

But as for me, it is good to be near God.

# MORNING WORSHIP

**All Saints Day, November 4, 2012 ■ 8:30 and 11:00 A.M.**

## **The Silent Meditation upon Entering the Sanctuary**

*We go in faith, our own great weakness feeling,  
And needing more each day Thy grace to know,  
yet from our hearts a song of triumph pealing,  
We rest on Thee, and in Thy Name we go.*

**The hymn sung by Jim Elliot and four other missionaries on the morning  
of January 8, 1956.**

**They were killed by the Auca Indians later that afternoon.**

## **THE WELCOME AND ANNOUNCEMENTS [8:25/10:55 A.M.]**

### **WE GATHER FOR WORSHIP**

**\* THE PRELUDE                      “O God, Thou Faithful God”                      Karg-Elert**

### **THE STRIKING OF THE HOUR**

### **THE GREETING**

**† THE ASCRIPTION OF PRAISE “Christ the Lord Is Risen Today” EASTER HYMN**

**“Christ the Lord is ris’n today,” Alleluia!  
Sons of men and angels say; Alleluia!  
Raise your joys and triumphs high; Alleluia!  
Sing ye heav’ns, and earth, reply. Alleluia!  
Soar we now where Christ has led, Alleluia!  
Foll’wing our exalted Head; Alleluia!  
Made like Him, like Him we rise; Alleluia!  
Ours the cross, the grave, the skies, Alleluia!**

**† THE CALL TO WORSHIP *Colossians 1:12; Psalm 19:4 a-b*                      Mr. Curles**

**Minister: Giving thanks to the Father Who has qualified us to be  
partakers of the inheritance of the saints in the light.**

**People: Their line has gone out through all the earth, and their  
words to the end of the world.**

**† THE HYMN NO. 318 “Lo! He Comes with Clouds Descending” [stanzas 1-2, 5]**

**† THE PRAYER OF ADORATION AND INVOCATION**

**† THE LORD’S PRAYER**

**Our Father Which art in heaven, hallowed be Thy name. Thy  
kingdom come. Thy will be done in earth, as it is in heaven.  
Give us this day our daily bread. And forgive us our debts, as we  
forgive our debtors. And lead us not into temptation, but deliver  
us from evil: for Thine is the kingdom, and the power, and the  
glory, for ever. Amen.**

## **WE RENEW OUR COMMITMENT TO THE FAITH**

### **THE RESPONSIVE READING**

**Q. Christians, what is your only comfort in life and death?**

**A. That I with body and soul, both in life and death, am not my own, but belong unto my faithful Savior, Jesus Christ, Who, with His precious blood has fully satisfied for all my sins and delivered me from all the power of the devil, and so preserves me that, without the will of my heavenly Father, not a hair can fall from my head. And, therefore, by His Holy Spirit, He also assures me of eternal life, and makes me sincerely willing and ready henceforth to live unto Him.**

**Q. Christian, how many things are necessary for you to know that you, enjoying this comfort, may live and die happily?**

**A. Three: the first, how great my sins and miseries are; the second, how I may be delivered from all my sins and miseries; the third, how I shall express my gratitude to God for such deliverance.**

**Q. Christian, what benefits do you receive, as believers, from Christ at your death?**

**A. The souls of believers are, at their death, made perfect in holiness; and do immediately pass into glory; and their bodies, being still united in Christ, do rest in their graves till the resurrection.**

**Q. And what benefits do believers receive from Christ at the resurrection?**

**A. At the resurrection, believers, being raised up in glory, shall be openly acknowledged, and acquitted in the Day of Judgment, and made perfectly blessed in the full enjoying of God, through all eternity.**

*~ Questions 1-2, The Heidelberg Catechism; Questions 37-38, The Westminster Shorter Catechism*

### **THE MORNING PRAYER**

**THE HYMN NO. 645 "Jesus, the Very Thought of Thee" [stanzas 1, 5] ST. AGNES**

### **THE MORNING OFFERING**

**The Meditation** *Psalm 84:1-2, 10*

**How lovely is your dwelling place, O LORD of hosts! My soul longs, yes, faints for the courts of the LORD; my heart and flesh sing for joy to the living God. For a day in your courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness.**

