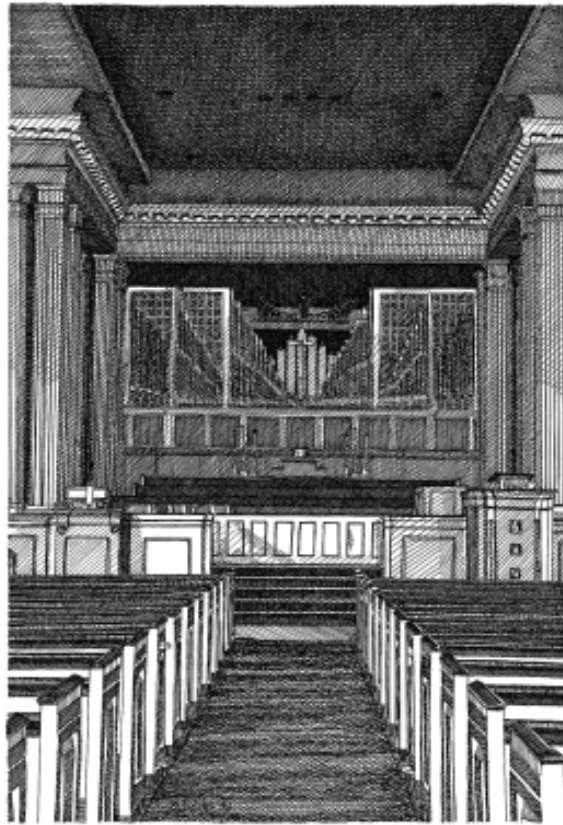


TRINITY PRESBYTERIAN CHURCH  
Montgomery, Alabama



*Established 1891 to the Glory of God*

The Lord's Day, February 9, 2014

# THE ORDER FOR MORNING WORSHIP

February 9, 2014 ■ 8:30 and 11:00 A.M.

## The Silent Meditation upon Entering the Sanctuary

*Beneath the cross of Jesus I fain would take my stand,  
The shadow of a mighty Rock within a weary land;  
A home within the wilderness, a rest upon the way,  
From the burning of the noontide heat and the burden of the day.*

~ Elizabeth C. Clephane, 1872

**The Welcome and Announcements** [8:25 and 10:55A.M.]

**The Prelude**                    “Beneath the Cross of Jesus”                    arr. Gilbert Mead

**The Striking of the Hour**

† **The Call to Worship**                    *Ephesians 3:20-21*                    Mr. Howell

Now to Him Who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to Him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

† **The Hymn No. 660**                    “O God beyond All Praising”                    THAXTED

† **The Prayer of Adoration and Invocation**

† **The Lord’s Prayer**

Our Father Which art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, for ever. Amen.

◀ The Psalmist, in Psalm 131, exhorts us to quiet our souls before the Lord. The prelude is a time to focus all of our attention on the One we have come to praise.

◀ Draw near to God, and He will draw near to you.

◀ We remind ourselves of all the reasons we have to praise our God.

◀ The Lord’s Prayer, though not an exhaustive prayer, serves as a model prayer providing us with a certain priority in our praying: His Name, His Kingdom, His will, my needs, confession/forgiveness, daily Christian fight/protection, God’s glory!

◀ This vital means of God's grace to us is a key element in the worship of God.

The Hymn No. 247 "O Sacred Head, Now Wounded"

PASSION CHORALE

*Stanza 1:* Brian Atkins, *soloist*

O sacred Head, now wounded, with grief and shame weighed down;  
 Now scornfully surrounded with thorns, Thine only crown;  
 O sacred Head, what glory, What bliss till now was Thine!  
 Yet, though despised and gory, I joy to call Thee mine.

*Stanza 2:* Chancel Choir only

What Thou, my Lord, hast suffered Was all for sinners' gain:  
 Mine, mine was the transgression, But Thine the deadly pain.  
 Lo, here I fall, my Saviour! 'Tis I deserve Thy place;  
 Look on me with Thy favor, Vouchsafe to me Thy grace.

