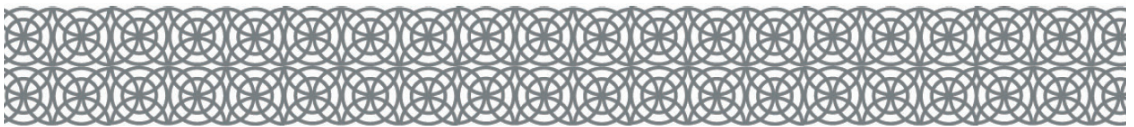


SUNDAY EVENING

Vespers



CONCLUDING THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

SEPTEMBER 22, 2024 AT 6:00 P.M.

Lord's Day Vespers

EVENING WORSHIP AT 6:00 P.M.

EVENING VESPER MEDITATION

Almighty God, we give You thanks for surrounding us, as daylight fades, with the brightness of vesper light; and we implore You in Your great mercy that, as You enfold us with the radiance of Your light, so You would shine into our hearts the brightness of Your Holy Spirit; through Jesus Christ our Lord dispel the darkness of our hearts, that by Your brightness we may know You to be the true God and Eternal Light, living and reigning forever and ever. Amen.



Call to Preparation

Rev. Bill Clark

Prelude

Praise to the Lord

arr. Bradley Sowash

Robert McGowin, *bass*; Chip Lasseter, *guitar*

† Call to Worship

from 1 Chronicles 16

Worship the LORD in the splendor of holiness;

tremble before Him all the earth.

Let the heavens be glad, and let the earth rejoice,

and let them say among the nations, "The LORD reigns!"

† Prayer of Invocation

† Hymn 546

Before the Throne of God Above

BEFORE THE THRONE

Evening Prayer

Dr. Mike Schrier, *Ruling Elder*

Our Fa - ther, which art in heav - en,
hal-low-ed be Thy name. Thy kingdom come,
Thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread,
and for - give us our debts as we for-give our debt - ors,
and lead us not in-to temp - ta - tion, but de - li - ver us from e - vil,
for Thine is the king - dom and the pow - er
and the glo - ry for-ev - er. A - men.

(After "The Lord's Prayer,"

1st through 5th grade children are dismissed to attend their classes.)

The Lord's Supper

Invitation to and Fencing of the Table

Who should come to the Lord's table? Those who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their remaining weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life, and who are members in good standing of an evangelical church. (from the Heidelberg Catechism)

† Hymn of Preparation *It Was Finished Upon That Cross* (see page 5)

† Confession of Our Faith – from the *Belgic Confession (1561)*

Why did our Savior Jesus Christ institute and ordain the Lord's Supper for His people?

He did this to testify to us that

just as truly as we take and hold the sacraments in our hands

and eat and drink it in our mouths, by which our life is then sustained,

so truly we receive into our souls, for our spiritual life,

the true body and true blood of Christ, our only Savior.

We receive these by faith, which is the hand and mouth of our souls.

Prayer of Humble Access

Words of Institution

Serving of the Meal

*Please partake of the elements as you receive them,
just as we must each receive Christ for our own salvation by faith.*

Prayer of Thanksgiving

† Hymn 225

The Power of the Cross

OH TO SEE THE DAWN

† Benediction

† Benediction Response

The Power of the Cross

**This, the pow'r of the cross:
Christ became sin for us;
What a love, what a cost.
We stand forgiven at the cross.**

Postlude

Variations on 'Jesus I My Cross Have Taken'

It Was Finished Upon That Cross

Words and Music by
Jonny Robinson, Rich Thompson,
and Nigel Hendroff



1. How I love the voice of Je - sus on the cross of Cal - va - ry.
2. Now the curse, it has been bro - ken; Je - sus paid the price for me.
3. Death was once my great op - po - nent, fear once had a hold on me.



He de - clares His work is fin - ished; He has spo - ken this hope to me.
Full, the par - don He has of - fered. Great, the wel - come that I re - ceive.
But the Son who died to save us rose that we would be free in - deed.



Though the sun had ceased its shin - ing, though the war ap - peared as lost,
Bold - ly I ap - proach my Fa - ther, clothed in Je - sus' right - eous-ness.
Free from ev - 'ry plan of dark - ness, free to live and free to love.
4. *On - ward to e - ter - nal glo - ry, to my Sav - iour and my God.*



Christ had tri - umphed o - ver e - vil. It was fin - ished up - on that cross.
There is no more guilt to car - ry.
Death is dead and Christ is ris - en.
I re - joice in Je - sus' vic - t'ry.

JESUS' WORDS FROM THE CROSS

VI. Finished

John 19:30

I. Full Assurance: v. 28a

II. Intentional Completion: vv. 28b-29

III. Solemn Affirmation: v. 30



VISITORS

We are honored to have you as our guest today. Please complete the information on our Friendship Register (by scanning the QR code) so that we may respond properly to your visit.

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the Name of the Lord Jesus Christ.



A congregation of the Presbyterian Church in America (PCA)

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