

THE LORD'S DAY IN WORSHIP

MARCH 11, 2018

# MORNING WORSHIP

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## THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

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*I think of my blessed Redeemer, I think of Him all the day long; I sing, for I cannot be silent;  
His love is the theme of my song. Redeemed, redeemed, redeemed by the blood of the Lamb;  
Redeemed thro' His infinite mercy, His child, and forever I am.*

FANNY CROSBY, 1882 (*Fanny became blind at the age of six weeks due to a doctor's error.*)

The Welcome and Announcements

The Prelude	Psalm 96	Mary G. McCleary
	Trinity Handbell Choir	

The Striking of the Hour

† The Call to Worship	Psalm 48:9-10, 14	Mr. Howell
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Minister: We have thought on Your steadfast love, O God, in the midst of Your temple.  
As Your name, O God, so Your praise reaches to the ends of the earth.  
Your right hand is filled with righteousness.

**People: This is God, our God forever and ever. He will guide us forever.**

† The Hymn No. 38	<i>Immortal, Invisible, God Only Wise</i>	ST. DENIO
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† The Prayer of Adoration and Invocation

† The Lord's Prayer	(Inside front cover of the <i>Trinity Hymnal</i> )
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† The Silent, Personal Prayer of Thanksgiving

† The Doxology

Praise God from Whom all blessings flow; Praise Him all creatures here below;  
Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.

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## The Morning Prayers

### The Silent, Personal Prayer of Confession

### The Words of Comfort

Hebrews 10:21-23

Since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

### The Hymn

*Jesus, Cast a Look on Me*

(see page 6)

## The Morning Offering

### The Christian Greeting

### The Anthem

*Lead Me Lord*

arr. Carlton Young

Trinity Chancel and Handbell Choirs - Steve Lee, conducting

Lead me, Lord, lead me in Thy righteousness, make Thy way plain before my face.  
For it is Thou, Lord, Thou, Lord, only, that makest me dwell in safety.

### † The Reading of God's Word

Romans 9:30-33

Page 1205 in the Pew Bible

### † The Response

**Minister:** All men are like grass, and all their glory is the like the flowers of the field.

**People:** **The grass withers and the flowers fade, but the Word of our God shall stand forever. Amen.**

## The Personal Meditation and Preparation of the Heart

*Children aged four through kindergarten may leave to attend Children's Church.  
Please pick up your children from the Children's Chapel in the Covenant Building (E-100).*

*Jesus: A Rock to Many, A Stumbling Block to Others*

Exposition of Romans, XXXIX

Romans 9:30-33

*A detailed sermon outline can be found inside the morning announcements.*

## The Lord's Supper

### The Invitation to and Fencing of the Table

*Family of God, as we draw near to the Lord's Supper to celebrate Holy Communion of the Body and Blood of Christ, let us be grateful and remember that our Lord instituted this sacrament as a perpetual reminder of His dying for our sakes and as a pledge of His undying love for us.*

*Therefore, Jesus bids us to come to Him in this sacrament in knowledge, faith, repentance, love, and with hearts hungering and thirsting for Him. If we are willingly and stubbornly living in sin, lacking peace in our relationships with others, secretly relying on our own good works for favor with God, then we are warned by God's Word not to receive this sacrament.*

*But all who are truly sorry for their sins and long to be delivered from the burden of them; all who are weary from brokenness and long to be filled with the life of Christ; all who are doubting and need the assuring embrace of God; all who humbly put their trust in Christ and desire His grace that they may lead a holy life; and, all who are baptized members in an evangelical church, are invited and encouraged in His name to join us in the celebration of the Lord's Supper. Let us therefore come that we be refreshed and find rest for our souls.*

*If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.*

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- † The Hymn of Preparation No. 264 *Jesus, Keep Me Near the Cross* NEAR THE CROSS
- † The Confession of Our Faith The Apostles' Creed  
(Inside front cover of the *Trinity Hymnal*)
- † The Prayer of Humble Access
- The Words of Institution
- The Serving of the Meal
- † The Hymn *The Power of the Cross* (see page 7)
- † The Benediction of God's Grace and the Congregation's AMEN
- The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace... until the day breaks and all these shadows flee away. **AMEN.**
- † The Quiet Reflection, Meditation, and Personal Application
- † The Postlude *Chaconne* Louis Couperin



The sanctuary flowers this Lord's Day are given to the glory of God  
and in loving memory of  
**GAY TOWNSEND RUE**  
by her family.