*Stanza 3:* ALL

What language shall I borrow To thank Thee, dearest Friend,  
 For this Thy dying sorrow, Thy pity without end?  
 O make me Thine forever; And should I fainting be,  
 Lord, let me never, never Outlive my love to Thee.

◀ "O Sacred Head, Now Wounded," comes from a lengthy 12<sup>th</sup> century Latin poem (*Salve mundi salutare*) that meditates on the seven bodily wounds of Christ on the cross (feet, knees, hands, side, breast, heart, and face). Eleven stanzas, taken from the seventh part of this poem, were translated into German in 1656 by Lutheran hymn writer, Paul Gerhardt, and into English in 1830 by Presbyterian minister, James W. Alexander.

The Morning Offering

The Christian Greeting

The Anthem

"A Debtor to Mercy Alone"

*text:* Augustus Toplady

*music:* John Hudson

A debtor to mercy alone, of covenant mercy I sing;  
 Nor fear, with Thy righteousness on, my person and off'ring to bring.  
 The terrors of law and of God with me can have nothing to do;  
 My Savior's obedience and blood hide all my transgressions from view.  
 The work which His goodness began, the arm of His strength will complete;  
 His promise is Yea and Amen, and never was forfeited yet.  
 Things future, nor things that are now, nor all things below or above,  
 Can make Him His purpose forgo, or sever my soul from His love.  
 My name from the palms of His hands eternity will not erase;  
 Impressed on His heart it remains, in marks of indelible grace.  
 Yes, I to the end shall endure, as sure as the earnest is giv'n;  
 A debtor to mercy alone, of covenant mercy I sing.

◀ The text to "A Debtor to Mercy Alone" was written by Augustus Toplady, the Calvinist Anglican minister who was known for his opposition to the Arminian teachings of John Wesley. Toplady wrote many other hymns, "Rock of Ages" being among the most well-known. This text reminds us that the believer is secure by the sovereign grace of God.

The Interlude

*Children aged four through kindergarten may leave  
 to attend Children's Church.  
 Following the worship service, please pick up your children from the  
 Children's Chapel in the Covenant Building (E-100).*

◀ Pray for the hearts of the covenant children as they leave for Children's Church; pray for your own heart's receptivity to the Word; and pray for the hearts of those around you.

**The Sermon**

Mr. McRoberts

THE GOSPEL ACCORDING TO PAUL

*Acts 13:13-41*

XXXIII. Exposition of Acts

**NOTES**

◀ The preaching of God's Word is proclamation in which the minister serves as a herald of God's truth.

## The Lord's Supper

*The Fencing of and Invitation to the Table*

*The Hymn of Preparation No. 251, "Beneath the Cross of Jesus"*

*The Corporate Confession of Our Sin ~ Portions of Psalm 51*

<sup>1</sup> Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. <sup>2</sup> Wash me thoroughly from my iniquity, and cleanse me from my sin! <sup>3</sup> For I know my transgressions, and my sin is ever before me. <sup>4</sup> Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. <sup>7</sup> Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. <sup>8</sup> Let me hear joy and gladness; let the bones that you have broken rejoice. <sup>9</sup> Hide your face from my sins, and blot out all my iniquities. <sup>10</sup> Create in me a clean heart, O God, and renew a right spirit within me. <sup>11</sup> Cast me not away from your presence, and take not your Holy Spirit from me. <sup>12</sup> Restore to me the joy of your salvation, and uphold me with a willing spirit. <sup>15</sup> O Lord, open my lips, and my mouth will declare your praise. <sup>16</sup> For you will not delight in sacrifice, or I would give it; you will not be pleased with a burnt offering. <sup>17</sup> The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.