**The Anthem "He That Shall Endure to the End" from *Elijah* Mendelssohn**

### **THE PRAYER OF ILLUMINATION**

**† THE SCRIPTURE LESSON** *II Chronicles 20:1-25* Page 400 in the Pew Bible

**† THE RESPONSE**

**All men are like grass and all their glory is like the flowers of the field.**

**The grass withers and the flowers fade,  
but the Word of our God shall stand forever. Amen.**

### **THE ORGAN INTERLUDE**

*Fours through kindergarten to Children's Church.*

**THE SERMON**

**Mr. McRoberts**

**SPIRITUAL WARFARE AND THE CHRISTIAN SOLDIER, XI**

***Ephesians 6:10-20***

**INTRODUCTION**

**I. GOD IS SOVEREIGN, AND THE ENEMY ATTACKS US**

**II. JEROSHAPHAT FEARS, AND HE SEEKS, PRAYS, AND FASTS**

**III. THE BATTLE IS THE LORD'S, AND WE WORSHIP, SING, AND TRUST**

**CONCLUSION**

**WE RESPOND IN FAITH**

**† THE MEDLEY OF CHURCH MILITANT HYMNS**

**Hymn No. 571 -- "Stand up, Stand up for Jesus" [stanzas 1, 4]**

**WEBB**

**Hymn No. 572 -- "Onward, Christian Soldiers" [stanzas 1-2] ST.**

**GERTRUDE**

**Hymn No. 573 -- "Am I a Soldier of the Cross" [stanzas 1, 5-6]**

**ARLINGTON**

**Hymn No. 575 -- "Soldiers of Christ, Arise" [stanzas 1, 3]**

**DIADEMATA**

**Hymn No. 580 -- "Lead on, O King Eternal" [stanza 1] LANCASHIRE**

**Hymn No. 587 -- "Who Is on the Lord's Side" [stanzas 1, 4]**

**ARMAGEDDON**

**† THE REMEMBRANCES**

***The following Trinity Church members have died since All Saints Day 2011:***

**Emory McCord Folmar ~ November 11, 2011**

**William Pou Nunn III ~ December 10, 2011**

**Carolyn Mullins Thrasher ~ February 11, 2012**

**Luther H. Waller, Jr. ~ February 12, 2012**

**Mary Alice Brown Anderson ~ February 28, 2012**

**Gertrude Eatman Ellis ~ March 19, 2012**

**Orren Glenn Perdue, Jr. ~ April 28, 2012**

**Eleanor Ellison Foreman ~ May 5, 2012**

**Katherine Glass Gannon ~ July 20, 2012**

**Thomas Magruder Wheeler ~ August 14, 2012**

**Charles Carson Harkins, Jr. ~ September 25, 2012**

**Donald Blair Little ~ October 10, 2012**

**Paul Eugene Neafus ~ October 17, 2012**

***Precious in the sight of the Lord is the death of His saints ~ Psalm 116:15***

**† THE HYMN NO. 358**

**"For All the Saints"**

**SINE NOMINE**

**WE GO FORTH TO SERVE**

**† THE BENEDICTION AND CONGREGATION'S AMEN**

**THE POSTLUDE**

**"All Glory Be to God on High"**

**Armsdorf**

**\* Indicates seating times for those who are detained**

**† Indicates the congregation**

***There will be a Congregational Meeting to elect officers  
at both morning services on December 2, 2012.***

## WHY EVENING WORSHIP

In a day when *evening worship* has been all but put aside and forgotten by many churches, at Trinity Church “you’ll always find the light on” and the people of God gathered to end the Lord’s Day together in worship. When one drives down South Hull or Felder at the six o’clock hour on a Sunday, they will find cars lining the street and filling the parking lot; and the neighbor walking his/her dog will hear singing and preaching and fellowship. It is sweet; it is peaceful; it is genuine; and it is a wonderful way to close the Lord’s Day and begin a new week.

## THE DUTY

Like any Christian discipline, there is a sense of duty attached to *evening worship*; a sense of *oughtness*. There is a Scriptural pattern of morning and evening sacrifice [e.g., Exodus 29:38-39]; there is the pattern of David in his prayer life [Psalm 5:3; 141:2]; as well, the apostles, the early church, and our Reformed heritage all point to a pattern of evening worship. It is a venerable Christian tradition.

Not only so, morning and evening worship services on the Lord’s Day provide a rhythm on the Sabbath that helps one combat the modern notion that the Lord’s Day is “MY day,” or “MY family’s day,” or “just another Saturday.” Worshipping morning and evening will aide an individual and/or family in keeping the whole day hallow, rather than simply one hour on Sunday morning.

Each member of Trinity Church has taken a vow (a solemn promise) to God and before God and His people stating, “I will support the worship of the church to the best of my ability.” This is not said of Sunday School. It is not said of Wednesday nights. It is not said of small groups or Bible studies or WIC meetings or committee meetings. It IS said of worship, and Trinity worships morning and evening on the Sabbath. [Exodus 20:8-11; Isaiah 58:13-14; Hebrews 10:23-25; see also Mark 2: 25-28]

## THE PRIVILEGE

What a gift from God to you to belong to a church that embraces the whole day as sacred! What a privilege to have a minister prepare to preach the Word to you on the Lord’s Day evening! What better place would mom and dad find their family than shoulder-to-shoulder in the pew worshipping God; training up that child in the nurture and fear of the Lord!

