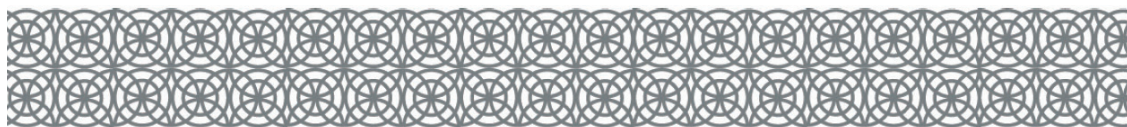




SUNDAY EVENING
Vespers



CONCLUDING THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

APRIL 28, 2024 AT 6:00 P.M.

Lord's Day Vespers

EVENING WORSHIP AT 6:00 P.M.

EVENING VESPER MEDITATION

Almighty God, we give You thanks for surrounding us, as daylight fades, with the brightness of vesper light; and we implore You in Your great mercy that, as You enfold us with the radiance of Your light, so You would shine into our hearts the brightness of Your Holy Spirit; through Jesus Christ our Lord dispel the darkness of our hearts, that by your brightness we may know You to be the true God and Eternal Light, living and reigning forever and ever. Amen.



Call to Preparation

Prelude

Blessed Assurance

arr. Duane Funderburk

Mary Clare Johnson, *violin*; Robert McGowin, *bass*

† Call to Worship

Hebrews 10:19-25

Since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that He opened for us through the curtain, that is, through His flesh, and since we have a great Priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

**Let us hold fast the confession of our hope without wavering,
for He who promised is faithful.**

**And let us consider how to stir up one another to love and good works,
not neglecting to meet together, as is the habit of some,
but encouraging one another, and all the more as you see the Day drawing near.**

† Hymn 350

At the Lamb's High Feast We Sing

ST. GEORGE'S WINDSOR

Evening Prayer

Prayer Response

My Soul with Patience Waits

IVERSON

My soul with pa - tience waits for Thee, the liv - ing Lord,
my hopes are on Thy prom - ise built, Thy nev - er fail - ing Word.

*(After the prayer response, 1st through 5th grade children
are dismissed to attend their classes.)*

Scripture Reading – Amos 9:1-10

pew Bible, page 978

Homily

No Escape Except Through Grace

Rev. Bill Clark

The Lord's Supper

Invitation to and Fencing of the Table

Who should come to the Lord's table? Those who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their remaining weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life, and who are members in good standing of an evangelical church. (from the Heidelberg Catechism)

† Hymn of Preparation

It Was Finished Upon That Cross

(see page 5)

I believe in one God the Father Almighty,
Maker of Heaven and earth, and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds;
God of God; Light of Light; Very God of Very God; Begotten, not made;
Being of one substance with the Father, by Whom all things were made;
Who for us men, and for our salvation, came down from Heaven;
And was incarnate by the Holy Ghost of the Virgin Mary, and was made man;
And was crucified also for us under Pontius Pilate.
He suffered and was buried;
And the third day He rose again according to the Scriptures;
And ascended into Heaven;
And sitteth on the right hand of the Father.
And He shall come again with glory to judge both the quick and the dead;
Whose kingdom shall have no end.
And I believe in the Holy Ghost; The Lord and Giver of Life;
Who proceedeth from the Father and the Son;
Who with the Father and the Son together is worshiped and glorified;
Who spake by the prophets.
And I believe in one holy catholic and apostolic church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead;
And the life of the world to come. Amen.

Prayer of Humble Access

Words of Institution

Serving of the Meal

Prayer of Thanksgiving

† Hymn 571

Blessed Assurance

ASSURANCE

† Benediction

† Benediction Response

Blessed Assurance

ASSURANCE

**This is my story, this is my song,
praising my Savior all the day long;
this is my story this is my song,
praising my Savior all the day long.**

Postlude

Variations on ASSURANCE

It Was Finished Upon That Cross



1. How I love the voice of Je - sus on the cross of Cal - va - ry.
2. Now the curse, it has been bro - ken; Je - sus paid the price for me.
3. Death was once my great op - po - nent, fear once had a hold on me.



He de - clares His work is fin - ished; He has spo - ken this hope to me.
Full, the par - don He has of - fered. Great, the wel - come that I re - ceive.
But the Son who died to save us rose that we would be free in - deed.



Though the sun had ceased its shin - ing, though the war ap - peared as lost,
Bold - ly I ap - proach my Fa - ther, clothed in Je - sus' right - eous-ness.
Free from ev - 'ry plan of dark - ness, free to live and free to love.
4. On - ward to e - ter - nal glo - ry, to my Sav - iour and my God.



Christ had tri - umphed o - ver e - vil. It was fin - ished up - on that cross.
There is no more guilt to car - ry.
Death is dead and Christ is ris - en.
I re - joice in Je - sus' vic - t'ry.

*Words and Music by
Jonny Robinson, Rich Thompson,
and Nigel Hendroff*

Sermon Notes

Amos 9:1-10

TBD



VISITORS

We are honored to have you as our guest today. Please complete the information on our Friendship Register (by scanning the QR code) so that we may respond properly to your visit.

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the Name of the Lord Jesus Christ.



A congregation of the Presbyterian Church in America (PCA)

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