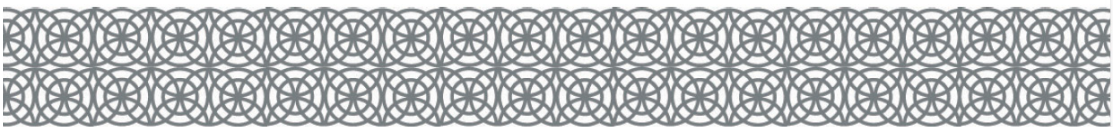




SUNDAY EVENING

*Vespers*



**CONCLUDING THE LORD'S DAY IN WORSHIP**

TRINITY PRESBYTERIAN CHURCH

FEBRUARY 12, 2023 AT 6:00 P.M.

# Lord's Day Vespers

EVENING WORSHIP AT 6:00 P.M.

## EVENING VESPER MEDITATION

*Almighty God, we give You thanks for surrounding us, as daylight fades, with the brightness of vesper light; and we implore You in Your great mercy that, as You enfold us with the radiance of Your light, so You would shine into our hearts the brightness of Your Holy Spirit; through Jesus Christ our Lord dispel the darkness of our hearts, that by Your brightness we may know You to be the true God and Eternal Light, living and reigning forever and ever. Amen.*



## Prelude

## Call to Worship and Invocation

Psalm 22:27-28

All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall worship before You. For kingship belongs to the Lord, and He rules over the nations.

## Anthem

*All Creatures of Our God and King*  
Children's Choirs

LASST UNS ERFREUEN

*Sung in Spanish:*

All creatures of our God and King, lift up your voice and with us sing alleluia, alleluia!  
Thou burning sun with golden beam, thou silver moon with softer gleam,  
O praise Him, O praise Him, alleluia, alleluia, alleluia!

Thou rushing wind that are to strong, ye clouds that sail in Heav'n along, O praise Him, alleluia!  
Thou rising morn in praise rejoice, ye lights of evening, find a voice,  
O praise Him, O praise Him, alleluia, alleluia, alleluia!

## Evening Prayer

### Congregational Prayer for Missions

Book of Common Worship (1946)

Minister: O God, Who did send the Holy Spirit upon the apostles, to teach them and lead them into all truth, that they might go into all the world and preach the Gospel to every creature: pour out, we beseech You, the same Holy Spirit upon Your Church, that it may send forth the good tidings of great joy unto all people.

**People: Revive Your work, O Lord; raise up laborers, and strengthen their hands that they may tell of salvation unto the ends of the world.**

Minister: Bless with the mighty aid of the Holy Spirit those who now work to the glory of Your Name in distant lands. Give them faithfulness and courage, and take out of their way all hindrances.

**People: Hasten the time, O Lord, for the coming of Your kingdom, and for the gathering of all nations unto You, that Your Word may abound unto righteousness and peace; through Your only Son our Savior, Jesus Christ, Amen.**

### Prayer Response

*Hear Our Prayer, O Lord*

Hear our prayer, O Lord. Hear our prayer, O Lord.

5  
Hear our cry for mercy. Teach us Your will.

### Psalm Reading

Psalm 84:1-2, 8-12

Minister: Incline Your ear, O LORD, and answer me, for I am poor and needy. Preserve my life, for I am godly; save Your servant, who trusts in You—You are my God. There is none like You, O Lord, nor are there any works like Yours.

**People: All the nations You have made shall come and worship before You, O Lord, and shall glorify Your Name.**

Minister: For You are great and do wondrous things; You alone are God. Teach me Your way, O LORD, that I may walk in Your truth; unite my heart to fear Your Name.

**People: We give thanks to You, O Lord my God, with our whole heart, and we will glorify Your Name forever.**

## Hymns

*May the Peoples Praise You  
I Love to Tell the Story*

*(see page 4)  
(see pages 5-6)*

*At the last stanza of "I Love to Tell the Story" children are dismissed to attend their classes.*

## Evening Scripture Lesson

Mark 1:14-28

14 Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, 15 and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel." 16 Passing alongside the Sea of Galilee, He saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. 17 And Jesus said to them, "Follow Me, and I will make you become fishers of men." 18 And immediately they left their nets and followed Him. 19 And going on a little farther, He saw James the son of Zebedee and John his brother, who were in their boat mending the nets. 20 And immediately He called them, and they left their father Zebedee in the boat with the hired servants and followed Him. 21 And they went into Capernaum, and immediately on the Sabbath He entered the synagogue and was teaching. 22 And they were astonished at His teaching, for He taught them as One Who had authority, and not as the scribes. 23 And immediately there was in their synagogue a man with an unclean spirit. And he cried out, 24 "What have You to do with us, Jesus of Nazareth? Have You come to destroy us? I know who You are—the Holy One of God." 25 But Jesus rebuked him, saying, "Be silent, and come out of him!" 26 And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. 27 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey Him." 28 And at once His fame spread everywhere throughout all the surrounding region of Galilee.

## Missions Report

Mario Xoca, *Isaiah 55, Reynosa, Mexico*

## Homily

**THE CALL OF JESUS**

Mr. Mario Xoca

## Closing Prayer

## Benediction

## Congregational Response

He Who testifies to these things says, "Surely I am coming soon."

He Who testifies to these things says, "Surely I am coming soon."

"Surely I am coming soon."

