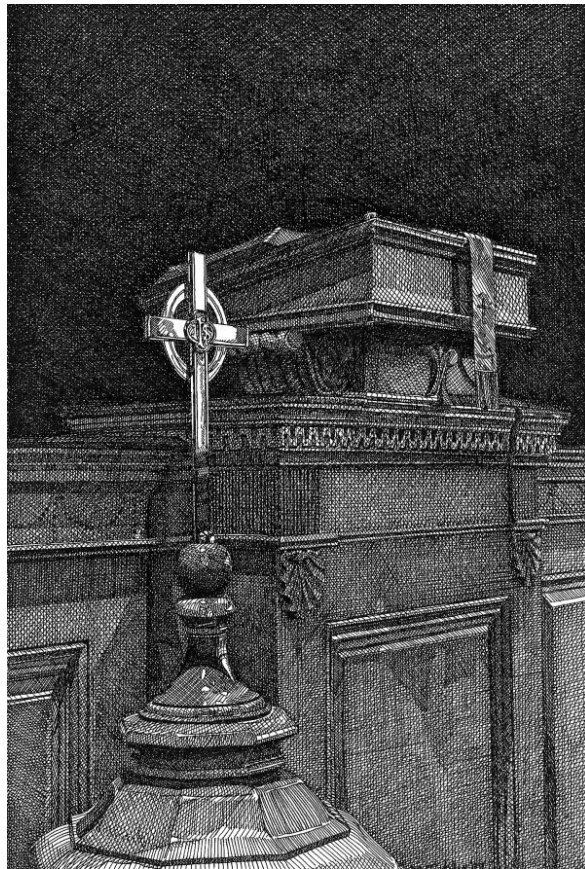


TRINITY PRESBYTERIAN CHURCH  
Montgomery, Alabama

*Organized 1891 to the Glory of God*



The Lord's Day, June 22, 2014

# THE ORDER FOR MORNING WORSHIP

June 22, 2014 ■ 9:00 A.M.

## The Silent Meditation upon Entering the Sanctuary

Thus says the LORD: "Heaven is My throne, and the earth is My footstool; what is the house that you would build for Me, and what is the place of My rest? All these things My hand has made, and so all these things came to be," declares the LORD. "But this is the one to whom I will look: he who is humble and contrite in spirit and trembles at My word."  
~ Isaiah 66:1-2

## The Welcome and Announcements [8:55 A.M.]

### The Prelude

"Aria"

Paul Manz

### The Striking of the Hour

### The Salutation

### † The Ascription of Praise

"All Glory, Laud, and Honor"

ST. THEODULPH

All glory laud and honor to Thee, Redeemer King,  
To whom the lips of children made sweet hosannas ring!  
Thou art the King of Israel, Thou David's royal Son,  
Who in the Lord's name comest, The King and Blessed One!  
Thou didst accept their praises, accept the praise we bring,  
Who in all good delightest, Thou good and gracious King!  
All glory, laud, and honor To Thee, Redeemer King.  
To whom the lips of children made sweet hosannas ring!

### † The Call to Worship

*Psalm 103:8-10; 145:8*

Mr. Howell

Minister: The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities.

People: **The LORD is gracious and merciful, slow to anger and abounding in steadfast love.**

### † The Hymn No. 295 "Crown Him with Many Crowns"

DIADEMATA

### † The Prayer of Adoration and Invocation

### † The Lord's Prayer

◀ The minister, as God's herald, assembles the people for public worship. Our worship does not take place just in this sanctuary; rather by the power of the Spirit, we are joining the on-going worship in heaven, in the very presence of God and Christ (Hebrews 12:22). We come at the Father's gracious invitation, through Christ, to the banquet of worship.

◀ *Yet the Most High does not dwell in houses made by hands, as the prophet says, "Heaven is my throne, and the earth is my footstool" (Acts 7:48-49a).*

◀ The minister, as God's herald, calls the people of God into the presence of God. The people of God respond because they belong to Him. Jesus said, "My sheep hear my voice."

