

CONCLUDING THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

July 28, 2024 at 6:00 p.m.

Lord's Day Vespers

EVENING WORSHIP AT 6:00 P.M.



	Call to Preparatio	tt Rev. Michael Howell
	Prelude	Fairest Lord JesusArr. Gary LaughreyKim Steen, flute; Mary Clare Johnson, violin
†	Call to Worship	Romans 11:33-36
†	Praper of Invocat	ion
†	Hpmn 5	O Worship the King LYONS
	Evening Praper	
	Prayer Response	None Other Lamb Words by Christina Rossetti Music by William Jeater
	2##	
		None oth - er Lamb, none oth - er name,
	no	oth - er hope in heav'n or earth or sea,
	none	th-er hid-ing place from guilt and shame, none be - side Thee!

Responsive Psalter Reading

Praise the LORD! Praise the LORD from the heavens: **Praise Him in the heights!** Praise Him, all His angels; Praise Him, all His hosts! Praise Him, sun and moon, Praise Him, all you shining stars! Praise Him, you highest heavens, And you waters above the heavens! Let them praise the name of the LORD! For He commanded and they were created. And He established them forever and ever; He gave a decree, and it shall not pass away. Praise the LORD from the earth, you great sea creatures and all deeps, Fire and hail, snow and mist, stormy wind fulfilling His word! Mountains and all hills, Fruit trees and all cedars! Beasts and all livestock, **Creeping things and flying birds!** Kings of the earth and all peoples, Princes and all rulers of the earth! Young men and maidens together, Old men and children! Let them praise the name of the LORD, for His name alone is exalted; His majesty is above earth and Heaven. He has raised up a horn for His people, Praise for all His saints, For the people of Israel who are near to Him. ALL: Praise the LORD!

🕈 Homns

387 (see page 5-6) Not What My Hands Have Done Isaiah 43

LEOMINSTER

Psalm 148

(After the last stanza of "Isaiah 43" 1st through 5th grade children are dismissed to attend their classes.) Scripture Reading - Isaiah 44:24-45:7

pew Bible, page 769

Homily

COMFORT FOR GOD'S CHILDREN IX. God's Sovereignty and Our Salvation Rev. Bill Clark Assistant Minister

The Nicene Creed

The Lord's Supper

Invitation to and Fencing of the Table

Who should come to the Lord's table? Those who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their remaining weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life, and who are members in good standing of an evangelical church. (from the Heidelberg Catechism)

† Hymn of Preparation 225 The Power of the Cross OH, TO SEE THE DAWN

† Confession of Our Faith

- Q. How does the Lord's supper signify and seal to you that you share in Christ's one sacrifice on the cross and in all His gifts?
- A. In this way:

Christ has commanded me and all believers to eat of this broken bread and drink of this cup in remembrance of Him. With this command He gave these promises: First, as surely as I see with my eyes the bread of the Lord broken for me and the cup given to me, so surely was His body offered for me and His blood poured out for me on the cross. Second, as surely as I receive from the hand of the minister and taste with my mouth the bread and the cup of the Lord as sure signs of Christ's body and blood, so surely does He Himself nourish and refresh my soul to everlasting life with His crucified body and shed blood. Praper of Humble Access

Words of Institution

Serving of the Meal

Please partake of the elements as you receive them, just as we must each receive Christ for our own salvation by faith.

Praper of Thanksgiving

+ Benediction

† Benediction Response

Turn Your Eyes Upon Jesus

LEMMEL

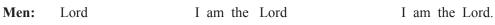
Turn your eyes upon Jesus, look full in His wonderful face; and the things of earth will grow strangely dim in the light of His glory and grace.

Postlude

Variations on LYONS

Isaiah 43 1.When you through the wa-ters, will be with you. pass Ι walk through the fi - re, you'll not be bur - ned. 2.When you 9 <u>}</u> 9 And the waves will not ov-er-come you. And the flames will not con - sume you. 4 ţ. Do fear. For have re - deemed you. not Ι . 0 I have called you by name, you are mi ne.







VISITORS

We are honored to have you as our guest today. Please complete the information on our Friendship Register (by scanning the QR code) so that we may respond properly to your visit.

All who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the Name of the Lord Jesus Christ.



A congregation of the Presbyterian Church in America (PCA)

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