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## Jesus, Cast a Look On Me



1. Je - sus cast a look on me,
2. All that feeds my bus - y pride,
3. *Make me like a lit - tle child,*
4. Lean - ing on Thy lov - ing breast,
5. In this pos - ture let me live,



Give me sweet sim - pli - ci - ty  
Cast it ev - er - more a - side  
*Of my strength and wis - dom spoiled*  
Where a wear - y soul can rest  
And ho - san - nas dai - ly give



Make me poor and keep me low,  
Bid my will to Thine sub - mit,  
*See - ing on - ly in Thy light,*  
Feel - ing well the peace of God,  
In this tem - per let me die,



Seek - ing on - ly Thee to know.  
Lay me humb - ly at Thy feet.  
*Walk - ing on - ly in Thy might.*  
Flow - ing from His pre - cious blood.  
And ho - san - nas ev - er cry!

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# The Power of the Cross



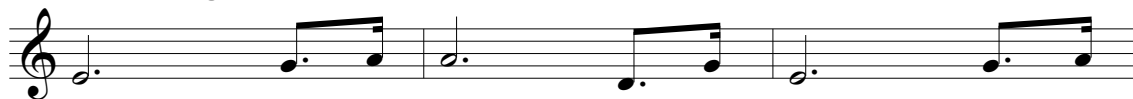
1. Oh to see the dawn of the dark - est day. Christ on the road to  
2. Oh to see the pain writ - ten on Your face, bear - ing the awesome  
3. Now the day light flees, now - the ground be neath quakes - as its Mak er  
4. Oh to see my name writ - ten in the wounds, for through Your suf - fring



Cal - va - ry. Tried by sin - ful men, torn and beat - en then  
weight of sin. Ev - 'ry bit - ter thought, ev - 'ry e - vil deed  
bows - His head. Cur tain torn in two, dead are raised - to life.  
I am free. Death is crushed to death, life is mine to live,



nailed to a cross of wood. 1,2,3. This the pow'r of the  
crown - ing Your blood - stained brow. 4. This the pow'r of the  
"Fin - ished!" the vic t'ry cry.  
won through Your self - less love!



cross: Christ be - came sin for us; took the  
cross: Son of God slain for us. What a



blame, bore the wrath. We stand for - giv - en at the cross.  
love! What a cost! We stand for - giv - en at the cross.

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# LORD'S DAY VESPERS

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PRELIMINARY PREPARATION • 5:45 P.M.

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Scripture Calls Us to Worship                      Psalm 145:1, 3-4                      Mr. McRoberts

Opening Prayer

Gathering Hymn No. 173                      *Praise Him! Praise Him!*                      JOYFUL SONG

Scripture Reading                      I Chronicles 28:9; Ephesians 5:1-2  
Pages 451 and 1244 in the Pew Bible

Hymn No. 701                      *Redeemed, How I Love to Proclaim It!*                      ADA

Evening Prayer

Hymn No. 693                      *Blessed Assurance*                      ASSURANCE

Evening Lesson                      James 5:16                      Page 1291 in the Pew Bible

Hymn No. 429                      *Let Thy Blood in Mercy Poured*                      JESUS, MEINE ZUVERSICHT

*Children are dismissed to attend their classes.*

Homily                      SINCE YOU ASKED:                      Mr. Curles  
*"If We Are Already Forgiven, Why Do We Confess Sin?"*

Closing Hymn No. 55                      *To God Be the Glory*                      TO GOD BE THE GLORY  
(stanzas 1, 2)

Benediction of God's Grace