◀ This initial prayer is one of invoking the presence of God, His help, His favor, His greatness, and our need of His great compassion, eternal love, and infinite mercy.

## The Old Testament Lesson

*Isaiah 42:1-10a*

◀ This vital means of God's grace to us is a key element in the worship of God.

### † The Hymn "Before the Throne of God Above"

Before the throne of God above I have a strong and perfect plea,  
A great High Priest Whose name is "Love," Who ever lives and pleads for me.

My name is graven on His hands, My name is written on His heart;  
I know that while in heav'n He stands no tongue can bid me thence depart,  
No tongue can bid me thence depart.

When Satan tempts me to despair, and tells me of the guilt within,  
Upward I look and see Him there Who made an end to all my sin.  
Because the sinless Savior died, my sinful soul is counted free;  
For God, the Just, is satisfied to look on Him and pardon me,  
to look on Him and pardon me.

Behold Him there! The risen Lamb, my perfect spotless Righteousness,  
The great unchangeable "I AM," the King of glory and of grace!  
One with Himself I cannot die, My soul is purchased by His blood;  
My life is hid with Christ on high, with Christ, my Saviour and my God,  
With Christ my Savior and my God.

## The Morning Offering

The Christian Greeting

The Anthem "As Torrents in Summer"

Henry Wadsworth Longfellow

Edward Elgar

As torrents in summer, half dried in their channels,  
Suddenly rise, tho' the sky is still cloudless,  
For rain has been falling far off at their fountains;  
So hearts that are fainting grow full to o'erflowing,  
And they that behold it marvel, and know not  
That God, at their fountains, far off has been raining!

◀ As we give a tithe back to the Lord this morning, let us affirm in our hearts: "All things come of Thee, O Lord, and of Thine own have we given Thee."

## The Prayer of Illumination

### † The New Testament Lesson

*Acts 17:16-23*

◀ A prayer invoking the Holy Spirit to help the minister to preach faithfully the honor of Jesus Christ and His Word; and further, that the hearer would have ears to hear and the eyes to see and the courage to act upon what is heard and taught.

### † The Response

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,  
but the Word of our God shall stand forever. Amen.**

◀ Pray that God would give you eyes to see and ears to hear; that He may provide you with understanding; and with understanding, zeal to go forth and apply the text to your life.

## The Interlude

## The Sermon

PREACHING IN ATHENS  
*Acts 17:16-34*  
XLVII. Exposition of Acts

Mr. McRoberts

### INTRODUCTION

#### I. PAUL'S EYES TO SEE

#### II. PAUL'S PASSION FOR TRUTH AND HEART FOR THE LOST

#### III. PAUL'S BRILLIANT TESTIMONY IN ATHENS

- A. The **Greatness** of God: *He Is the Creator* ~ 17:24
- B. The **Goodness** of God: *He Is Provider* ~ 17:25
- C. The **Government** of God ~ 17: 26-29
- D. The **Grace** of God: *He Is Savior* ~ 17:30-34

### CONCLUSION ~ CLOSING LESSONS

- 1. Compassion
- 2. Perspective
- 3. Provocation
- 4. Belief

### THE GOSPEL ~ Promises of God's Grace

◀ Pray for the hearts of the covenant children as they leave for **Children's Church**; pray for your own heart's receptivity to the Word; and pray for the hearts of those around you. Following the worship service, please pick up your children from the Children's Chapel in the Covenant Building (E-100).

◀ The preaching of God's Word is one of the most prominent features of the worship of God; a primary means of God's grace in growing His Church more and more into the image of His Son, Jesus Christ.

## The Sacrament of Baptism

*The Words of Instruction and Exhortation*

*The Hymn No. 116*

“For the Beauty of the Earth” [stanzas 1, 4-5]

*The Introduction of the Covenant Child and Her Parents*

Lucy Collins Frazer

Dr. and Mrs. D. Hugh Frazer III (Jill)

† *The Confession of Our Faith*

*The Apostles' Creed*

[Inside front cover of the *Trinity Hymnal*]

† *The Covenant Vows*

*Vows of the Parents*

*Vow of the Congregation*

Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of their child?

