

## CONCLUDING THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH SEPTEMBER 15, 2024 AT 6:00 P.M.

# Lord's Day Vespers

EVENING WORSHIP AT 6:00 P.M.

#### **EVENING VESPER MEDITATION**

Almighty God, we give You thanks for surrounding us, as daylight fades, with the brightness of vesper light; and we implore You in Your great mercy that, as You enfold us with the radiance of Your light, so You would shine into our hearts the brightness of Your Holy Spirit; through Jesus Christ our Lord dispel the darkness of our hearts, that by Your brightness we may know You to be the true God and Eternal Light, living and reigning forever and ever. Amen.



Call to Preparation

Rev. Michael Howell, Assistant Minister

Prelude

I Need Thee Every Hour
Kim Steen, flute; Chip Lasseter, guitar

arr. Peter Hilliard

† Call to Worship

1 Chronicles 29:11-13

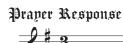
† Praper of Invocation

† Hymn (see page 5)

Behold Our God

Evening Praper

Rev. Howell



## Come Holy Spirit





Scripture Reading - Psalm 69:1-36

Rev. Bill Clark

## † Homus

245

(see pages 3-4)

Jesus, Lord Redeemer

Jesus I My Cross Have Taken

KINGS WESTON

Moore

At the last stanza of "Jesus I My Cross Have Taken", 1st through 5th grade children are dismissed to attend their classes.

Scripture Reading – John 19:28-29

pew Bible, page 1152

Homily

JESUS' WORDS FROM THE CROSS

V. The Word of Suffering

Rev. Clark,
Assistant Minister

Closing Praper

† Hymn 213

There is a Fountain Filled with Blood

CLEANSING FOUNTAIN

+ Benediction

† Benediction Response

Turn Your Eyes Upon Jesus

LEMMEL

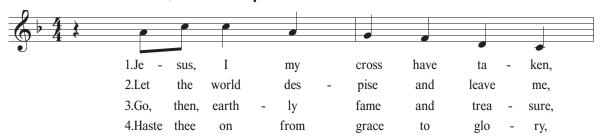
Turn your eyes upon Jesus, Look full in His wonderful face; And the things of earth will grow strangely dim In the light of His glory and grace.

Postlude

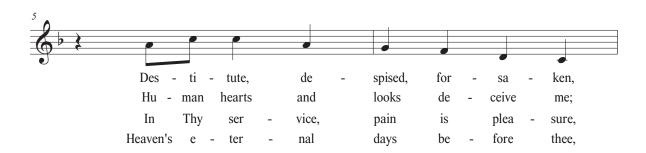
Variations on KINGS WESTON

# Jesus I My Cross Have Taken

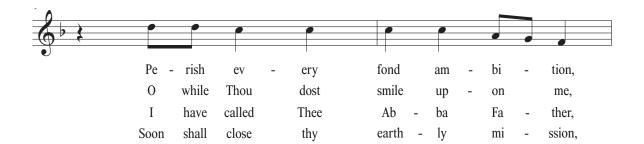
Bill Moore

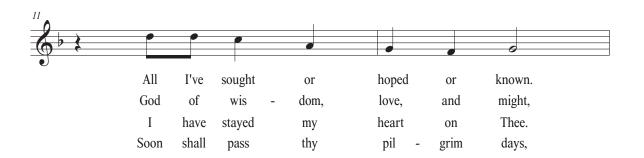


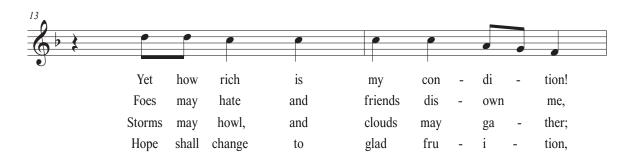


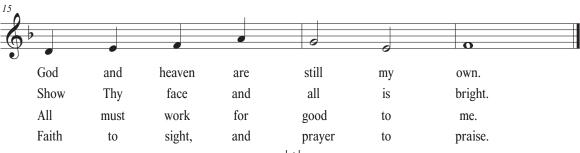






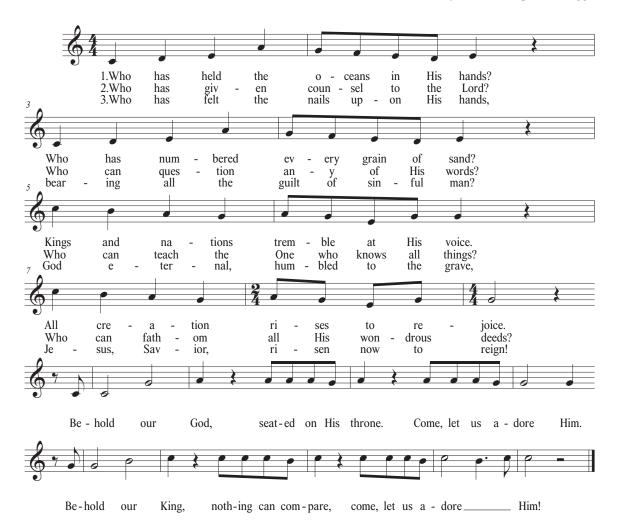






# Behold Our God

Written by : Jonathan Baird, Meghan Baird, Ryan Baird, Stephen Altrogge



#### JESUS' WORDS FROM THE CROSS

## V. The Word of Suffering John 19:28-29

#### I. Review

- A. Christ's Words from the Cross: The Revelation of the Heart of Jesus
- B. Father, forgive them...
- C. Today, you shall be with Me in Paradise.
- D. Woman, behold your son, Son, behold your mother.
- E. My God, My God, why have You forsaken Me?
- II. Introduction: The Word of Suffering, I Thirst.
- III. A Reminder of the Context: The Cross of Christ
- IV. A Careful Examination of the Text: Verses 28-29
- V. A Revelation of our Savior
  - A. A Revelation of His Full, True Humanity
  - B. A Revalation of the Faith of Jesus
  - C. A Revelation of our Savior's Commitment to Full, Total Obedience
  - D. A Revelation/Reminder of the Magnitude of What Our Sins Deserve
- VI. Application and Concludsion

### WESTMINSTER LARGER CATECHISM Questions 38-40, Modern English

- Q. 38. Why was it necessary that the mediator should be God?
- A. It was necessary that the mediator should be God:
  - so that He might sustain and keep the human nature from sinking under the infinite wrath of God and the power of death;
  - so that He might give worth and effectiveness to His sufferings, obedience, and intercession:
  - and so that He might satisfy God's justice, procure His favor, purchase a special people, give His Spirit to them, conquer all their enemies, and bring them to everlasting salvation.
- Q. 39. Why was it necessary that the mediator should be a man?
- A. It was necessary that the mediator should be man:
  - so that He might represent our nature, performing obedience to the law and suffering and making intercession for us in our nature;
  - so that He might have a fellow-feeling of our infirmities;
  - and so that we might receive the adoption of sons and have comfort and access with boldness to the throne of grace.
- Q. 40. Why was it necessary that the mediator should be God and man in one person?
- A. It was necessary that the mediator who was to reconcile God and mankind should Himself be both God and man, and this in one person, so that the proper works of each nature might be accepted by God for us, and also relied on by us as the works of the whole person.

