



THE LORD'S DAY IN WORSHIP

MARCH 4, 2018

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

The more you understand the magnitude of God's grace, the more accurate will be your view of the depth of your unrighteousness; and the more you understand the depth of your unrighteousness, the more you will appreciate the magnitude of God's gift of grace. The person who is comfortable in his own righteousness hasn't really understood grace, and the person who is unimpressed by God's grace hasn't really understood his sin.

PAUL DAVID TRIPP, *New Morning Mercies*, January 30

The Welcome and Announcements

The Prelude

Benedictus

Max Reger

The Striking of the Hour

† The Ascription of Praise

Doxology

LASST UNS ERFRUEN

Praise God from whom all blessings flow;
praise Him, all creatures here below;
alleluia, alleluia!

Praise Him above, ye heav'nly host,
praise Father, Son, and Holy Ghost;
alleluia, alleluia, alleluia, alleluia, alleluia!

Minister: Praise the LORD! Sing to the LORD a new song, His praise in the assembly of the godly!

People: Let Israel be glad in His Maker; let the children of Zion rejoice in their King!

Minister: Praise the LORD! Praise God in His sanctuary; praise Him in His mighty heavens!

People: Praise Him for His mighty deeds; praise Him according to His excellent greatness!

Minister: Let everything that has breath praise the LORD! Praise the LORD!

† The Silent, Personal Prayer of Thanksgiving

† The Prayer of Adoration and Invocation

† The Lord's Prayer (Inside front cover of the *Trinity Hymnal*)

The Morning Prayers

The Corporate Prayer of Confession

Often, O holy and righteous God, we dare Your justice, mock Your mercy, jeer Your patience, slight Your power, and show contempt for Your love. We even say “I’m sorry” insincerely and confess our sin flippantly. We plead Your help to own up carefully to how we have wronged You, to admit honestly how we have grieved You, to plead penitently for Your mercy and pardon. We beg Your forgiveness through Jesus Christ, our Savior and Lord. Amen.

—based on a prayer by John Bunyan (1628-88)

The Silent, Personal Prayer of Confession

The Assurance of Pardon

The General Prayer

The Hymn No. 508

Jesus, Lover of My Soul

ABERYSTWYTH

The Morning Offering

The Christian Greeting

The Anthem

Let Thy Blood in Mercy Poured

text: John Brownlie, 1907

tune: Johann Crüger, 1653

Chancel Choir

(The text to this anthem may be found in the Trinity Hymnal, No. 429)

The Prayer of Illumination

† The Reading of God's Word

Romans 9:19-29

Page 1202 in the Pew Bible

† The Response

Minister: All men are like grass, and all their glory is like the flowers of the field.

People: The grass withers and the flowers fade, but the Word of our God shall stand forever. Amen.

Children aged four through kindergarten may leave to attend Children's Church.

*Following the service, please pick up your children
from the Children's Chapel in the Covenant Building (E-100).*

The Sermon **OVERWHELMED BY GOD’S GREAT MERCY!** Mr. McRoberts
Child of God, YOU Are a Personal Illustration of God’s Mercy
Exposition of Romans, XXXVIII
Romans 9:24-29

A detailed sermon outline can be found inside the morning announcements.

The Closing Prayer

† The Hymn *O Church Arise* (see page 6)

† The Benediction of God’s Grace and the Congregation’s AMEN

The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit,
descend and rest in your hearts until the day breaks and all these shadows flee away.
AMEN.

† The Quiet Reflection, Meditation, and Personal Application

† The Postlude Prelude in E Minor J. S. Bach



The sanctuary flowers this Lord’s Day are given to the glory of God
and in loving memory of

ANDREW STEPHEN MORRIS

(March 16, 1995 - March 6, 2015)

by Mr. and Mrs. Stephen Morris and family.

O Church, Arise

Words and Music by Keith Getty and Stuart Townend



1. O church, a-rise, and put your ar-mour on; Hear the
2. Our call to war, to love the cap-tive soul, but to
3. Come see the cross, where love and mer-cy meet, as the
4. So Spir-it, come, put strength in ev-'ry stride, give—

call of Christ our Cap-tain. For now the weak can say that
rage a-against the cap-tor; And with the sword that makes the
Son of God is strick-en; Then see His foes lie crushed be-
grace for ev-'ry hur-dle; That we may run with faith, to

they are strong, in the strength that God has giv-
wound-ed whole, we will fight with faith and val-
neath His feet, for the Con-quer-or has ris-
win the prize of a serv-ant, good and faith-

en. With shield of faith and belt of truth, we'll stand a-
or; When faced with trials on ev-'ry side, we know the
en. And as the stone is rolled a-way and Christ e-
ful. As saints of old still line the way, re-tell-ing

gainst the dev-il's lies; An ar-my bold, whose bat-tle
out-come is se-secure. And Christ will have the prize for
merg-es from the grave, this vic-t'ry march con-tin-ues
tri-umphs of His grace, we hear their calls, and hun-ger

cry is Love, reach-ing out to those in dark-ness.
which He died, an in-her-it-ance of na-tions.
till the day ev-'ry eye and heart shall see Him.
for the day when, with Christ, we stand in glo-ry.

©2005 Thankyou Music CCLI License # 703090

LORD'S DAY VESPERS

PRELIMINARY PREPARATION • 5:45 P.M.

