

THE LORD'S DAY IN WORSHIP

JUNE 24, 2018

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*Whether you eat or drink, or whatever you do,
do all to the glory of God.*

I CORINTHIANS 10:31

The Welcome and Announcements

The Prelude

Chorale Improvisation on HYFRYDOL

Paul Manz

The Striking of the Hour

The Call to Worship

Philippians 2:9-11

Mr. Curles

Therefore God has highly exalted Him and bestowed on Him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

† The Processional Hymn No. 296

All Hail the Power of Jesus' Name!

CORONATION

† The Prayer of Adoration and Invocation

† The Lord's Prayer

(Inside front cover of the *Trinity Hymnal*)

The Reading of God's Word

Romans 14:1-12

Page 1206 in the Pew Bible

† *Congregation, please stand as able*

The Morning Prayers

The Call to Confession of Sin

“Let every member of Christ’s Church, whether weak or strong, carefully avoid the sin of despising others.” —William Plummer

The Silent, Personal Prayer of Confession

The Assurance of God’s Pardon

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

The Hymn No. 662 *As the Hart Longs for Flowing Streams*

AS THE HART LONGS

The Morning Offering

The Christian Greeting

The Anthem

Hark, I Hear the Harps Eternal

arr. Alice Parker

Chancel Choir

Angie Martin, *soloist*

Hark, I hear the harps eternal, Ringing on the farther shore,
As I near those swollen waters, With their deep and solemn roar.

Refrain:

Hallelujah, hallelujah, Hallelujah, praise the Lamb!

Hallelujah, hallelujah, Glory to the great I AM!

And my soul, tho’ stain’d with sorrow, Fading as the light of day,

Passes swiftly o’er those waters, To the city far away. *Refrain*

Souls have cross’d before me, saintly, To that land of perfect rest;

And I hear them singing faintly, In the mansions of the blest. *Refrain*

The Personal Meditation and Preparation of the Heart

Children age four through kindergarten may leave to attend Children's Church.

Following the worship service, please pick up your four-year-olds from the

Children's Chapel in the Covenant Building (E-100).

Five-year-olds may be picked up from Room E-212.

The Sermon

WELCOMING THE WEAKER BROTHER

Mr. McRoberts

How to Get Along When Christians Disagree

Exposition of Romans — LII

Romans 14:1-12

—

A detailed sermon outline can be found inside the morning announcements.

† The Hymn of Preparation No. 498 *Jesus, What a Friend for Sinners*

HYFRYDOL

The Receiving of New Members

† The Introductions

Mr. and Mrs. Luke Hall (Rachel)

† The Confession of Our Faith

The Apostles' Creed
(Inside front cover of the *Trinity Hymnal*)

The Vows for Membership

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the church in its worship and work to the best of your ability?
5. Do you submit yourself to the government and discipline of the church, and promise to study its purity and peace?

The Sacrament of Baptism

The Words of Institution

The Baptism Vows

Vows of the Parents

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises in her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?

Vow of the Congregation

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of this child?

The Baptism

MARTHA BECTON "BECCA" HALL

Parents: Rachel and Luke Hall

Assisting: Ruling Elder/Shepherd Edward M. Patterson

The Covenant Prayer

† The Doxology

OLD HUNDRETH

Praise God from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. *Amen.*

† The Benediction of God's Grace and the Congregation's AMEN

Minister: The Lord bless thee, and keep thee:
The Lord make His face shine upon thee, and be gracious unto thee:
The Lord lift up His countenance upon thee, and give thee peace.

People: AMEN.

† The Quiet Reflection, Meditation, and Personal Application

Following the service, the congregation is encouraged to greet the covenant family at the front of the church. Join them in their excitement, thanksgiving and anticipation of God's faithfulness to His covenant promises. Please use this time to assure these parents that you will indeed be there for them in prayer, with encouragement, as a source of refuge and partnership, as well as an aid in instructing their child in the fear and admonition of the Lord.

The Postlude

All Hail the Power

arr. Lester Groom

The Sanctuary Flowers

**THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN
TO THE GLORY OF GOD AND IN HONOR OF THE BAPTISM OF
MARTHA BECTON HALL**

*and in memory of her great-grandmothers
Martha Crute Fleming, Dolly Becton Hall and Susan Martha Petrov.*

CONCLUDING THE LORD'S DAY IN WORSHIP AT 6:00 P.M.

LORD'S DAY VESPERS

PRELIMINARY PREPARATION • 5:45 P.M.

In the Sanctuary—INSTRUMENTAL PRELUDE

In the Westminster Room—PRAYER FOR THE SERVICE WITH THE MINISTERS

Instrumental Prelude Chin-Mei Li, *cello*

Scripture Calls Us to Worship Mr. McRoberts

Gathering Hymn No. 691 *It Is Well with My Soul* VILLE DU HAVRE
(verses 1, 3-4)

Opening Prayer

Hymn of Confession *O Love that Will Not Let Me Go* (see page 10)

Meditation, Reflection, and Preparation for the Word

Children are dismissed to attend their classes.