Amen. Come Lord Jesus. Amen. Come Lord Jesus.

Amen. Come Lord Jesus. Amen. Come Lord Jesus, come!

# May the Peoples Praise You

Words and Music by Keith Getty, Kristyn Getty,  
Stuart Townend, Ed Cash and David Zimmer



1.You have called us out of dark - est night, in - to Your glo - rious light,  
2.May our ev - 'ry breath re - tell the grace that broke in - to our strife  
3.All the earth is Yours and all with - in, each har - vest is Your own,  
4.May the seeds of mer - cy grow in us for those who have not heard,  
5.This our ho - ly priv - 'lege to de - clare Your prai - ses and Your Name



that we may sing the won - ders of the\_\_ ris - en Christ. *go to verse 2*  
with bound - less love and deep - est\_\_ joy, with end - less life.  
and from Your hand we give to\_\_ You, to\_\_ make Christ known. *go to verse 4*  
may songs of praise build lives of\_\_ grace to\_\_ spread Your Word.  
to ev - 'ry na - tion, tribe and tongue Your church pro - claim.



May the peo - ples praise You, let the na - tions be\_\_ glad!



All Your bless - ing comes that we may praise,

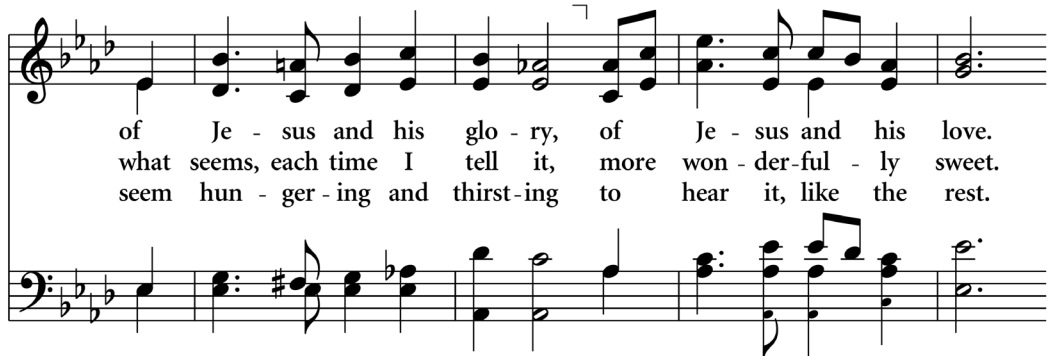


may praise the Name of\_\_ Je - sus.

# I Love to Tell the Story



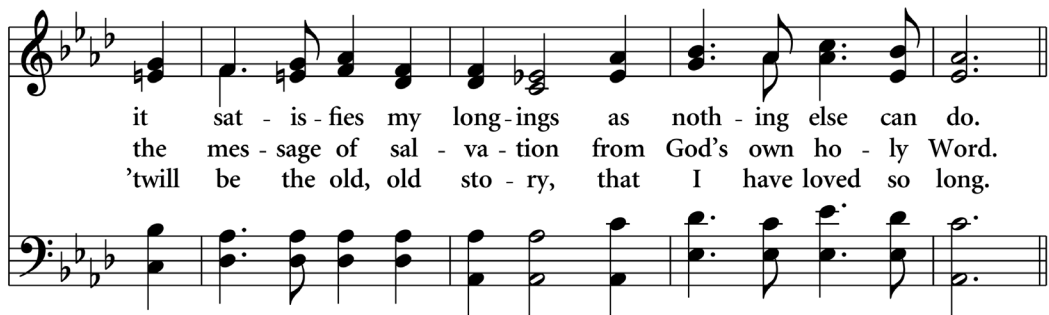
1. I love to tell the sto - ry of un - seen things a - bove,  
2. I love to tell the sto - ry; 'tis pleas - ant to re - peat  
3. I love to tell the sto - ry; for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet.  
seem hun - ger - ing and thirst - ing to hear it, like the rest.



I love to tell the sto - ry, be - cause I know 'tis true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else can do.  
the mes - sage of sal - va - tion from God's own ho - ly Word.  
'twill be the old, old sto - ry, that I have loved so long.

*Refrain*

I love to tell the sto - ry, 'twill be my theme in glo - ry

The first system of musical notation consists of a vocal line in the treble clef and a bass line in the bass clef. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The vocal line begins with a half note G3, followed by quarter notes A3, B3, and C4. The bass line provides harmonic support with chords and single notes.

to tell the old, old sto - ry of Je - sus and his love.

The second system of musical notation continues the vocal line and bass line. The vocal line features a melodic phrase with eighth and quarter notes. The bass line continues with harmonic accompaniment. The system concludes with a double bar line.



**MARIO AND KEILA XOCA** met during their last year of high school in Tampico, Tamaulipas, Mexico and were married in 1996. In 1998, Mario was hired by LG Electronics as an engineer in computer science in Reynosa. In 2012, he and Keila felt a strong calling to share the Gospel with more people, so they planted a Reformed Church called “Camino de Fe” (Path of Faith). Mario was ordained as a pastor by his state presbytery and he has been participating as a pastor, counselor, and as the spiritual oversight for Isaiah 55 Ministries, teachers, and staff. He continues to be Pastor of Camino de Fe Church. The Xocas have two children, Debbie, who is 24 and Ian, who is 22.



*A congregation of the Presbyterian Church in America (PCA)*

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