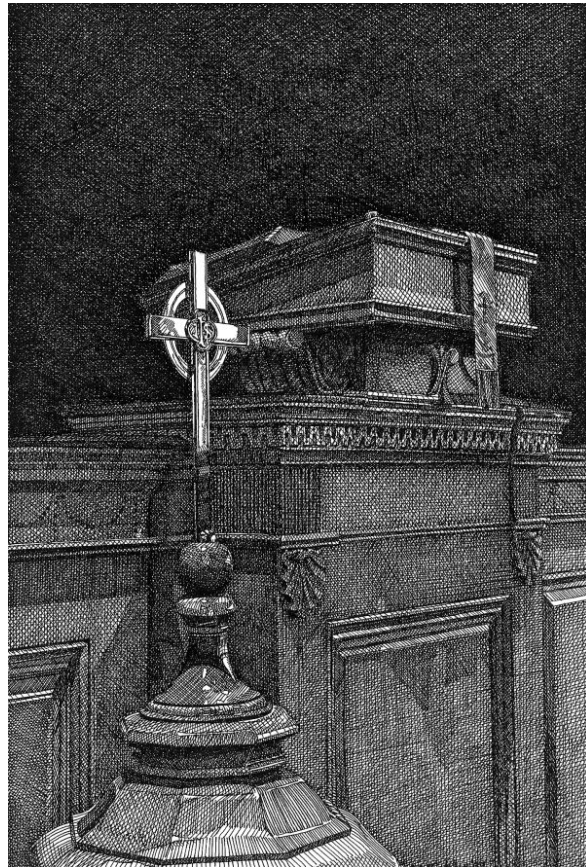
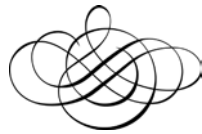


TRINITY PRESBYTERIAN CHURCH
Montgomery, Alabama

Organized 1891 to the Glory of God



The Lord's Day, July 27, 2014

THE ORDER FOR MORNING WORSHIP

July 27, 2014 ■ 9:00 A.M.

The Silent Meditation upon Entering the Sanctuary

*“Lord, make me an instrument of Thy peace. Where there is hatred, let me sow love.
Where there is injury, pardon; where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.*

*O Divine Master, grant that I might not so much seek to be consoled, but to console;
to be understood, but to understand; to be loved as to love; for it is in giving that we receive;
it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life.”*

~ St. Francis of Assisi, praying not for gifts, but for fruit

The Welcome and Announcements [8:55 A.M.]

The Prelude

Prelude on REDHEAD

David Cherwien

◀ Please use this time to pray, meditate, confess, and prepare for worship.

The Striking of the Hour

The Salutation

◀ The minister, as God’s herald, assembles the people for public worship. Our worship does not take place just in this sanctuary; rather by the power of the Spirit, we are joining the on-going worship in heaven, in the very presence of God and Christ (Hebrews 12:22). We come at the Father’s gracious invitation, through Christ, to the banquet of worship.

† The Ascription of Praise “Holy, Holy, Holy!”

NICAEA

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

† The Call to Worship

Revelation 4:8-11

Mr. Curles

And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say, “Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!” And whenever the living creatures give glory and honor and thanks to him who is seated on the throne, who lives forever and ever, the twenty-four elders fall down before him who is seated on the throne and worship him who lives forever and ever. They cast their crowns before the throne, saying, “Worthy are you, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created.”

◀ The congregation is called to the public worship of the Living God.

† **The Hymn** “All Creatures of Our God and King” LASST UNS ERFREUEN

All creatures of our God and King, lift up your voice and with us sing
Alleluia, alleluia! Thou burning sun with golden beam,
Thou silver moon with softer gleam,
O praise Him, O praise Him, alleluia, alleluia, alleluia!
Let all things their Creator bless, and worship Him in humbleness,
O praise Him, alleluia! Praise, praise the Father, praise the Son,
And praise the Spirit, three in one,
O praise Him, O praise Him, alleluia, alleluia, alleluia!

† **The Prayer of Adoration and Invocation**

† **The Lord’s Prayer**

Our Father Which art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, for ever. Amen.

