



THE LORD'S DAY IN WORSHIP

JANUARY 21, 2018

The Personal Meditation and Preparation of the Heart

*Children aged four through kindergarten may leave to attend Children's Church.
Please pick up your children from the Children's Chapel in the Covenant Building (E-100).*

The Sermon **THE SUMMIT: NO SEPARATION** Mr. McRoberts
Children of God Facing All of Life with Confidence, Part 3
Exposition of Romans, XXXIII
Romans 8:35-39

A detailed sermon outline can be found inside the morning announcements.

† The Hymn No. 455 *And Can It Be That I Should Gain* (stanzas 1, 3-5) SAGINA

† The Benediction of God's Grace and the Congregation's AMEN

The Lord bless you and keep you; the Lord make His face to shine upon you and be gracious to you; the Lord lift up His countenance upon you and give you peace. **AMEN.**

† The Quiet Reflection, Meditation, and Personal Application

† The Postlude Fugue from Sonata No. 2 Felix Mendelssohn



The sanctuary flowers this Lord's Day are given to the glory of God
and in loving memory of

MARJORIE JEANNE DUBINA

by her family

and

in loving memory of

ELIZABETH CECILE SMITH

by Caroline & Davis Smith, Anne Emery & Houghton Smith & Judy and Kyle Kyser.

LORD'S DAY VESPERS

PRELIMINARY PREPARATION • 5:45 P.M.

Scripture Calls Us to Worship

Mr. McRoberts

Opening Prayer

Hymn Medley

I Heard the Voice of Jesus Say

(see page 9)

Isaiah 43

(see page 10)

His Mercy Is More

(see page 11)

Meditation, Reflection, and Preparation for the Word

Children are dismissed to attend their classes.

Evening Lesson

John 17:6-12

Page 1149 in the Pew Bible

Homily

JOHN 17: JESUS' PRAYER, III
"Jesus Prays for His Disciples"
John 17:6-12

Mr. Howell

1. THE REASONS FOR THIS PRAYER: vv. 6-11a
 - a. God had chosen the disciples & given them to His Son: vv. 6-7
 - b. The disciples had accepted & believed Jesus' words: v. 8
 - c. Honor had come to Jesus through the disciples: v. 10
 - d. The disciples would remain in the world after Jesus' absence: v. 11a

2. THE PETITION IN THIS PRAYER: vv. 11b-12
 - a. Protection against disunity: v. 11b
 - b. Protection against disloyalty: v. 12

The Introduction of the Classes of 2020:

Deacons	*Wesley A. Black; *Robert L. Brown; Ralph W. “Bo” Burks; *E. Lee Davis (class of 2019); M. Spears Griffin; Braden J. Lee; J. Wesley Loard; *J. David Stanley; W. Clay Teague; *Kyle H. Trammell (class of 2018) ; Stephen K. Wales
Elders	John N. Albritton, Jr.; R. David Funderburk; Bart G. Harmon; Edward M. Patterson; *Scott M. Speagle; Frank C. Young III.

The Recognition and Thanks to the Classes of 2017:

Deacons	John N. Albritton III, Price G. Bishop, John B. Bricken III, G. Scott Gilreath, J. Ross Gunnells, Whitaker B. Hamilton, Sr., H. Robert Johnston, Gerald G. Lash, Jr., W. Brent Woodall
Elders	W. Mark Anderson III, James A. Byram, Jr., LD Fitzpatrick, Richard B. Garrett, Michael D. Schrier, Guice Slawson, Jr.

The Recognition of the Classes of 2018 and 2019:

Deacons	J. Brian Atkins, Joshua O. Blades, K. Michael Bunce, Clint W. Carroll, William H. Chapman, J. Douglas Deaton, Jr., Nicholas D. Freeman, Thomas R. Govan, Jr., Timothy J. Howe, Ansley H. Hunt, Franklin R. Johnson, Benjamin W. Patterson, C. M. Aduston Rogers IV, Todd M. Romanowski, Davis H. Smith, Harrison W. Taylor
Elders	Jason L. Button, Lewis P. Chapman, Jr., William J. DuBose, Robert W. Hogan, Fred R. Johnson, Chester C. Moeller II, Stephen L. Morris, Todd M. Parsons, Bobby N. Stoddard, J. M. Ken Williams IV, Pat T. Williams, Jr., H. Skipper Wilson

The Ordination and Installation Vows

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of ruling elder or deacon, as the case may be, in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity, and edification of the church?