† *The Confession of Our Faith and Hope ~ The Apostles' Creed*

[Inside front cover of the *Trinity Hymnal*]

† *The Prayer of Humble Access*

*The Words of Institution*

Beloved in the Lord, attend to the Words of Institution of the Holy Supper of our Lord Jesus Christ, as they are delivered by the Apostle Paul: "I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, 'This is My body which is for you. Do this in remembrance of Me.' In the same way also He took the cup, after supper, saying, 'This cup is the new covenant in My blood. Do this, as often as you drink it, in remembrance of Me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes."

*The Serving of the Supper*

*The Prayer of Consecration and Thanksgiving*

† **The Doxology**

OLD HUNDREDTH

† **The Benediction**

† **The Quiet Meditation and Personal Application**

**The Postlude**

"Hymn to Joy"

arr. Albert Travis

† Indicates standing as able

◀ We confess our sinful inclinations ~ "prone to wonder, prone to leave the God I love" ~ and cast ourselves on the mercy, grace and love of God.

◀ The Words of Institution are the scriptural warrant for the administration of the Sacrament. They not only authorize the administration but also contain the promise of grace to those who receive the sacrament by faith (Westminster Confession of Faith 27:3).

◀ Through the preaching of Scripture, God addresses our mind and conscience through hearing. In the sacraments, He uniquely addresses our mind and conscience through the other senses. We see, smell, touch and taste the Word.

◀ Quietly and privately preach the truth of God's Word to yourself in these closing moments of the service.

# LORD'S DAY VESPERS

## CONCLUDING THE LORD'S DAY IN WORSHIP

### PREPARATION • REFLECTION • GREETING • PRAYER

At 5:45 the congregation is invited to gather in the sanctuary for prelude music. While this time is meant for personal prayer and preparation for worship, it is also a time to greet one's brother and sister in Christ prior to worshipping together.

Also at 5:45 there is a brief time of prayer in the Westminster Room. The ministers and members of the congregation gather to pray for the worship service. All are invited and welcome to attend.

### Opening Hymn of Praise No. 164, "O for a Thousand Tongues to Sing"

### Opening Prayer of Praise and Adoration

### Scripture Readings ~ a progression of passages from the book of Ephesians

### Hymn Medley

"I Will Glory in My Redeemer" [stanza 1: Youth Choir; 1-3: ALL]

Cook



1. I will glo - ry in my Re - deem - er whose price - less  
2. I will glo - ry in my Re - deem - er My life he  
3. I will glo - ry in my Re - deem - er who car - ries



blood has ran - somed me. Mine was the sin that drove the  
bought, my love he owns. I have no long - ings for an -  
me on ea - gle's wings. He crowns my life with lov - ing



bit - ter nails and hung him on that judg - ment tree. I will  
oth - er. I'm sat - is - fied in him a - lone.  
kind - ness, his tri - umph song I'll ev - er sing.



glo - ry in my Re - deem - er, who crushed the pow'r of sin and  
his faith - ful - ness my stand - ing  
who waits for me at gates of



death; my on - ly Sav - ior be - fore the Ho - ly Judge, the  
place Though foes are migh - ty and rush up - on me, my  
gold. And when he calls me it will be par - a - dise, his



Lamb who is my right - eous - ness, the Lamb who is my right - eous - ness.  
feet are firm, held by his grace. My feet are firm, held by his grace.  
face for - ev - er to be - hold, his face for - ev - er to be - hold.

“There Is a Redeemer”

M. Green

There is a Redeemer, Jesus, God’s own Son;  
Precious Lamb of God, Messiah, Holy One.

*Refrain: Thank You, oh, my Father, for giving us Your Son,  
And leaving Your Spirit ‘til the work on earth is done.*

Jesus, my Redeemer, Name above all names,  
Precious Lamb of God, Messiah, Hope for sinners slain. *Refrain.*

When I stand in Glory, I will see His face.  
There I’ll serve my King forever In that holy place. *Refrain.*

No. 693, “Blessed Assurance”

ASSURANCE

## Evening Prayer

**Evening Interlude** ~ *a time of meditation as the children are dismissed*

◀ Children are dismissed to attend their classes.

