

CONCLUDING THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH NOVEMBER 24, 2024 AT 6:00 P.M.

Lord's Day Vespers

EVENING WORSHIP AT 6:00 P.M.

EVENING VESPER MEDITATION

Almighty God, we give You thanks for surrounding us, as daylight fades, with the brightness of vesper light; and we implore You in Your great mercy that, as You enfold us with the radiance of Your light, so You would shine into our hearts the brightness of Your Holy Spirit; through Jesus Christ our Lord dispel the darkness of our hearts, that by Your brightness we may know You to be the true God and Eternal Light, living and reigning forever and ever. Amen.



Call to Preparation

Rev. Kurt Cooper, Senior Minister

Prelude

His Eye is On the Sparrow Robert Scott, flute Arr. by Jack Schrader

† Call to Worship – John 4:23-24

Rev. Cooper

† Hymn 472

Take My Life, and Let It Be

HENDON

New Testament Reading - Romans 6:1-14

Mr. Funderburk

Ebening Praper

Mr. David Funderburk, Ruling Elder



(After "The Lord's Prayer," 1st through 5th grade children are dismissed to attend their classes.)

Old Testament Reading - Jeremiah 40-45 (selected verses)

Rev. Howell

Homily

WISE WORDS FOR TOUGH TIMES

Rev. Michael Howell, Assistant Minister

VI. Final Days in the Land

Closing Praper

The Lord's Supper

Invitation to and Fencing of the Table

Who should come to the Lord's table? Those who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their remaining weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life, and who are members in good standing of an evangelical church. (from the Heidelberg Catechism)

† Hymn of Preparation

Come to Jesus

(see page 5)

† Confession of Our Jaith - Heidelberg Catechism, Question 75

How does the Lord's Supper signify and seal to you that you share in Christ's one sacrifice on the cross and in all His gifts?

In this way:

Christ has commanded me and all believers

to eat of this broken bread and drink of this cup in remembrance of Him.

With this command He gave these promises:

First, as surely as I see with my eyes

the bread of the Lord broken for me and the cup given to me,

so surely was His body offered for me

and His blood poured out for me on the cross.

Second, as surely as I receive from the hand of the minister

and taste with my mouth the bread and the cup of the Lord

as sure signs of Christ's body and blood,

so surely does He Himself nourish and refresh my soul to everlasting life with His crucified body and shed blood.

Praper of Humble Access

Words of Institution

Serving of the Meal

Vocalise

Sergei Rachmaninov

Please partake of the elements as you receive them, just as we must each receive Christ for our own salvation by faith.

Praper of Thanksgiving

† Hymn

We Will Feast in the House of Zion

(see page 6)

- † Benediction
- † Benediction Response

We will feast in the house of Zion.

We will sing with our hearts restored.

'He has done great things!' we will say together,

We will sing and weep no more!

Postlude

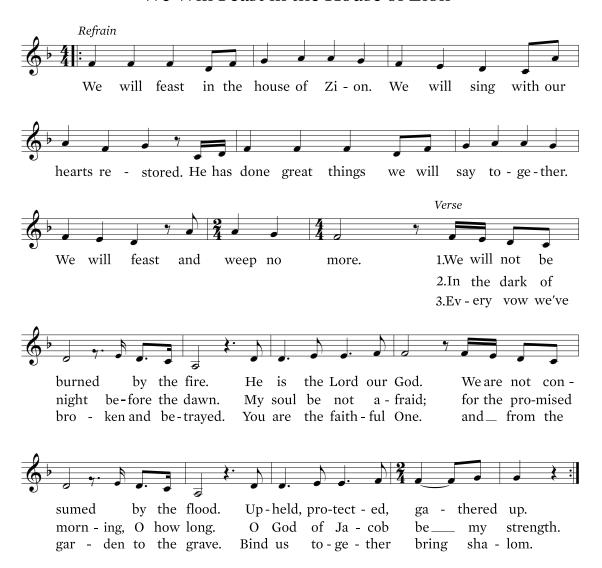
Variations on HENDON

Come to Jesus (Rest in Him)

Jordan Kauflin & Matt Merker



We Will Feast in the House of Zion



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WISE WORDS FOR TOUGH TIMES

VI. Final Days in the Land Jeremiah 40-45

I.	Jeremiah Remains in the Land: ch. 40
II.	Murder in the Land: ch. 41
III.	Insincere Request: ch. 42
IV.	Jeremiah Taken to Egypt: ch. 43
V.	Judgment for Idolatry: ch. 44
VI.	Jeremiah & Baruch: ch. 45