TRINITY PRESBYTERIAN CHURCH Montgomery, Alabama



The Lord's Day, August 31, 2014

The Silent Meditation upon Entering the Sanctuary

We are fools for Christ's sake. But professionals are wise. We are weak. But professionals are strong. Professionals are held in honor. We are in disrepute. We do not try to secure a professional lifestyle, but we are ready to hunger and thirst and be ill-clad and homeless. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become the refuse of the world, the offscouring of all things.

~ John Piper

The Welcome and Ann			
The Prelude	"Rhosymedre"	Ralph Vaughan Willia	ms < Please use this time to pray, meditate, confess, and prepare for worship.
The Striking of the Hor	ur		
Our shelter fro Our God, our h	e "Our delp in ages past, our hope for om the stormy blast, and ou elp in ages past, our hope for d while troubles last, and ou	r eternal home. or years to come:	st" The Ascription is typically one or two stanzas of a familiar, exalting hymn of praise. On this Labor Day Weekend, we remember His faithfulness to all generations.
People:Serve the LorMinister:Come into HisPeople:The Lord is gMinister:Bless His name	good! His steadfast love e e! His faithfulness endures eople; the sheep of His p ercy! mercy!	ndures forever! to all generations.	eles <pre></pre>
† The Hymn No. 53		se to the Lord, the Almigh	ty" Copening hymns are typically joyous hymns. We remind ourselves of all the reasons we have to praise our God.
[†] The Prayer of Adoration	m and invocation		

† The Lord's Prayer

Our Father Which art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, for ever. Amen.

† The Doxology

OLD HUNDREDTH

Praise God from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.

The Corporate Prayer of Confession

Most gracious and loving God, how much more could we ask of You, how much more could You give us, than You have given us in Jesus Christ? Yet, we confess that we have not claimed the fullness of Your grace to us in Christ Jesus but have often lived in the shadows of unbelief. We have too often hoped in earthly things. We have neglected to love you with all our heart, soul, strength, and mind, and our neighbor as ourselves. From these and all our sins, Father, forgive us and free us. And grant that we, with all the saints, may have power to comprehend the breadth and length and height and depth of the love of Christ which surpasses knowledge. *Amen.*

The Individual's Silent Prayer of Confession

The Assurance of Pardon

Child of God, be comforted and hear the good tidings of the Gospel: Therefore having been justified by faith, we have peace with God through our Lord Jesus Christ. Believe the Gospel and live in peace.

The Morning Prayer

The Hymn

"Trust and Obey"

When we walk with the Lord in the light of His Word, What a glory He sheds on our way! While we do His good will, He abides with us still, and with all who will trust and obey.

> Refrain: Trust and obey, for there's no other way To be happy in Jesus, but to trust and obey.

Not a burden we bear, not a sorrow we share, But our toil He doth richly repay; not a grief nor a loss, Not a frown or a cross, but is blest if we trust and obey. *Refrain*. ✓ The Lord's Prayer has all the elements of worship. There is adoration and praise. There is confession. There is supplication. The Lord's Prayer covers the loftiest of matters; i.e., God's will being done and His kingdom coming. It also covers the mundane needs of our lives; i.e., our daily bread and temptations.

✓ We confess to our merciful God the areas in our lives in which we know we have strayed like lost sheep.

✓ We are reminded of the redeeming, pardoning grace of our heavenly Father.

✓ The Morning Prayer is filled with Scripture and is always biblically based.

The Morning Offering

The Christian Greet	ng		 Jesus said, "It is more blessed to give than to receive" (Acts 20:35).
The Anthem	"Come, Labor On"	John Ferguson	give than to receive (Acts 20.55).
Wh	or on. Who dares stand idle on the ha ile all around us waves the golden gra n servant does the Master say, "Go wo	in?	
То	r on. Claim the high calling angels car young and old the gospel gladness be deem the time; its hours too swiftly fl The night draws nigh.	ar.	
N	abor on. Away with gloomy doubts and o arm so weak but may do service her ble agents, may we all fulfill God's rig	e;	
Til	r on. No time for rest, till glows the w l the long shadows o'er our pathway h a glad sound comes with the setting s "Well done, well done!"	ie.	
The Prayer of Illum	ination		
The Scripture Less	on	Acts 20:17-27	✓ Page 1182 in the Pew Bible.

