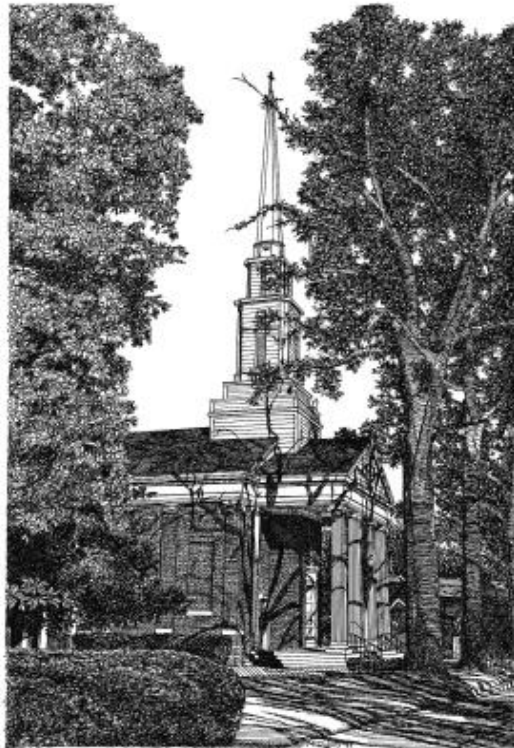
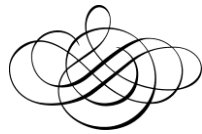


TRINITY PRESBYTERIAN CHURCH
Montgomery, Alabama

Organized 1891 to the Glory of God



The Lord's Day, April 27, 2014

THE ORDER FOR MORNING WORSHIP

April 27, 2014 ■ 8:30 and 11:00 A.M.

The Silent Meditation upon Entering the Sanctuary

O Loving God, to turn away from You is to fall;
to turn toward You is to rise; and to stand before You is to abide forever.
Grant us, Dear God, in all our duties Your help; in all our uncertainties Your guidance;
in all our dangers Your protection; and in all our sorrows Your peace;
through Jesus Christ our Lord. Amen.

~ Augustine of Hippo

The Welcome and Announcements [8:25 and 10:55 A.M.]

The Prelude “He Leadeth Me: O Blessed Thought!” arr. Dale Wood

The Striking of the Hour

† **The Ascription of Praise** “Praise, My Soul, the King of Heaven”

Praise, my soul, the King of heaven, to His feet your tribute bring;
Ransomed, healed, restored, forgiven, who, like me, His praise should sing?
Praise Him, praise Him, praise Him, praise Him, praise the everlasting King.

Angels, help us to adore Him; you behold Him face to face;
Sun and moon, bow down before Him, dwellers all in time and space,
Praise Him, praise Him, praise Him, praise Him, praise with us the God of grace.

† **The Call to Worship** *Isaiah 55:6-7; Psalm 95:6; 100:3* Mr. Howell

Minister: Seek the LORD while He may be found, call upon Him while He is near.

People: Let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, and He will have mercy on him; and to our God, for He will abundantly pardon.

Minister: Oh come, let us worship and bow down; let us kneel before the LORD our Maker.

People: Know that the LORD, He is God; It is He who has made us, and not we ourselves; we are His people and the sheep of His pasture.

Minister: Christ is risen!

People: The Lord is risen indeed! Alleluia!

† **The Hymn No. 2** “O Worship the King” LYONS

† **The Prayer of Adoration and Invocation**

◀ The minister, as God’s herald, assembles the people for public worship. Our worship does not take place just in this sanctuary; rather by the power of the Spirit, we are joining the on-going worship in heaven, in the very presence of God and Christ (Hebrews 12:22). We come at the Father’s gracious invitation, through Christ, to the banquet of worship.

