



SUNDAY EVENING
Vespers



CONCLUDING THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

SEPTEMBER 15, 2024 AT 6:00 P.M.

Lord's Day Vespers

EVENING WORSHIP AT 6:00 P.M.

EVENING VESPER MEDITATION

Almighty God, we give You thanks for surrounding us, as daylight fades, with the brightness of vesper light; and we implore You in Your great mercy that, as You enfold us with the radiance of Your light, so You would shine into our hearts the brightness of Your Holy Spirit; through Jesus Christ our Lord dispel the darkness of our hearts, that by Your brightness we may know You to be the true God and Eternal Light, living and reigning forever and ever. Amen.



Call to Preparation

Rev. Michael Howell, *Assistant Minister*

Prelude

I Need Thee Every Hour
Kim Steen, *flute*; Chip Lasseter, *guitar*

arr. Peter Hilliard

† Call to Worship

1 Chronicles 29:11-13

† Prayer of Invocation

† Hymn (*see page 5*)

Behold Our God

Evening Prayer

Rev. Howell

Prayer Response

Come Holy Spirit



Scripture Reading – Psalm 69:1-36

Rev. Bill Clark

† Hymns

245

Jesus, Lord Redeemer

KINGS WESTON

(see pages 3-4)

Jesus I My Cross Have Taken

Moore

*At the last stanza of “Jesus I My Cross Have Taken”,
1st through 5th grade children are dismissed to attend their classes.*

Scripture Reading – John 19:28-29

pew Bible, page 1152

Homily

JESUS' WORDS FROM THE CROSS

Rev. Clark,

V. The Word of Suffering

Assistant Minister

Closing Prayer

† Hymn 213

There is a Fountain Filled with Blood

CLEANSING FOUNTAIN

† Benediction

† Benediction Response

Turn Your Eyes Upon Jesus

LEMMEL

**Turn your eyes upon Jesus,
Look full in His wonderful face;
And the things of earth will grow strangely dim
In the light of His glory and grace.**

Postlude

Variations on KINGS WESTON

Jesus I My Cross Have Taken

Bill Moore



1. Je - sus, I my cross have ta - ken,
2. Let the world des - pise and leave me,
3. Go, then, earth - ly fame and trea - sure,
4. Haste thee on from grace to glo - ry,



All to leave and foll - ow Thee.
They have left my Sa - vior, too.
Come di - sa - ster, scorn and pain.
Armed by faith, and winged by prayer.



Des - ti - tute, de - spised, for - sa - ken,
Hu - man hearts and looks de - ceive me;
In Thy ser - vice, pain is plea - sure,
Heaven's e - ter - nal days be - fore thee,



Thou from hence my all shall be.
Thou art not, like them, un - true.
With Thy fa - vor, loss is gain.
God's own hand shall guide us there.



Pe - rish ev - ery fond am - bi - tion,
O while Thou dost smile up - on me,
I have called Thee Ab - ba Fa - ther,
Soon shall close thy earth - ly mi - ssion,



All I've sought or hoped or known.
God of wis - dom, love, and might,
I have stayed my heart on Thee.
Soon shall pass thy pil - grim days,



Yet how rich is my con - di - tion!
Foes may hate and friends dis - own me,
Storms may howl, and clouds may ga - ther;
Hope shall change to glad fru - i - tion,



God and heaven are still my own.
Show Thy face and all is bright.
All must work for good to me.
Faith to sight, and prayer to praise.

Behold Our God

Written by : Jonathan Baird, Meghan Baird,
Ryan Baird, Stephen Altrogge

1. Who has held the oceans in His hands?
2. Who has given counsel to the Lord?
3. Who has felt the nails upon His hands,

Who has numbered every grain of sand?
Who can question any of His words?
5 bear - ing all the guilt of sin - ful man?

Kings and na - tions trem - ble at His voice.
Who can teach the One who knows all things?
7 God e - ter - nal, hum - bled to the grave,

All cre - a - tion ri - ses to re - joice.
Who can fath - om all His won - drous deeds?
Je - sus, Sav - ior, ri - sen now to reign!

Be - hold our God, seat - ed on His throne. Come, let us a - dore Him.

Be - hold our King, noth - ing can com - pare, come, let us a - dore _____ Him!

JESUS' WORDS FROM THE CROSS

V. The Word of Suffering

John 19:28-29

I. Review

- A. Christ's Words from the Cross: The Revelation of the Heart of Jesus
- B. Father, forgive them...
- C. Today, you shall be with Me in Paradise.
- D. Woman, behold your son, Son, behold your mother.
- E. My God, My God, why have You forsaken Me?

II. Introduction: The Word of Suffering, I Thirst.

III. A Reminder of the Context: The Cross of Christ

IV. A Careful Examination of the Text: Verses 28-29

V. A Revelation of our Savior

- A. A Revelation of His Full, True Humanity
- B. A Revelation of the Faith of Jesus
- C. A Revelation of our Savior's Commitment to Full, Total Obedience
- D. A Revelation/Reminder of the Magnitude of What Our Sins Deserve

VI. Application and Conclusion

WESTMINSTER LARGER CATECHISM
Questions 38-40, Modern English

Q. 38. Why was it necessary that the mediator should be God?

A. It was necessary that the mediator should be God:

- so that He might sustain and keep the human nature from sinking under the infinite wrath of God and the power of death;
- so that He might give worth and effectiveness to His sufferings, obedience, and intercession;
- and so that He might satisfy God's justice, procure His favor, purchase a special people, give His Spirit to them, conquer all their enemies, and bring them to everlasting salvation.

Q. 39. Why was it necessary that the mediator should be a man?

A. It was necessary that the mediator should be man:

- so that He might represent our nature, performing obedience to the law and suffering and making intercession for us in our nature;
- so that He might have a fellow-feeling of our infirmities;
- and so that we might receive the adoption of sons and have comfort and access with boldness to the throne of grace.

Q. 40. Why was it necessary that the mediator should be God and man in one person?

A. It was necessary that the mediator who was to reconcile God and mankind should Himself be both God and man, and this in one person, so that the proper works of each nature might be accepted by God for us, and also relied on by us as the works of the whole person.



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