*The Baptism*

*Baptizing:* Rev. S. Michael Howell, *grandfather*

*Assisting:* Ruling Elder D. Hugh Frazer, Jr., *grandfather*

Elder Emeritus Frank Collins Horton, *grandfather*

*Clinton Presbyterian Church, Clinton, Mississippi*

*Shepherd:* Ruling Elder Robert R. Champion

*The Covenant Prayer*

† **The Hymn No. 660** “O God beyond All Praising”

THAXTED

† **The Benediction followed by the Congregation’s Corporate “Amen”**

† **The Choral Response**

“The Lord Bless You and Keep You”

Peter Lutkin

† **The Postlude**

Postlude in the 18<sup>th</sup> Century Style

Eric Thirman

† Indicates standing as able

The sanctuary flowers this Lord’s Day are given to the glory of God  
and in loving memory of  
Harry Clayton Rives  
by his family.

◀ The occurrence of household baptisms in the NT is best understood as an expression of the Old Testament covenantal principle of the solidarity of the family... While the very idea of a “household” assumes the possibility (even statistical probability) of a wide variety of ages, including children and infants, this per se is not the significant point. The point is that baptism of an entire household as such (Acts 16:15; I Corinthians 1:16) echoes the pattern governing circumcision in Genesis 17:11-14. The New Testament term *oikos* (“household”) translates the Hebrew word *bayit*. Throughout the Old Testament it signifies the entire family, even the extended family, and automatically includes all members whatever their ages. In particular, the Hebrew term expresses the corporate concept of family in the biblical world, in distinction from the atomistic (or, “fragmented”) concept of individuality characteristic of our post-Enlightenment (and postmodern) world. ~ Sinclair Ferguson

◀ Following the service the congregation is encouraged to greet the covenant family at the front of the church. Join them in their excitement, thanksgiving and anticipation of God’s faithfulness to His covenant promises. Please use this time to assure these parents that you will indeed be there for them in prayer, with encouragement, as a source of refuge and partnership, as well as an aid in instructing their child in the fear and admonition of the Lord.

*Evening Worship*  
Closing the Lord's Day Together  
June 22, 2014 • 6 o'clock

**Scripture Calls Us to Worship** ~ *Zephaniah 3:17*

Mr. McRoberts

The LORD your God is in your midst,  
a mighty one who will save;  
He will rejoice over you with gladness;  
He will quiet you by his love;  
He will exult over you with loud singing.

**We Enter His Courts with Praise**

Hymn No. 4 – “All Praise to God, Who Reigns Above”      MIT FREUDEN ZART

**And into His Gates with Thanksgiving** ~ Prayer of Humble Gratitude

**We Commission a Short-Term Mission Team to Go**

[Athens, Greece, June 26-July 5, 2014]

Kelley and Hannah Allen  
Taylor and Anne Banks Blackwell  
Jessica Griffin  
Claude McRoberts, III, team leader  
Nan McRoberts  
Ed and Beverly Patterson  
Jeanne Riley

**And Trust Him Who Calls Us and Is Faithful**

Hymn No. 679 – “’Tis So Sweet to Trust in Jesus”      TRUST IN JESUS

**We Hear the Word of God Read and Preached**

“WHY MISSIONS?”

Mr. Curles

**And We Respond with Celebration**

*The Lord's Supper*

Invitation to the Meal  
Hymn of Preparation No. 251 – “Beneath the Cross of Jesus”      ST. CHRISTOPHER  
Prayer of Humble Access  
Words of Institution  
Serving the Meal  
Prayer of Consecration

**We Go Forth to Serve in Victory**

Hymn No. 286 – “Worship Christ, the Risen King!” [st. 1, 3, 5]      REGENT SQUARE

**We Receive God's Blessing**



◀ Children in first through fifth grades leave to attend their classes during the singing of the last stanza.