◀ God is always happy to see His children’s faces and hear their voices! “Come, My love! My lovely one, come! For you, the winter is over; the rains are over and gone. The flowers appear on the earth; the time of joyful singing has come. Come, My love! My lovely one, come! Let me see your face! And let me hear your voice! For your voice is sweet; and your face is beautiful” (Song of Solomon 2:10-14).

† The Lord's Prayer

Our Father Which art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, for ever. Amen.

† The Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
World without end. Amen. Amen.

The Corporate Prayer of Confession [in unison]

Most gracious and loving God, how much more could we ask of You, how much more could You give us, than You have given us in Jesus Christ? Yet, we confess that we have not claimed the fullness of Your grace to us in Christ Jesus but have often lived in the shadows of unbelief. We have too often hoped in earthly things. We have neglected to love you with all our heart, soul, strength, and mind, and our neighbor as ourselves. From these and all our sins, Father, forgive us and free us. And grant that we, with all the saints, may have power to comprehend the breadth and length and height and depth of the love of Christ which surpasses knowledge.
Amen.

The Individual's Silent Prayer of Confession

The Assurance of Pardon

Child of God, be comforted and hear the good tidings of the Gospel: Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool. Believe the Gospel and live in peace.

The Morning Prayer

† The Hymn No. 600

“He Leadeth Me: O Blessed Thought!”

The Morning Offering

The Christian Greeting

The Anthem

“Sing, Joyous Christians”

Antonio Lotti

*Sing, joyous Christians! Sing forth your alleluias,
Sing forth your alleluias!*

Christ, our Redeemer, from death is risen, Alleluia! Alleluia!

Death and hell are conquered, Alleluia! Alleluia!

Christ is ascended on high to heaven, Alleluia! Alleluia!

Sitteth at the right hand of the Father, Alleluia! Alleluia!

Christ, have mercy! Alleluia, Alleluia, Alleluia!

◀ We are the people of God, but Scripture reminds us that we still sin. We need to confess our failures, knowing that the Lord Jesus intercedes for us with the Father, who freely forgives us, through His never-ending grace and mercy. So let us draw near to God with sincerity and confidence, and pray together.

◀ Almighty God has promised forgiveness of sin to everyone who turns to Him in true repentance and faith. If you have received Christ as He is freely offered in the Gospel, are resting in Him alone for salvation, and are resolved to live in obedience to Christ, then your sins are forgiven. Receive this Good News by faith and believe it!

◀ The Morning Prayer includes thanksgivings, supplications, and petitions.

The Prayer of Illumination

† The Old Testament Lesson

Page 49 in the Pew Bible

Genesis 45:1-15

† The New Testament Lesson

Page 1134 in the Pew Bible

John 6:22-40

† The Response

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

The Interlude

The Sermon

WHAT IS GOD'S WILL?

Mr. Curles

† The Hymn No. 598

“Guide Me, O Thou Great Jehovah”

† The Confession of Our Faith [8:30]

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord; Who was conceived by the Holy Ghost; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

◀ The reading of scriptures is performed by the minister as God's servant. Through it God speaks most directly to the congregation, even more directly than through the sermon. In it God is addressing the people of God.

◀ Children leave for **Children's Church**. Following the worship service, please pick up your children from the Children's Chapel in the Covenant Building (E-100).

◀ The Apostles' Creed has been used in the Christian Church since the third century.

The Sacrament of Baptism [11:00]

The Words of Instruction and Exhortation

The Hymn No. 189

“Jesus Loves Me, This I Know”

The Introduction of the Covenant Child and His Parents

Jonathan Ryan Humphreys, Jr. Dr. and Mrs. Ryan Humphreys (Elizabeth)

† *The Confession of Our Faith*

The Apostles Creed

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord; Who was conceived by the Holy Ghost; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

† *The Covenant Vows*

Vows of the Parents

1. Do you acknowledge Jonathan’s need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God’s covenant promises in his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do your own?
3. Do you now unreservedly dedicate him to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God’s appointment, to bring him up in the nurture and admonition of the Lord?

