But as for me, it is good to be near God. **MORNING WORSHIP**

The Lord's Day, August 12, 2012 • 10:00 A.M.

The Silent Meditation upon Entering the Sanctuary

Did we in our own strength confide, Our striving would be losing;

Were not the right Man on our side, the Man of God's own choosing.

Dost ask Who that may be? Christ Jesus, it is He; Lord Sabaoth His Name, from age to age the same, And He must win the battle! ~ Martin Luther

THE WELCOME AND ANNOUNCEMENTS [9:55 A.M.]

WE GATHER FOR WORSHIP

* THE PRELUDE "O Sacred Head, Now Wounded" Johannes Brahms

THE STRIKING OF THE HOUR

THE GREETING

THE ASCRIPTION OF PRAISE NO. 2"O Worship the King"

† THE CALL TO WORSHIP

Mr. Howell

LYONS

Minister:Let everything that has breath, PRAISE THE LORD! People: We praise Him for He is good! His love endures forever!

† THE PRAYER OF ADORATION AND INVOCATION

† THE LORD'S PRAYER

Our Father Which art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, for ever. Amen.

† THE DOXOLOGY

OLD HUNDREDTH

Praise God from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.

WE RETURN TO THE GOSPEL

THE MORNING PRAYER

THE MORNING OFFERING

The Meditation

I Corinthians 8:9

For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you by His poverty might become rich.

The Anthem"As Torrents in Summer"Edward ElgarAs torrents in summer, Half dried in their channels,
Suddenly rise, though the Sky is still cloudless,
For rain has been falling Far off at their fountains;
So hearts that are fainting Grow full to o'erflowing,
And they that behold it Marvel, and know not

That God at their fountains Far off has been raining! ~ H.W.Longfellow

WE RECEIVE THE WORD

† THE SCRIPTURE LESSON Ephesians 6:10-20Page 1041 in the Pew Bible

† The Response

All men are like grass and all their glory is like the flowers of the field. The grass withers and the flowers fade, but the Word of our God shall stand forever. Amen.

THE SONG OF PREPARATION "Spirit of the second secon

"Spirit of the Living God" [repeat]

Spirit of the living God, fall fresh on me. Spirit of the living God, fall fresh on me.

Break me! Melt me! Mold me! Fill me! Spirit of the living God, fall fresh on me.

Children aged four through kindergarten may leave to attend Children's Church.

THE SERMON

Mr. McRoberts

SPIRITUAL WARFARE AND THE CHRISTIAN SOLDIER, I

Ephesians 6:10-20

INTRODUCTION

- I. THE CHRISTIAN LIFE IS A BATTLE
- II. THE CHRISTIAN'S STRENGTH IS IN THE LORD

CONCLUSION

THE LORD'S SUPPER

The Invitation to and Fencing of the Table

The Corporate Praver of Confession

Almighty God. You are rich in mercy to all those who call upon You: hear us as we come to You humbly confessing our sins and transgressions, and imploring Your mercy and forgiveness. We have broken Your holy laws by our deeds and by our words, and by the sinful affections of our hearts. We confess before You our disobedience and ingratitude, our pride and willfulness; and all our failures and shortcomings toward You and toward our fellow men. Have mercy upon us. most merciful Father; and of Your great goodness grant that we may hereafter serve and please You in newness of life; through the merit and mediation of Jesus Christ our Lord. Amen.

The Assusance of Pardon

Hearken now unto the comforting assurance of the grace of God, promised in the Gospel to all who repent and believe: if we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. Amen.

The Praver of Humble Access

The Hymn of Preparation No. 247

The Words of Institution

The Serving of the Supper

The Prayer of Thanksgiving and Dedication

WE GO FORTH TO SERVE

† THE HYMN "Jesus! What a Friend for Sinners!"

HYFRYDOL

Jesus! I do now receive Him, more than all in Him I find: He hath granted me forgiveness, I am His, and He is mine. Hallelujah! What a Savior! Hallelujah! What a Friend! Saving, helping, keeping, loving, He is with me to the end.

† THE BENEDICTION

Minister: The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit, descend and rest in your hearts until the day breaks and all these shadows flee away.

People: AMEN!