Sunday Evening Worship at Trinity provides: the means of grace, preaching, prayer, communion, fellowship, camaraderie, intimacy, a family feel, accountability, love, joy, peace, and grace. Children are catechized. The week gets off to a good start. Spiritual growth is enhanced. It is the perfect end to a day set aside for Him Who has actually given it to us for our good.

We were made for worship. Our hearts are restless until they find their rest in God. He seeks our worship and longs for our fellowship. Is there a greater privilege? Is there something competing for our time on His Day that compares to the eternal impact evening worship would have on us and our families?

## SUBTLE CHANGES IN EVENING WORSHIP AT TRINITY

Beginning November 4 **you will have two options for prayer and/or preparation beginning at 5:45 p.m.** If you would like to pray with the ministers in the Westminster Room, they will welcome you. Also at 5:45 prelude music will begin that will include not only organ, piano and other instruments, but also solos, ensembles and congregational singing. Also note: **all children will be fed a hot meal.** And our liturgy will slightly shift to more congregational involvement, testimonies, youth choir leadership, and the like.

*Please make evening worship a part of yours and your family’s godly habits  
and priorities for the glory of God and your own good.*

**WELCOME TO TRINITY PRESBYTERIAN CHURCH**

We cordially welcome in Christ's name all who worship with Trinity Church this morning and evening. If you are new to Trinity, please sign the Friendship Register in the pew and speak to a minister at one of the doors at the close of the service. Audio enhancement units are available from an usher. Please use the Spires Room as an annex for the morning service when the sanctuary is overcrowded or if you need to worship in a smaller environment. A nursery is available during all worship services. Our morning service is broadcast live at 11 o'clock over WNZZ-AM 950. Services are available on CD; contact the Bookstore at 334-262-3935.

**OUR CHURCH THIS LORD'S DAY, November 4, 2012****The Lord's Day*****All Saints Day***

- 8:30 A.M. Early Morning Worship
- 9:45 A.M. Sunday School
- 11:00 A.M. Morning Worship
- 5:00 P.M. Youth Choir
- 5:45 P.M. Evening Worship Musical Prelude
- 6:00 P.M. Evening Worship
- 7:15 P.M. Senior High Fellowship at the McRoberts' Home

**FOR PRAYER AND PARTICIPATION, November 5-10, 2012**

- |                  |            |   |
|------------------|------------|---|
| <b>Monday</b>    | 12 Noon    | Men's Bible Study in the Spires Room                        |
| <b>Tuesday</b>   | 6:45 A.M.  | Prayer Breakfast in Trinity Hall                            |
|                  | 10:00 A.M. | WIC General Meeting at the Home of Jacquelyn Bishop         |
|                  | 1:30 P.M.  | WIC Study in the Westminster Room                           |
|                  | 5:30 P.M.  | Quartet/Ladies Ensemble Rehearsal                           |
|                  | 6:30 P.M.  | WIC General Meeting at the Home of Jacquelyn Bishop         |
| <b>Wednesday</b> | 7:00 A.M.  | Men's Bible Study in the Westminster Room                   |
|                  | 11:30 A.M. | Ministry to Youth in The Frith                              |
|                  | 12 Noon    | Ministry of Outreach in the John Knox Room                  |
|                  | 12 Noon    | Stewardship Committee in Trinity Hall                       |
|                  | 5:00 P.M.  | Book-Signing, <u>Uncharted Waters</u> , author Candy DuBose |
|                  | 5:00 P.M.  | <i>Relax</i> • Church Family Supper                         |
|                  | 5:40 P.M.  | <i>Renew</i> • Prayer, Sharing, Singing                     |
|                  | 6:00 P.M.  | <i>Refresh</i> • Something for Everyone                     |
|                  | 7:00 P.M.  | Chancel Choir Rehearsal                                     |
| <b>Thursday</b>  | 9:30 A.M.  | Mother2Mother in the Westminster Room                       |
| <b>Friday</b>    | 5:30 P.M.  | Jordan Griffith/Roger Jones Wedding Rehearsal               |
| <b>Saturday</b>  | 3:00 P.M.  | Jordan Griffith/Roger Jones Wedding in Sanctuary            |

**OUR PASTORAL AND MINISTRY STAFF****Claude E. McRoberts, III, Senior Minister**

**Patrick W. Curles, Executive Minister** **Stacy S. Hamilton, Director of Children's Ministries**

**S. Michael Howell, Minister of Pastoral Care** **Justin J. Rojek, Director of Music and Organist**

**P. Kurt Cooper, Minister to Youth** **Michael Hogg, Director of Business Operations**

**Rebecca S. Canerday, Dir. of CE/Women's Ministries** **Elizabeth V. Arnold, Interim Assistant Organist**

**Thomas J. Danielson, Director of Missions**

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