Vow of the Congregation

Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of their child?

The Words of Institution

For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto Him. And I will establish my covenant between Me and you and your seed after you throughout their generations for an everlasting covenant, to be a God unto you and to your seed after you. Believe on the Lord Jesus, and you shall be saved, you and your household (*Acts 2:39; Genesis 17:7; Acts 16:31*). All authority in heaven and on earth has been given to Me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age (*Matthew 28:18-20*).

The Baptism

Assisting Shepherd: Ruling Elder Robert R. Champion

The Covenant Prayer

† *The Doxology*

OLD HUNDREDTH

Praise God from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host:
Praise Father, Son, and Holy Ghost. Amen.

◀ The needful but much neglected duty of improving our baptism, is to be performed by us all our life long, especially in the time of temptation, and when we are present at the administration of it to others; by serious and thankful consideration of the nature of it, and of the ends for which Christ instituted it, the privileges and benefits conferred and sealed thereby, and our solemn vow made therein; by being humbled for our sinful defilement, our falling short of, and walking contrary to, the grace of baptism, and our engagements; by growing up to assurance of pardon of sin, and of all other blessings sealed to us in that sacrament; by drawing strength from the death and resurrection of Christ, into whom we are baptized, for the mortifying of sin, and quickening of grace; and by endeavoring to live by faith, to have our conversation in holiness and righteousness, as those that have therein given up their names to Christ; and to walk in brotherly love, as being baptized by the same Spirit into one body. (Westminster Larger Catechism #167)

† The Benediction

Minister: **Now may the God of peace Himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. The grace of our Lord Jesus Christ be with you, until the day breaks and these shadows flee away.**

People: AMEN!

† The Quiet Meditation and Personal Application of God's Word

Following the 11:00 service the congregation is encouraged to greet the covenant family at the front of the church. Join them in their excitement, thanksgiving and anticipation of God's faithfulness to His covenant promises. Please use this time to assure these parents that you will indeed be there for them in prayer, with encouragement, as a source of refuge and partnership, as well as an aid in instructing their child in the fear and admonition of the Lord.

† **The Postlude** "Guide Me, O Thou Great Jehovah" arr. Paul Manz

† Indicates standing as able

The sanctuary flowers this Lord's Day are given to the glory of God
and in loving memory of Betty and Bill Gordy
by the Dubina and McKinney families.

WELCOME

Welcome to the family of Trinity Presbyterian Church! We believe that the Lord has a purpose in bringing you here today, and we extend to you a genuine greeting as you worship with us. *Everyone is encouraged to sign the Friendship Registers at the center aisle end of the pews.* The Spires Room is set up to provide overflow seating for each Lord's Day morning worship services. Please use this seating when the sanctuary is overcrowded or you have special worship needs. If you are new to Trinity, please speak to a minister at one of the doors at the close of the service and inform him. To find out more about the many opportunities to serve and learn at Trinity, please visit our website, www.trinitypca.org. Audio enhancement units are available from an usher in the Narthex. Our morning service is broadcast live over WNZZ AM 950 at 11:00 a.m. in the metropolitan area and on iHeart Radio on the internet. Archived sermons may be heard at any time on our website: www.trinitypca.org. Complimentary childcare is provided for all worship services.

PATHWAY

A class for anyone interested in joining or learning more about Trinity Presbyterian Church will be held on the Lord's Day, May 4. The class will begin at 8:30 a.m. in the Westminster Room. There will be a break at 10:45 for worship, and lunch will be provided, followed by the closing class. For reservations or additional information, contact Lea McLendon at 262-3892 or lmclendon@trinitypca.org.