## WELCOME

Welcome to the family of Trinity Presbyterian Church! We believe that the Lord has a purpose in bringing you here today, and we extend to you a genuine greeting as you worship with us. *Everyone is encouraged to sign the Friendship Registers at the center aisle end of the pews.* The Westminster Room is set up to provide overflow seating for each Lord's Day morning worship services. Please use this seating when the sanctuary is overcrowded. The Spires Room is available for those who have special worship needs. If you are new to Trinity, please speak to a minister at one of the doors at the close of the service and inform him. To find out more about the many opportunities to serve and learn at Trinity, please visit our website, [www.trinitypca.org](http://www.trinitypca.org). Audio enhancement units are available from an usher in the Narthex. Our morning service is broadcast over WNZZ AM 950 at 11:00 a.m. in the metropolitan area and on iHeart Radio on the internet. Archived sermons may be heard at any time on our website: [www.trinitypca.org](http://www.trinitypca.org). Complimentary childcare is provided for all worship services.

### JUICE • PASTRIES • PHOTOGRAPHS

Join us for refreshments on the Colonnade following Morning Worship and before Sunday School.

*Drop by the Parlor to have a current photo taken for the new church pictorial directory.*

### FRIENDS AND FAMILY BARBECUE LUNCH AND FELLOWSHIP

The Lord's Day, June 22, 11:30 A.M.

Join us in Trinity Hall

**OPPORTUNITIES FOR THE WEEK**  
**OUR CHURCH THIS LORD'S DAY, June 22, 2014**

**The Lord's Day**

- 9:00 A.M. Morning Worship/Baptism  
10:00 A.M. Juice and Pastries on the Colonnade  
10:00 A.M. Directory Photos in the Parlor  
10:30 A.M. Sunday School  
6:00 P.M. Evening Worship/Communion  
7:15 P.M. Senior High Fellowship at the Home of the McRoberts

**FOR PRAYER AND PARTICIPATION THIS WEEK**

**Monday, June 23**

- 12 Noon Men's Bible Study Lunch in the Spires Room

**Tuesday, June 24**

- 6:45 A.M. Prayer Breakfast in Trinity Hall

**Wednesday, June 25**

- 6:30 A.M. Men's *Search the Scriptures* in the John Knox Room  
7:00 A.M. Men's Bible Study in the Westminster Room  
5:00 P.M. Session Supper in Trinity Hall  
5:30 P.M. Session Stated Meeting in the John M. Ward Session Room  
6:00 P.M. Workshop Led by Dr. Timothy Z. Witmer  
in the Westminster Room

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**Trinity Church Prayer Focus:**

*Junior High RYM Conference ~ Panama City, Florida*

**Missionary Prayer Focus of the Week:**

*David and Sarah Illman ~ Christian Heritage, Cambridge, United Kingdom*

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**Our Purpose:** To exalt Christ in metropolitan Montgomery by dynamic and faithful worship, aggressive evangelism both at home and abroad, teaching the Word of God, and equipping members to minister to the spiritual needs of our church and community.

**PASTORAL AND  
MINISTRY STAFF**

**Claude E. McRoberts, III**  
*Senior Minister*

**Patrick W. Curles**  
*Executive Minister*

**S. Michael Howell**  
*Minister of Pastoral Care*

**P. Kurt Cooper**  
*Minister to Youth*

**Todd Alexander**  
*Director of Music and Organist*

**Rebecca S. Canerday**  
*Director of Outreach  
and Women's Ministries*

**Thomas J. Danielson**  
*Director of Missions*

**Michael Hogg**  
*Director of Business Operations*

**Stacy S. Hamilton**  
*Director of Children's Ministry*

**Mary Cam Shaw**  
*Youth Ministry Assistant*

**Mark Hertenstein**  
*Pastoral Intern*

**Abbey McRoberts**  
*Summer Youth Intern*

**James K. Atkins**  
*Music Assistant*

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