The Scripture Lesson

Acts 19:1-7
[Page 1180 in the Pew Bible]

The Hymn No. 335 “Gracious Spirit, Dwell with Me”

REDHEAD

The Morning Offering

The Christian Greeting

The Anthem

“If Ye Love Me”

Thomas Tullis

If ye love me, keep My commandments, and I will pray the Father,
and He shall give you another comforter,
that He may ’bide with you for ever, ev’n the sp’rit of truth.

The Hymn of Preparation

“Spirit of the Living God”

Spirit of the Living God, fall afresh on me,
Spirit of the Living God, fall afresh on me.
Break me, melt me, mold me, fill me;
Spirit of the Living God, fall afresh on me.
A cappella: Spirit of the Living God, fall afresh on me,
Spirit of the Living God, fall afresh on me.
Break me, melt me, mold me, fill me;
Spirit of the Living God, fall afresh on me.

◀ “Praise” is the act of ascribing ultimate value to someone or something. In worship we lift our voices in praise to God!

◀ Historically, the church has recited this model prayer. While praying as Jesus taught His disciples, the Lord’s Prayer invokes in the Church a sense of unity with not only ourselves but also with “the great cloud of witnesses.”

◀ We believe the Word of God to be inerrant (without error) and infallible (incapable of error).

◀ It has often been our practice to sing a hymn of preparation in hopes of readying the hearer for the preaching of the Word.

The Sermon

Mr. McRoberts

ON TO EPHESUS!
The Gospel Is on the Move
Acts 19:1-7
L. Exposition of Acts

◀ The text of Scripture is explained and applied.

The Statement of Adoration ~ *Focusing on the Third Person of the Trinity*

He is the eternal Spirit, the Breath of the Almighty (Hebrews 9:14; Job 32:8). He is the Holy Spirit of promise, by Whom we are sealed in Christ and Who is given as a pledge of our inheritance (Ephesians 1:13-14). He is the Spirit of understanding, of counsel and strength (Isaiah 11:2), of wisdom and of revelation (Ephesians 1:17), the Helper, the Spirit of Truth Who abides with us and is in us, Who teaches us all things, and leads us into all truth (John 14:16, 17, 25; 16:13); Who searches all things, and convicts the world concerning sin, and righteousness, and judgment; Who glorifies Christ and discloses the things of Christ (I Corinthians 2:10; John 16:8, 14). By Him we are born again (John 3:1ff), are enabled to say Jesus is Lord (I Corinthians 12:3), are baptized, are gifted for the common good (I Corinthians 12:7, 13), Whose fruit is godliness (Galatians 5:22, 23), and by Whom we walk, are led, and in Whom we live, and Who intercedes for us (Galatians 5:16, 18, 25; Romans 8:26-27).

◀ Praise, praise the Father, praise the Son, and praise the Spirit, three in one, O praise Him, O Praise Him, alleluia, alleluia, alleluia!
~ St. Francis of Assisi, 1225

The Sacrament of Baptism

The Words of Instruction and Exhortation

The Hymn No. 693

“Blessed Assurance”

ASSURANCE

The Introduction of the Covenant Child and Her Parents

Paige Clara Swartzentruber

Dr. and Mrs. Chet Swartzentruber (Marian)

† *The Confession of Our Faith*

The Apostles' Creed

[Inside front cover of the *Trinity Hymnal*]

† *The Covenant Vows*

Vows of the Parents

1. Do you acknowledge Paige's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises in her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do your own?
3. Do you now unreservedly dedicate her to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?

Vow of the Congregation

Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of their child?

The Baptism

The Covenant Prayer

Assisting/ Shepherd: Ruling Elder Robert R. Champion

◀ The occurrence of household baptisms in the NT is best understood as an expression of the Old Testament covenantal principle of the solidarity of the family... While the very idea of a “household” assumes the possibility (even statistical probability) of a wide variety of ages, including children and infants, this per se is not the significant point. The point is that baptism of an entire household as such (Acts 16:15; I Corinthians 1:16) echoes the pattern governing circumcision in Genesis 17:11-14. The New Testament term *oikos* (“household”) translates the Hebrew word *bayit*. Throughout the Old Testament it signifies the entire family, even the extended family, and automatically includes all members whatever their ages. In particular, the Hebrew term expresses the corporate concept of family in the biblical world, in distinction from the atomistic (or, “fragmented”) concept of individuality characteristic of our post-Enlightenment (and postmodern) world.
~ Sinclair Ferguson

† The Doxology

OLD HUNDREDTH

Praise God from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.