LORD'S DAY VESPERS

CONCLUDING THE LORD'S DAY IN WORSHIP ■ 6:00

Gathering Hymn No. 299

"Look, Ye Saints, the Sight Is Glorious"

CORONAE

Prayer of Adoration

Mr. Howell

Reading of God's Word

Luke 17:11-19

Page 1114 in the Pew Bible

Hymn No. 307, "Nothing but the Blood"

PLAINFIELD

Interlude

Homily

Mr. Curles

HE SHALL BE CLEAN

Luke 17:11-19

VI. The Miracles of Christ

Communion

Invitation to the Meal

Participation requires your reverence and attention, discernment of the Lord's Body, a clear understanding of the meaning of the Lord's Supper, meditation on Christ's suffering and death, self-judgment, sorrow for sin, desire for Christ, feeding on Him in faith, trusting in Him, rejoicing in His love, giving thanks for His grace, renewal of your covenant with God and commitment to Christ, and your special love to all Christians.

Hymn of Preparation No. 308, "Jesus Paid It All"

ALL TO CHRIST

Words of Institution

Serving of the Supper

Benediction

Closing Response, "Jesus, Let Us Come to Know You"

Michael Card

Jesus, let us come to know You;
Let us see You face to face.
Touch us, hold us, use us, mold us.
Only let us live in You.

Jesus, draw us ever nearer,
Hold us in Your loving arms.
Wrap us in Your gentle presence,
When the end comes, bring us home.

◀ Children are dismissed to attend their classes.

OPPORTUNITIES FOR THE WEEK
OUR CHURCH THIS LORD'S DAY, April 27, 2014

The Lord's Day

- 8:30 A.M. Early Morning Worship
9:45 A.M. Sunday School
11:00 A.M. Morning Worship/Baptism
12:30 P.M. New Member Luncheon
6:00 P.M. Evening Worship/Communion
7:00 P.M. Senior High Fellowship at the McRoberts'

FOR PRAYER AND PARTICIPATION THIS WEEK

Monday, April 28

- 11:30 A.M. 3-M Luncheon Meeting in the Westminster Room
12 Noon Men's Bible Study in the Spires Room

Tuesday, April 29

- 6:45 A.M. Prayer Breakfast in Trinity Hall

Wednesday, April 30

- 6:30 A.M. Men's *Search the Scriptures* in the John Knox Room
7:00 A.M. Men's Bible Study in the Westminster Room
10:00 A.M. VBS Teacher Training
5:00 P.M. *Relax* ■ Church Family Supper
5:40 P.M. *Renew* ■ Prayer, Sharing, Singing
6:00 P.M. *Refresh* ■ Something for Everyone
6:00 P.M. VBS Teacher Training
7:00 P.M. Chancel Choir Rehearsal
7:00 P.M. Elders' Revival Prayer Meeting in the John M. Ward Session Room

Thursday, May 1

- 6:00 P.M. Communicants/Parents Dinner in the Westminster Room

Missionary Prayer Focus of the Week:

*Jim and Mary Alice Paterson ~ South Asia with Mission to the World
and Wycliffe Bible Translators*

VOLUME LXXI, NUMBER 17

Our Purpose: To exalt Christ in metropolitan Montgomery by dynamic and faithful worship, aggressive evangelism both at home and abroad, teaching the Word of God, and equipping members to minister to the spiritual needs of our church and community.

**PASTORAL AND
MINISTRY STAFF**

Claude E. McRoberts, III

Senior Minister

Patrick W. Curles

Executive Minister

S. Michael Howell

Minister of Pastoral Care

P. Kurt Cooper

Minister to Youth

Todd Alexander

Director of Music and Organist

Rebecca S. Canerday

*Director of Outreach
and Women's Ministries*

Thomas J. Danielson

Director of Missions

Michael Hogg

Director of Business Operations

Stacy S. Hamilton

Director of Children's Ministry

Mary Cam Shaw

Youth Ministry Assistant

1728 South Hull Street
Montgomery, AL 36104

P.O. Box 6320
Montgomery, AL 36106

334-262-3892
Fax: 334-262-4469
www.trinitypca.org

CCLI #703090

