

CONCLUDING THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

APRIL 30, 2023 AT 6:00 P.M.

Lord's Day Vespers

EVENING WORSHIP AT 6:00 P.M.

EVENING VESPER MEDITATION

Almighty God, we give You thanks for surrounding us, as daylight fades, with the brightness of vesper light; and we implore You in Your great mercy that, as You enfold us with the radiance of Your light, so You would shine into our hearts the brightness of Your Holy Spirit; through Jesus Christ our Lord dispel the darkness of our hearts, that by Your brightness we may know You to be the true God and Eternal Light, living and reigning forever and ever. Amen.



Call to Worship

Psalm 9:1-2

Give thanks to the Lord with your whole heart; Recount all of His wonderful deeds. Be glad and exult Him; Sing praise to His Holy Name.

Hymn	We Will Say In That Day (see page		(see page 5)
Congregationa	al Prayer of Confession	Adapted from Phillip Dodd	lrige (1802)
Minister:	Come, blessed Lord, Author of all grace and consolation. Show us our sin in all its worst colors, that we may be unwaveringly convicted of it.		
People:	Show us Your majesty and mercy in such a way that our hearts will be melted.		
Minister:	Convince us, blessed Spirit, of our sin a repentance.	ınd self-righteousness, and dri	ive us to
People:	Show us the power of Christ to save!		

Minister:	Teach our faith to see Him with arms open wide, pierced and bleeding, telling		
	us there is room in His heart for us.		
People:	May we know what it is to have our whole heart subdued by love.		
Minister:	So subdued as to be crucified with Christ, to be dead to sin and dead to the		
	world, but alive to God through Jesus Christ. May we confide in His power and		
	love, commit our spirit to Him without reserve, bear His image, observe His law,		
	and pursue His service.		
People:	Enrich us, Heavenly Father, with Your grace. Come to us and manifest Your		
	gracious presence in our souls.		

Evening Praper

Praper Response

Lord Have Mercy



Psalm Reading

Psalm 13

Minister:	How long, O LORD? Will You forget me forever? How long will You hide Your		
	face from me?		
People:	How long must I take counsel in my soul and have sorrow in my heart all the day?		
Minister:	Ainister: How long shall my enemy be exalted over me? Consider and answer		
	LORD my God; lest my enemy say, "I have prevailed over him," lest my foes		
	rejoice because I am shaken.		
People:	But I have trusted in Your steadfast love; my heart shall rejoice in Your		
	salvation. I will sing to the LORD, because He has dealt bountifully with me.		
Hymns	Yet Not I	(see page 6)	
	How Marvelous	(see page 7)	
	Blessed Assurance	(see page 8)	

At the last stanza of "Blessed Assurance," children are dismissed to attend their classes.

22 And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. 23 And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. 24 By its light will the nations walk, and the kings of the earth will bring their glory into it, 25 and its gates will never be shut by day—and there will be no night there. 26 They will bring into it the glory and the honor of the nations. 27 But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

Homily	NEW LIGHT	Mr. Cooper
I. Reading Revelation		
II. What Does Heaven Lack?		
A. Sun		
B. Temple		
C. Shut Gates		