† The Response

All men are like grass, and all their glory is like the flowers of the field. The grass withers and the flowers fade, but the Word of our God shall stand forever. Amen.

The Hymn

"When I Survey the Wondrous Cross"

When I survey the wondrous cross on which the Prince of glory died, My richest gain I count but loss, and pour contempt on all my pride.

The Sermon

Mr. McRoberts

 Children aged four through kindergarten may leave to attend

Children's Church. Following the

worship service, please pick up your children from the Children's Chapel in the Covenant Building (E-100).

✓ The preaching of God's Word is proclamation in which the minister

serves as a herald of God's truth.

THE CHARACTER OF THE ELDER-SHEPHERDS *Acts 20:17-27* LIV. Exposition of Acts

INTRODUCTION ~ v. 17

- I. PAUL WAS CONSISTENT \sim v. 18
- II. PAUL WAS HUMBLE $\sim v. 19$
- III. Paul Ministered with Tears Because He Truly Cared $\sim v.~19b$
- IV. PAUL WAS FAITHFUL ~ vs. 20-21
- V. PAUL WAS SELF-SACRIFICING ~ vs. 22-25

CONCLUSION ~ vs. 26-27

"I Love Thy Kingdom, Lord"

† The Benediction

Minister: The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit, descend and rest in your hearts until the day breaks and all these shadows flee away.

People: AMEN!

[†] The Quiet Meditation and Application of God's Word

† The Postlude

"Praise to the Lord, the Almighty"

Johann Walther

† Indicates standing as able

The sanctuary flowers this Lord's Day are given to the glory of God and in loving memory of Mr. Henry Farrior Crenshaw by Mrs. Henry Farrior Crenshaw and his family. ✓ Timothy Dwight, the author of this text, was a president of Yale University, who prayed and worked for revival on the Yale campus. A dramatic revival came about in 1795. His text speaks of the Kingdom of God in three ways: The kingdom of God within us, the Kingdom of God on earth, and the Kingdom of God in Heaven ~ Kenneth W. Osbeck's book, "Amazing Grace."

LORD'S DAY EVENING SERVICE

CONCLUDING THE LORD'S DAY IN WORSHIP

6:00 Р.М.

Scripture Calls Us to Worship ~ Psalm 26:8; 122:1

Minister: O LORD, I love the habitation of your house and the place where your glory dwells.

People: I was glad when they said to me, "Let us go to the house of the LORD!"

Hymn No. 701 - "Redeemed, How I Love to Proclaim It"

Prayer Invoking the Presence of God

Scripture Meditation ~ Revelation 4

Report from the Field

Ms. Marty Baas Christ's College, Taiwan

Mr. McRoberts

Evening Prayer

Hymn Medley

"The Old Rugged Cross"

On a hill far away stood an old rugged cross, The emblem of suffering and shame; And I love that old cross where the dearest and best For a world of lost sinners was slain.

Refrain: So I'll cherish the old rugged cross, Till my trophies at last I lay down; I will cling to the old rugged cross, And exchange it some day for a crown.

> O that old rugged cross, so despised by the world, Has a wondrous attraction for me; For the dear Lamb of God left His glory above To bear it to dark Calvary. *Refrain*.

In that old rugged cross, stained with blood so divine, A wondrous beauty I see, For 'twas on that old cross Jesus suffered and died, To pardon and sanctify me. *Refrain*.

To the old rugged cross I will ever be true; Its shame and reproach gladly bear; Then He'll call me some day to my home far away, Where His glory forever I'll share. *Refrain*. ✓ Page 1313 in the Pew Bible.