In the Sanctuary—INSTRUMENTAL PRELUDE

In the Westminster Room—PRAYER FOR THE SERVICE WITH THE MINISTERS

Scripture Calls Us to Worship Mr. McRoberts

Gathering Hymn No. 308 *Jesus Paid It All* ALL TO CHRIST

Opening Prayer

Hymn Medley *O Love That Will Not Let Me Go* (see page 9)
How Deep The Father's Love For Us (see page 10)

Evening Lesson Psalm 127:1-2
Page 657 in the Pew Bible

Special Music *Uyghur Song* Anna and Jim Rodgers
Translation from Hebrews 13:5-6:

*He has said, "I will never leave you nor forsake you." So we can confidently say,
"The Lord is my helper; I will not fear; what can man do to me?"*

Meditation, Reflection, and Preparation for the Word

Children are dismissed to attend their classes.

Homily SINCE YOU ASKED: Mr. Pendley
Why Did God Design Sleep?

The Commissioning of the Youth Missions Trip Team
Sacred Road Ministries, Harrah, Washington

Introduction of the Team

Ivy Bopp	Olivia Radzinski
Mary Davis Bricken	Hunter Rives
Cole Brown	Mary Cam Shaw
Ann Cobern Chapman	Zach Shaw
Lucy Chapman	Teri Shewmaker
Kurt Cooper	Josh Smith
Nikki Davidson	Anne Carlson Sylvest
Joy Harmon	McClellan Williams
Emma Howard	Miller Williams
Jack Mozingo	Pat Williams

The Explanation and Goals of the Trip

The Commissioning Vows

1. Do you believe in One God—Father, Son, and Holy Spirit—and do you confess anew the Lord Jesus Christ as your Savior and Lord and acknowledge Him Head over all things to the Church, which is His body?
2. Do you believe the Scriptures of the Old and New Testaments to be the Word of God, the only infallible rule of faith and practice?
3. Have you concluded in good conscience, as far as you know in your own heart, that you do seek the position of a servant on this mission work out of love to God and a sincere desire to promote His glory in the Gospel of His Son?
4. Do you promise to perform faithfully all the duties given you in this short-term mission project, as unto the Lord?

The Prayer of Commitment

Closing Hymn

Speed Thy Servants

(see page 11)

O Love That Will Not Let Me Go



1. O Love that will not let me go, I
2. O Light that fol - lowest all my way, I
3. O Joy that seek - est me through pain, I
4. O Cross that lift - est up my head, I



rest my wear - y soul in thee; I give thee back the
yield my flick-ering torch to thee; My heart re - stores its
can - not close my heart to thee; I trace the rain - bow
dare not ask to fly from thee; I lay in dust life's



life I owe, That in thine o - cean
bor - rowed ray, That in thy sun - shine's
through the rain, And feel the pro - mise
glo - ry dead, And from the ground there



depths its flow May rich - er, full - er be.
blaze its day May bright-er, fair - er be.
is not vain, That morn shall tear - less be.
blos - soms red Life that shall end - less be.

Words by George Matheson in 1882. Music by Christopher Miner, ©1997 Christopher Miner Music.
CCLI#703090

How Deep The Father's Love

1. How deep the Fa - ther's love for us How
 2. Be - hold the man u - pon a cross My
 3. I will not boast in an - y - thing No

vast be - yond all mea - sure That
 sin u - pon His shoul - ders A -
 gifts no pow'r no wis - dom But

He should give His on - ly Son To
 shamed I hear my mock - ing voice Call
 I will boast in Je - sus Christ His

make a wretch His trea - sure How
 out a - mong the scof - fers It
 death and re - sur - rec - tion Why

great the pain of sear - ing loss The
 was my sin that held Him there Un -
 should I gain from His re - ward I

Fa - ther turns His face a - way As
 til it was ac - comp - lished His
 can - not give an an - swer But

wounds which mar the Cho - sen One Bring
 dy - ing breath has brought me life I
 this I know with all my heart His

ma - ny sons to glo - ry
 know that it is fi - nished
 wounds have paid my ran - som

Speed Thy Servants



1.Speed Thy ser - vants, Sav-iour speed them; Thou are Lord of
2.In the midst of op - po - si - tion, let them trust, O
3.There to reap in joy for - ev - er, fruit that grows from



winds and waves. They were bound, but Thou hast freed them;
Lord, in Thee: When suc - cess at - tends their mis - sion,
seed here sown; There to be with Him, Who ne - ver,



Now they go to free the slaves. Be Thou with them, be Thou
let Thy ser - vants humb - ler be; Ne - ver leave them, ne - ver
ceas - es to pre - serve His own; And with glad - ness, and with



with them, 'tis Thine arm al - one that saves. Be Thou
leave them, till Thy face in heaven they see. Nev - er
glad - ness, give the praise to Him a - lone. And with



with them, be Thou with them, 'tis Thine arm a - lone that saves.
leave them, ne - ver leave them, till Thy face in heaven they see.
glad - ness, and with glad - ness, give the praise to Him a - lone.

Words: Thomas Kelly, Hymns on Various Passages of Scripture 1820 ed.
Music: Beach Spring, traditional American Melody, The Sacred Harp, 1844. CCLI#703090



1728 South Hull Street | Montgomery, Alabama 36104

334.262.3892 | trinitypca.org

A CONGREGATION OF THE PRESBYTERIAN CHURCH IN AMERICA (PCA)