D. Night

E. Detestable or False Things

III. What Makes Heaven Heavenly?

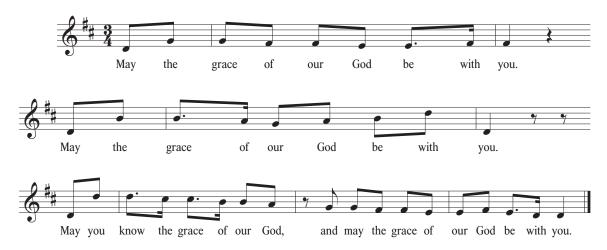
Praper

Benediction

Benediction Response

The Joy of Jesus

Music and Words by Rich Mullins, Lowell Alexander and Phil Nash

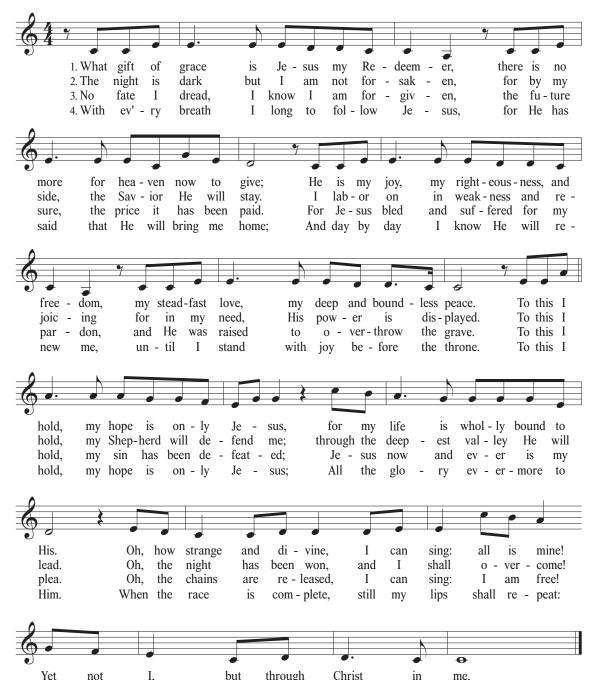




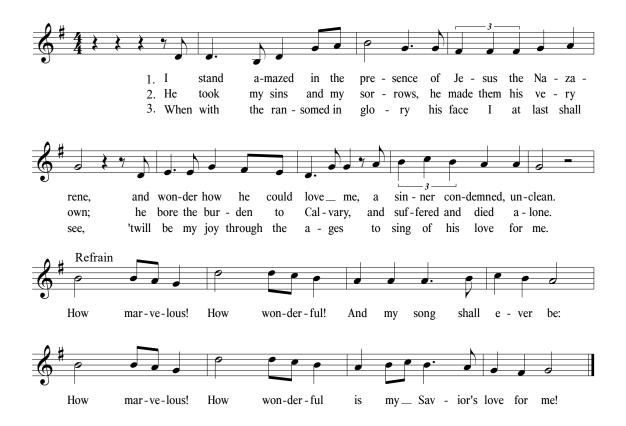
We Will Say In That Day



Yet Not I



How Marvelous



Blessed Assurance



Sermon Notes

Making a Joyful Noise

Devotional Thoughts on Congregational Singing

Let God speak directly to His people through the Scriptures, and let His people respond with grateful songs of praise. -Martin Luther

Commanded to Sing

Scripture contains many exhortations to sing to God. Repeatedly, we are encouraged to be a singing people with more than 400 references to singing in the Bible and at least 50 direct commands to sing. Just as we are told to study the Scriptures, to pray, to give, to take communion, so we are commanded to sing with the saints. It is interesting and mysterious that this particular activity is commanded, both within and outside of worship. God's commands are good for us; there are so many spiritual benefits we receive from singing and 'making melody in your heart' (Ephesians 5:19).

Sing to the Lord a new song, His praise in the assembly of the saints (Psalm 149:1).

The command is not to sing just to ourselves or by ourselves, but as part of "the assembly of the saints" – that is, in the company of other believers and with your church. It is not a metaphorical, or optional, or seasonal suggestion, but a clear directive from our Lord and Savior to sing as a regular part of our worship life, primarily and especially with other believers. Just as we are called to gather together every Sunday for worship, so we are called to sing when in His presence. If we neglect singing, corporately or individually, we neglect communing with the Lord, and with His saints.

Within any assembly, we may sing songs that we may not have chosen because they are not our favorite, to arrangements or with accompaniments that we may not have chosen. On such occasions, we need to be willing to lay down our own tastes for the good of the wider assembly. For as long as we have the health and the ability, we are each called to sing with the people of God, and to love the people of God enough to sing; dying to ourselves and glorifying the Lord in the process.

Liberally taken from *Sing!, How Worship Transforms Your Life, Family and Church*, by Keith and Kristyn Getty, chapter 2, pp 13-15.



Visitors

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A congregation of the Presbyterian Church in America (PCA)

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