Hymn No. 705 – "I Know Whom I Have Believed" Hymn No. 467 – "Wonderful Grace of Jesus"

Interlude

Homily

Mr. Howell

 ≺ Children in grades 1-5 are dismissed to attend their classes.

A THRONE IN HEAVEN Revelation 4 IV. Exposition of Revelation

Introduction: v. 1

I. The Central Throne and the One Upon It: vv. 2-6

II. The Central Throne and Those Around It: vv. 7-11

Conclusion:

Hymn Concluding the Lord's Day – "Blest Be the Tie That Binds"

Blest be the tie that binds our hearts in Christian love: The fellowship of kindred minds is like to that above.

Before the Father's throne we pour our ardent prayers; Our fears, our hopes, our aims are one, our comforts and our cares.

We share our mutual woes, our mutual burdens bear, And often for each other flows the sympathizing tear.

When we asunder part, it gives us inward pain; But we shall still be joined in heart, and hope to meet again.

Benediction



OPPORTUNITIES FOR THE WEEK OUR CHURCH THIS LORD'S DAY, August 31, 2014

The Lord's Day

- 8:30 A.M. Early Morning Worship
- 9:45 A.M. Sunday School
- 11:00 A.M. Morning Worship
- 6:00 P.M. Evening Worship

FOR PRAYER AND PARTICIPATION THIS WEEK

Monday, September 1

Labor Day Church Offices and Bookstore Closed

Tuesday, September 2

6:45 A.M. Prayer Breakfast in Trinity Hall

Wednesday, September 3

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6:30 A.M.	Men's Search the Scriptures in the John Knox Room
7:00 A.M.	Men's Bible Study in the Westminster Room
11:30 A.M.	Ministry to Youth Meeting in The Frith
11:45 A.M.	WIC Study in Room 203
12 Noon	Ministry of Outreach Meeting in the John Knox Room
5:00 P.M.	<i>Relax</i> Church Family Supper
5:40 P.M.	Renew Prayer, Sharing, Singing
6:00 P.M.	<i>Refresh</i> Something for Everyone
7:00 P.M.	Ministry of Administration

7:00 P.M. Chancel Choir

Thursday, September 4

9:30 A.M. Mother2Mother in the Spires Room

Trinity Church Prayer Focus:

The Youth Ministry under the direction of Kurt Cooper and Mary Cam Shaw Missionary Prayer Focus of the Week:

Marty Baas ~ Christ's College, Taiwan

WELCOME

Welcome to the family of Trinity Presbyterian Church! We believe that the Lord has a purpose in bringing you here today, and we extend to you a genuine greeting as you worship with us. *Everyone is encouraged to sign the Friendship Registers at the center aisle end of the pews.* The Spires Room is set up to provide overflow seating for each Lord's Day morning worship service. Please use this seating when the sanctuary is overcrowded or you have special worship needs. If you are new to Trinity, please speak to a minister at one of the doors at the close of the service and inform him. To find out more about the many opportunities to serve and learn at Trinity, please visit our website, www.trinitypca.org. Audio enhancement units are available from an usher in the Narthex. Our morning service is broadcast live over WNZZ AM 950 at 11:00 a.m. in the metropolitan area and on iHeart Radio on the internet. Archived sermons may be heard at any time on our website: www.trinitypca.org. Complimentary childcare is provided for all worship services.

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Our Purpose: To exalt Christ in metropolitan Montgomery by dynamic and faithful worship, aggressive evangelism both at home and abroad, teaching the Word of God, and equipping members to minister to the spiritual needs of our church and community.

PASTORAL AND MINISTRY STAFF

Claude E. McRoberts, III Senior Minister

> Patrick W. Curles Executive Minister

S. Michael Howell *Minister of Pastoral Care*

> **P. Kurt Cooper** *Minister to Youth*

Todd Alexander Director of Music and Organist

Rebecca S. Canerday Director of Outreach and Women's Ministries

Thomas J. Danielson Director of Missions

Michael Hogg Director of Business Operations

Stacy S. Hamilton Director of Children's Ministry

Mary Cam Shaw Youth Ministry Assistant

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