† The Benediction

Minister: The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit, descend and rest in your hearts until the day breaks and all these shadows flee away.

People: **AMEN!**

† The Choral Response “A Prayer of St. Patrick”

John Rutter

Christ be with me, Christ within me, Christ behind me, Christ before me,
Christ beside me, Christ to win me, Christ to comfort and restore me,
Christ above me, Christ beneath me, Christ in quiet, Christ in danger,
Christ in hearts of all that love me, Christ in mouth of friend and stranger.

† The Postlude

Toccata on E Minor
Mr. James K. Atkins, *organ*

Johann Pachelbel

† Indicates standing as able

The sanctuary flowers this Lord's Day are given to the glory of God
and in loving memory of our son and brother,
Clayborne Stanford Johnson, December 2, 1983—July 21, 2001,
by Mr. and Mrs. Fred Johnson,
Franklin and Caroline Johnson, Emily and Matthew Pillsbury,
and Mae Mae and Lulu Johnson.

WELCOME

Welcome to the family of Trinity Presbyterian Church! We believe that the Lord has a purpose in bringing you here today, and we extend to you a genuine greeting as you worship with us. *Everyone is encouraged to sign the Friendship Registers at the center aisle end of the pews.* The Westminster and Spires Rooms are set up to provide overflow seating for each Lord's Day morning worship services. Please use this seating when the sanctuary is overcrowded or you have special worship needs. If you are new to Trinity, please speak to a minister at one of the doors at the close of the service and inform him. To find out more about the many opportunities to serve and learn at Trinity, please visit our website, www.trinitypca.org. Audio enhancement units are available from an usher in the Narthex. Our morning service is broadcast over WNZZ AM 950 at 11:00 a.m. in the metropolitan area and on iHeart Radio on the internet. Archived sermons may be heard at any time on our website: www.trinitypca.org. Complimentary childcare is provided for all worship services.

◀ The worshippers are invited (even encouraged) to turn their palms upward and empty before God as a physical expression of accepting God's blessing upon them.

◀ This choral benediction was composed in 1983 by John Rutter for William Wymond and the Choir of First Presbyterian Church, Jackson, Mississippi.

◀ Following the service the congregation is encouraged to greet the covenant family at the front of the church. Join them in their excitement, thanksgiving and anticipation of God's faithfulness to His covenant promises. Please use this time to assure these parents that you will indeed be there for them in prayer, with encouragement, as a source of refuge and partnership, as well as an aid in instructing their child in the fear and admonition of the Lord.

LORD'S DAY VESPERS

CONCLUDING THE LORD'S DAY IN WORSHIP ■ 6:00

Gathering Hymn of Praise No. 342

“Christ Is Made the Sure Foundation” REGENT SQUARE

Scripture Calls Us to Worship

I Corinthians 1:13; Psalm 91:1; Psalm 37:7

Grace to you and peace from God our Father and the Lord Jesus Christ. He who dwells in the shelter of the Most High will abide in the shadow of the Almighty. Be still before the Lord and wait patiently for Him.

Prayer Beseeking the Nearness of God

Hymn No. 646

“Jesus, Thou Joy of Loving Hearts” QUEBEC

Scripture Lesson ~ Jeremiah 1:1-19

Interlude

Homily

Mr. Howell

JEREMIAH'S CLOSE ENCOUNTER

Jeremiah 1:1-19

VII. Close Encounters: *Meeting God Where You Are*

Introduction: vv. 1-3

- I. The Initial Call of the Messenger: vv. 4-10
- II. The Introductory Visions of the Message: vv. 11-19
 - A. The Almond Branch: vv. 11-12
 - B. The Boiling Pot: vv. 13-16

Conclusion: vv. 17-19

Communion

Invitation to the Meal

Hymn of Preparation No. 252, “When I Survey the Wondrous Cross”

Prayer of Confession, Need and Assurance

Words of Institution

Serving the Meal

Prayer of Thanksgiving, Commitment and Perseverance

Closing Hymn of Fellowship

“Blest Be the Tie That Binds” DENNIS

Blest be the tie that binds our hearts in Christian love;
The fellowship of kindred minds is like to that above.

