational.
- **Because** we believe worship should be engaging, we are committed to worship that is relevant, participatory, culturally appropriate, and winsome.
- **Because** we believe that worship should be rooted in traditions that unite us with the church across generations, we are committed to worship that is reformed, Presbyterian, and historically informed.

We are committed to morning and evening worship because it is both right and good. It is right because it follows the biblical pattern of worship God’s people have followed since the earliest days. It is good because the different styles of the two services work together to develop the whole person (intellectually, emotionally, behaviorally) into the men and women God wants us to be. They are complementary but different in their form, style, and music.

Evening worship is on Sunday at 6:00 p.m. The form and style of our evening service is less structured than the morning and tends to emphasize the nearness of God. In addition to the sermon, evening worship includes extended times of singing, testimonies of God’s grace from members, prayers from God’s people, and responsive readings. The style of the evening service is more relaxed and informal. Music on Sunday evenings may include traditional hymns but mostly draws from sources such as Townend/Getty, Sovereign Grace Music, Indelible Grace, southern gospel hymns, and praise and worship choruses. We are committed to music that is theologically sound and musically appropriate for worship, and the church is blessed today with a richness of worship music. Ensembles of piano/keyboard, guitar, cello, and other instruments normally lead our music at evening worship.

We believe that the traditions and transcendence of morning worship paired with the immanence and warmth of evening worship combine to make Christians that are foundationally strong and emotionally authentic in their faith. We hope you will join us for BOTH morning and evening worship.