The Vows of the Congregation

Do you, the members of this church, acknowledge and receive these brothers as ruling elders or deacons, and do you promise to yield them all that honor, encouragement and obedience in the Lord to which their offices, according to the Word of God and the Constitution of this church, entitle them?

The Declaration

I now pronounce and declare that these men have been regularly elected, ordained and installed as Deacons/Ruling Elders in this church, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such they are entitled to all encouragement, honor and obedience in the Lord: in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

The Charges

I charge you in the Name of the Lord Jesus to be faithful to this your office, and may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, rest upon you and abide with you always. Amen.

I charge you also, the Members of this congregation, to be faithful to these Deacons, remembering them in your prayers, providing for their ministry to the needy by your liberal gifts, and supporting all their service to the Church.

I charge you also, the Members of this congregation, to be faithful to these Elders whom you have chosen to rule over you in the Lord; and that you render them all due obedience, co-operation and support, and follow them so far as you see them follow Christ.

Closing Chorus

His Mercy Is More (Chorus only 2x)

(see page 4)

Benediction of God's Grace

I Heard the Voice of Jesus Say



1. I__ heard the voice of Je - sus say, "Come un - to Me__ and
2. I__ heard the voice of Je - sus say, "Be - hold I free - ly
3. I__ heard the voice of Je - sus say, "I__ am this dark world's



rest; lay down, O wea - ry one, lay down your
give the liv - ing wa - ter; thirst - y one, stoop
Light; look un - to Me, your morn shall rise, and



head up - on__ My breast." I__ came to Je - sus
down and drink, and live." I__ came to Je - sus
all your day__ be bright." I__ looked to Je - sus,



as I was, wea - ry, and_ worn, and sad; I__
and I drank of__ that life - giv - ing stream; my
and I found in__ Him my_ Star my Sun; and



found in Him__ a__ rest - ing place, and He has made me glad.
thirst was quen - ched, my soul re - vived, and now I live in Him.
in that Light__ of_ life I'll walk till trav - eling days are done.

Text: Horatius Bonar; Music: Ralph Vaughan Williams

“Isaiah 43”

When you pass through the waters,
I will be with you,
And the waves will not overcome you.
Do not fear, for I have redeemed you.
I have called you by name; you are Mine.

For I am the Lord, your God (Echo)
For I am the Lord, your God (Echo)
The Holy One of Israel, your Savior (unison)

For I am the Lord, your God (Echo)
For I am the Lord, your God (Echo)
The Holy One of Israel, your Savior (unison)

I am the Lord (Do not fear)
I am the Lord (Do not fear)
I am the Lord (Do not fear)
I am the Lord (Do not fear)

When you walk through the fire,
You'll not be burned,
And the flames will not consume you,
Do not fear, for I have redeemed you.
I have called you by name; you are mine.

For I am the Lord, your God (Echo)
For I am the Lord, your God (Echo)
The Holy One of Israel, your Savior (unison)

For I am the Lord, your God (Echo)
For I am the Lord, your God (Echo)
The Holy One of Israel, your Savior (unison)

I am the Lord (Do not fear)
I am the Lord (unison)

His Mercy Is More



1. What love could re - mem - ber no wrongs we have done? Om -
2. What pa - tience would wait as we con - stant - ly roam? What
3. What rich - es of kind - ness He lav - ished on us. His



ni - scient, all know - ing, He counts not their sum. Thrown
Fa - ther, so ten - der, is call - ing us home? He
blood was the pay - ment; His life was the cost. We



in - to a sea with - out bot - tom or shore,
we - lcomes the weak - est, the vil - est, the poor.
stood 'neath a debt we could nev - er af - ford.



our sins, they are man - y; His mer - cy is more.

Refrain



Praise the Lord, His mer-cy is more. — Strong-er than dark - ness,

Repeat refrain last time



new ev - 'ry morn. Our sins, they are man - y; His mer - cy is more.



1728 South Hull Street | Montgomery, Alabama 36104

334.262.3892 | trinitypca.org

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