## Homily

Mr. Howell

THE SEVEN “I AM’S”: *I Am the Resurrection and the Life ...*  
John 11:25

## Closing Prayer

**Closing Hymn No. 276**, “Up from the Grave He Arose”

CHRIST AROSE

## Benediction

The sanctuary flowers this Lord’s Day are given to the glory of God  
and in loving memory of  
Stephen Michael Fox  
by his family.

## WELCOME

We cordially welcome in Christ's name all who worship with Trinity Church this morning and evening. If you are new to Trinity, please sign the Friendship Register in the pew and speak to a minister at one of the doors at the close of the service. Audio enhancement units are available from an usher. Please use the Westminster Room as an annex for the morning service when the sanctuary is overcrowded or if you need to worship in a smaller environment. A nursery is available during all worship services. Our morning service is broadcast live at 11 o'clock over WNZZ-AM 950. Services on CD may be ordered through the Bookstore at 334-262-3935.

## OPPORTUNITIES FOR THE WEEK

### OUR CHURCH THIS LORD'S DAY, February 9, 2014

- 8:30 A.M. Early Morning Worship/Communion
- 8:30 A.M. Pathway Class (New Members) in Trinity Hall
- 9:45 A.M. Sunday School
- 11:00 A.M. Morning Worship/Communion
- 5:00 P.M. Youth Choir
- 6:00 P.M. Communicants' Class #4 in The Frith
- 6:00 P.M. Evening Worship
- 7:15 P.M. Senior High Fellowship at the Home of the McRoberts

### FOR PRAYER AND PARTICIPATION, February 10-15, 2014

#### Monday, February 10

- 9:30 A.M. WIC Circle Meeting in the Westminster Room
- 12 Noon Men's Bible Study in the Westminster Room

#### Tuesday, February 11

- 6:45 A.M. Prayer Breakfast in Trinity Hall
- 9:00 A.M. WIC Council in John M. Ward Session Room
- 1:00 P.M. WIC Bible Study in the Westminster Room
- 6:00 P.M. Joe Phelps Wild Game Dinner in Trinity Hall

#### Wednesday, February 12

- 6:30 A.M. Men's *Search the Scriptures* in the John Knox Room
- 7:00 A.M. Men's Bible Study in the Westminster Room
- 12 Noon Ministry of Outreach in Westminster Room
- 12 Noon Ministry of Worship-Music in the John Knox Room
- 5:00 P.M. Ministry to Children in the John Knox Room
- 5:00 P.M. *Relax* ■ Church Family Supper
- 5:40 P.M. *Renew* ■ Prayer, Sharing, Singing
- 6:00 P.M. *Refresh* ■ Something for Everyone
- Trinity Presbyterian School Show Choir and Symphonic Band
- 7:00 P.M. Chancel Choir Rehearsal
- 7:00 P.M. Missions Executive Committee in the Westminster Room
- 7:00 P.M. Stephen Committee in the John Knox Room
- 7:00 P.M. SOS Committee
- 7:00 P.M. Ushering Committee

#### Thursday, February 13

- 9:30 A.M. Mother2Mother in the Spires Room

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#### Trinity Church Ministry Focus of the Week:

*Search Committee for Minister of Discipleship*

#### Missionary Focus of the Week:

*Jonah and Jennifer in Nineveh*

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#### PASTORAL AND MINISTRY STAFF

**Claude E. McRoberts, III**

*Senior Minister*

**Patrick W. Curles**

*Executive Minister*

**S. Michael Howell**

*Minister of Pastoral Care*

**P. Kurt Cooper**

*Minister to Youth*

**Todd Alexander**

*Director of Music and Organist*

**Rebecca S. Canerday**

*Director of Outreach*

*and Women's Ministries*

**Thomas J. Danielson**

*Director of Missions*

**Michael Hogg**

*Director of Business Operations*

**Stacy S. Hamilton**

*Director of Children's Ministry*

**Mary Cam Shaw**

*Youth Ministry Assistant*

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