Benediction ~ I Thessalonians 5:13-15

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no man evil for evil; strengthen the fainthearted; support the weak; heal the afflicted; honor all men; love and serve the Lord, rejoicing in the power of the Spirit. God the Father, God the Son, and God the Holy Spirit, preserve and keep you this day and forevermore. *Amen.*

◀ Page 796 in the Pew Bible.

◀ Children in grades 1-5 are dismissed to attend their classes.

◀ *Tune:* AS THE HART LONGS

**YOU ARE INVITED TODAY!
FRIENDS AND FAMILY
BARBECUE LUNCH AND FELLOWSHIP**

**July 27, 11:30 a.m.
Trinity Hall**

WEAR YOUR NEW NAME TAG!

**PATHWAY CLASS
*Information Seminar***

Anyone interested in joining or learning more about Trinity Church is invited to a class that will be held on the Lord's Day, August 24. This class will begin at 8:30 a.m. with a break at 10:45 for worship. Complimentary lunch will be provided with the last class following the meal. For reservations or additional information, contact Lea McLendon at 334-262-3892 or lmclendon@trinitypca.org.

Our love of self shapes everything we do and say from the earliest age. If we were really honest, many of us would say that we would be completely satisfied living our own lives for the sake of our own selves. But Christ asks us to do something unthinkable. He asks us to be willing to say "no" to the one person we have the most trouble saying no to—us! Essentially Christ is saying, "If you want to live, if you want to experience the transcendent joys of my eternal kingdom, then you must let go of your hold on your life. You must loosen your grip and with open hands give your life back to me." Ask yourself: "Am I following Christ's call where I live and work?" Well, think of your life as an investment. Every day each of us invests our time, money, gifts, talents, energies, relationships, and resources in the pursuit of something. Is your life invested in pursuing your life? Does it have a higher goal than your personal wants and needs? Do you find it hard to say "no" to you? Do you find yourself struggling with irritation, impatience, and anger when others unwittingly get in the way of what you want? Are you still holding tightly onto your life as if it really did belong to you?

~ Paul David Tripp on Matthew 16:21-24,
Heart of the Matter, page 274

OPPORTUNITIES FOR THE WEEK
OUR CHURCH THIS LORD'S DAY, July 27 2014

The Lord's Day

9:00 A.M.	Morning Worship/Baptism
10:00 A.M.	Juice and Pastries on the Colonnade
10:30 A.M.	Sunday School
11:30 A.M.	Churchwide Friends and Family Barbeque Lunch
4:30 P.M.	Training for Teachers of Children in the Westminster Room
6:00 P.M.	Evening Worship/Communion
7:00 P.M.	Senior High Fellowship at the Home of the McRoberts

FOR PRAYER AND PARTICIPATION THIS WEEK

Monday, July 28

12 Noon Men's Bible Study in the Spires Room

Tuesday, July 29

6:45 A.M. Prayer Breakfast in Trinity Hall

Wednesday, July 30

6:30 A.M. Men's *Search the Scriptures* in the John Knox Room

7:00 A.M. Men's Bible Study in the Westminster Room

5:00 P.M. Youth Ultimate Wednesday at Vaughn Road Park

5:30 P.M. Session Supper

6:00 P.M. Session: Extended Revival Prayer for TPC

Trinity Church Prayer Focus:

Persecution of Christians (local and throughout the world)

Missionary Prayer Focus of the Week:

Carolyn Phillips ~ Mission to the World, Uganda

Our Purpose: To exalt Christ in metropolitan Montgomery by dynamic and faithful worship, aggressive evangelism both at home and abroad, teaching the Word of God, and equipping members to minister to the spiritual needs of our church and community.

**PASTORAL AND
MINISTRY STAFF**

Claude E. McRoberts, III

Senior Minister

Patrick W. Curles

Executive Minister

S. Michael Howell

Minister of Pastoral Care

P. Kurt Cooper

Minister to Youth

Todd Alexander

Director of Music and Organist

Rebecca S. Canerday

*Director of Outreach
and Women's Ministries*

Thomas J. Danielson

Director of Missions

Michael Hogg

Director of Business Operations

Stacy S. Hamilton

Director of Children's Ministry

Mary Cam Shaw

Youth Ministry Assistant

Alice DeMoss

Director of Preschool

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