Evening Lesson Ephesians 4:1-16 Page 1243 in the Pew Bible

Homily **UNWRAPPING YOUR SPIRITUAL GIFTS** Mr. Howell
“The Ascended Christ Is the Giver of Gifts”

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|----------------|------------------|
| 1. City | Acts 19:1-10 |
| 2. Conflict | Acts 19:11-20 |
| 3. Cult | Acts 19:21-41 |
| 4. Celebration | Ephesians 4:1-16 |

The Lord's Supper

The Invitation to and Fencing of the Table

Family of God, as we draw near to the Lord's Supper to celebrate Holy Communion of the Body and Blood of Christ, let us be grateful and remember that our Lord instituted this sacrament as a perpetual reminder of His dying for our sakes and as a pledge of His undying love for us.

Therefore, Jesus bids us to come to Him in this sacrament in knowledge, faith, repentance, love, and with hearts hungering and thirsting for Him. If we are willingly and stubbornly living in sin, lacking peace in our relationships with others, secretly relying on our own good works for favor with God, then we are warned by God's Word not to receive this sacrament.

But all that are truly sorry for their sins and long to be delivered from the burden of them; all that are weary from brokenness and long to be filled with the life of Christ; all that are doubting and need the assuring embrace of God; all that humbly put their trust in Christ and desire His grace that they may lead a holy life; and, all that are baptized members in an evangelical church, are invited and encouraged in His name to join us in the celebration of the Lord's Supper. Let us therefore come that we be refreshed and find rest for our souls.

If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.

The Hymn of Preparation

Trinity Song

(see page 11)

† The Confession of Our Faith

The Apostles' Creed
(Inside front cover of the *Trinity Hymnal*)

The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

Those participating in the meal are invited to come forward to receive communion. Please exit your pew into the center aisle as the usher leads and return to your pew by way of the outside aisle. One may consume the elements immediately or return to your seat to partake. Alternately, you may remain in your seat to receive communion and simply let the usher and elder know your wishes. Those who are in the balcony will approach the table first.

Behold the Lamb
Ensemble

† The Closing Hymn *We Will Feast in the House of Zion* (see page 12)

† Benediction of God's Grace

Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. *Amen.*

*Ministers and Elders will be praying after the service with all who might
have needs for spiritual, physical, emotional, or relational healing.
Prayer requests will be shared with and prayed for privately with two or three
Ministers and Elders and will be held in confidence.*

O Love That Will Not Let Me Go



1. O Love that will not let me go, I
2. O Light that fol - lowest all my way, I
3. O Joy that seek - est me through pain, I
4. O Cross that lift - est up my head, I



rest my wear - y soul in thee; I give thee back the
 yield my flick - ering torch to thee; My heart re - stores its
 can - not close my heart to thee; I trace the rain - bow
 dare not ask to fly from thee; I lay in dust life's



life I owe, That in thine o - cean
 bor - rowed ray, That in thy sun - shine's
 through the rain, And feel the pro - mise
 glo - ry dead, And from the ground there



depths its flow May rich - er, full - er be.
 blaze its day May bright - er, fair - er be.
 is not vain, That morn shall tear - less be.
 blos - soms red Life that shall end - less be.

Words by George Matheson in 1882. Music by Christopher Miner, ©1997 Christopher Miner Music.
 CCLI#703090

Trinity Song
Sandra McCracken



Holy Father, Son and Spirit
Holy Communion, Three in One (x2)

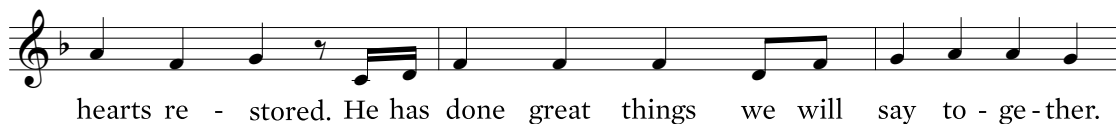
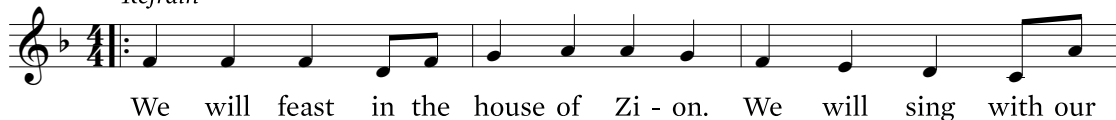
Come with Your Peace, with Your invitation
Bind us together in holy love. (x2)

Holy Father, Son and Spirit
Holy Communion, Three in One (x2)

Holy Father, Son and Spirit...
Holy Father, Son and Spirit...
Three in One, Three in One, Three in One.

We Will Feast in the House of Zion

Refrain



Verse



1. We will not be
2. In the dark of
3. Ev - ery vow we've