† THE CHORAL RESPONSE"The Lord Bless You and Keep You"Peter C. Lutkin

The Lord bless you and keep you.

The Lord lift His countenance upon you, and give you peace. The Lord make His face to shine upon you and be gracious unto you. Amen.

"Praeludium in F Major" Jans Pieterszoon Sweelinck THE POSTLUDE

* Indicates seating times for those who are detained

If you are interested in joining or learning more about Trinity Church.

please plan to come to the next Pathway Class on Saturday, August 18, 8 a.m.—12 noon.

"O Sacred Head, Now

† Indicates the congregation

Before the eyes of the Lord and in the presence of $\ensuremath{\operatorname{God}}$

LORD'S DAY VESPERS

CONCLUDING THE LORD'S DAY IN WORSHIP - 6:00 P.M.

The Opening Scripture	Mr. McRoberts
The Hymn No. 575 – "Soldiers of Christ,	Arise" DIADEMATA
The Prayer of Adoration and Invocation	
The Ministry Report ~ David and Sarah <i>Heritage, England</i>	IIIman, <i>Christian</i>
The Evening Prayer	Mr. Bill Jackson, <i>Deacon</i>
The Evening Lesson – Joshua 10:16-43	Page 202 in the Pew Bi
The Response	
The Psalter SelectionPsalm 94	AUSTRIAN HYMN
Children are dismissed to atten	d their classes.
The Evening Homily "The Southern Blitzl Joshua 10:16-43	-
Introduction: vv. 16-21	
I. The Kings Dispatched: vv. 22-27	
II. The Cities Destroyed: vv. 28-43	
Conclusion	
The Prayer of Application	
The Hymn No. 587 – "Who Is on the Lord	d's Side?" ARMAGEDDON
The Benediction	



WELCOME TO TRINITY PRESBYTERIAN CHURCH

We cordially welcome in Christ's name all who worship with Trinity Church this morning and evening. If you are new to Trinity, please sign the *Friendship Register* in the pew and speak to a minister at one of the doors at the close of the service. Audio enhancement units are available from an usher. Please use the Westminster Room as an annex for the morning service when the sanctuary is overcrowded, or if you need to worship in a smaller environment, the Spires Room is available. A nursery is available during all worship services. Our morning service is broadcast at 11 o'clock over WNZZ-AM 950. Services are available on CD; contact the Bookstore at 334-262-3935.

OUF	R CHURCH T	HIS LORD'S DAY, August 12, 2012
The Lord's D	ay8:45 A.M.	Sunday School/Promotion Sunday
10:00 A.M.		Morning Worship/Communion
	4:30 P.M.	Children's/Youth Teachers' Meeting in Trinity Hall
	6:00 P.M.	Evening Worship
		There will be no Senior High Fellowship.
FOR	PRAYER AN	D PARTICIPATION, August 13-18, 2012
Monday		Finance Committee Meeting in the John Know
Room		-
	12 Noon	Men's Bible Study in the Spires Room
Tuesday 6:45 A		Prayer Breakfast in Trinity Hall
	12 Noon	Ministry to Adults in the John Knox Room
	5:30 P.M.	Quartet/Ladies Ensemble Rehearsal in Choir Room
Wednesday	6:30 A.M.	Men's Search the Scriptures in the John Know
Room		
	7:00 A.M.	Men's Bible Study in the Westminster Room
	10:00 A.M.	Communion at Oak Grove
	5:00 P.M.	Supper/Report by the Illmans in Trinity Hall
	5:30 P.M.	Awesome August for Youth at the Curles' Home
	5:30 P.M.	Diaconate Meeting in the John Knox Room
		Chancel Choir
Thursday	4.00 D M	Catechism Swim Party at the Home of Frances

Morris

OUR PASTORAL AND MINISTRY STAFF

Claude E. McRoberts, III, Senior Minister

Patrick W. Curles, Executive Minister Thomas J. Danielson, Director of Missions
S. Michael Howell, Minister of Pastoral CareStacy S. Hamilton, Director of Children's Ministries
P. Kurt Cooper, Minister to Youth Justin J. Rojek, Director of Music and Organist
Rebecca S. Canerday, Director of CE/Women's MinistriesMichael Hogg, Director of Business Operations Elizabeth V. Arnold, Interim Assistant Organist

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