

THE LORD'S DAY IN WORSHIP

AUGUST 12, 2018

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*“Corporate worship is designed to move the meditation of your heart
from self-centered complaint to God-glorifying praise.”*

—PAUL DAVID TRIPP



The Welcome and Announcements

The Prelude

Gigue from Sonata in D minor
Lorna Wood, *violin*

Veracini

The Striking of the Hour

† The Call to Worship

Colossians 3:1-3, 16

Mr. Howell

† The Hymn No. 286

Worship Christ, the Risen King!
(stanzas 1, 2, 4, 5)

REGENT SQUARE

† The Prayer of Adoration and Invocation

† The Lord's Prayer

(Inside front cover of the *Trinity Hymnal*)

† The Silent, Personal Prayer of Thanksgiving

† The Doxology

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost! *Amen.*

The Reading of God's Word

Romans 15:30-33

Page 1208 in the Pew Bible

The Hymn

We Come Before You, God Most High

HULL AND FELDER

(Inside back cover of the *Trinity Hymnal*, stanzas 1, 3, 4)

The Morning Offering

The Christian Greeting

The Anthem

My Song Is Love Unknown

John Ireland

(The text to this anthem may be found in the *Trinity Hymnal*, No. 182)

The Personal Meditation and Personal Preparation of the Heart

Children age four through Kindergarten may leave to attend Children's Church.

*Following the worship service, please pick up your four-year-olds from the
Children's Chapel in the Covenant Building (E-100).*

Five-year-olds may be picked up from Room E-212.

The Sermon

STRIVING TOGETHER IN PRAYER

Mr. McRoberts

I Have One Request, Dear Friends: Pray for Me

Exposition of Romans — LVIII

Romans 15:30-33

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A detailed sermon outline can be found inside the morning announcements.

The Lord's Supper

The Invitation to and Fencing of the Table

Family of God, as we draw near to the Lord's Supper to celebrate Holy Communion of the Body and Blood of Christ, let us be grateful and remember that our Lord instituted this sacrament as a perpetual reminder of His dying for our sakes and as a pledge of His undying love for us.

Therefore, Jesus bids us to come to Him in this sacrament in knowledge, faith, repentance, love, and with hearts hungering and thirsting for Him. If we are willingly and stubbornly living in sin, lacking peace in our relationships with others, secretly relying on our own good works for favor with God, then we are warned by God's Word not to receive this sacrament.

But all who are truly sorry for their sins and long to be delivered from the burden of them; all who are weary from brokenness and long to be filled with the life of Christ; all who are doubting and need the assuring embrace of God; all who humbly put their trust in Christ and desire His grace that they may lead a holy life; and, all who are baptized members in an evangelical church, are invited and encouraged in His name to join us in the celebration of the Lord's Supper. Let us therefore come that we may be refreshed and find rest for our souls.

If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.

† The Hymn of Preparation No. 378

Here, O My Lord, I See Thee Face to Face

MORECAMBE

† The Confession of Our Faith

The Apostles' Creed
(Inside front cover of the *Trinity Hymnal*)

† The Prayer of Humble Access

We do not presume to come to this, Your table, merciful Lord, trusting in our own righteousness, but in Your abundant and great mercies. We are not worthy so much as to gather up the crumbs under Your table. But You are the same Lord, Who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of Your dear Son, Jesus Christ, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us. *Amen.*

The Words of Institution

The Serving of the Meal

† The Hymn *He Will Hold Me Fast* (see page 6)

† The Benediction of God's Grace and The Congregation's AMEN

The Lord bless you and keep you; the Lord make His face to shine upon you and be gracious to you; the Lord lift up His countenance upon you and give you peace... until the day breaks and all these shadows flee away. **AMEN.**

The Postlude *Caprice Sur les Grand jeux* Clerambault



The Sanctuary Flowers

THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN
TO THE GLORY OF GOD AND IN MEMORY OF

Mr. Henry Farrior Crenshaw

BY MRS. HENRY FARRIOR CRENSHAW AND FAMILY.

He Will Hold Me Fast



1. When I fear my faith will fail, Christ will hold me fast;
2. Those He saves are His de - light, Christ will hold me fast;
3. For my life He bled and died, Christ will hold me fast;



When the tempt - er would pre - vail, He will hold me fast.
Pre - cious in His ho - ly sight, He will hold me fast.
Just - ice has been sat - is - fied; He will hold me fast.



I could nev - er keep my hold through life's fear - ful path;
He'll not let my soul be lost; His Prom - is - es shall last;
Raised with Him to end - less life, He will hold me fast



For my love is oft - en cold; He must hold me
Bought by Him at such a cost, He will hold me
Till our faith is turned to sight, when He comes at



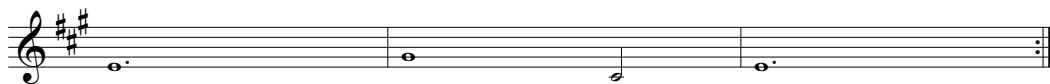
fast.
fast.
last!

He will hold me fast, He will hold me fast;

Repeat Chorus final time



For my Sav - ior loves me so, He will hold me fast.



CCLI Song # 7016161

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CONCLUDING THE LORD'S DAY IN WORSHIP AT 6:00 P.M.

LORD'S DAY VESPERS

PRELIMINARY PREPARATION • 5:45 P.M.

In the Sanctuary—INSTRUMENTAL PRELUDE

In the Westminster Room—PRAYER FOR THE SERVICE WITH THE MINISTERS



Prelude

Scripture Calls Us to Worship

Gathering Hymn No. 699

Like A River Glorious

WYE VALLEY

Opening Prayer

Responsive Reading of God's Word *Philippians 2:1-13*

Page 1248 in the Pew Bible

A Report from the Field

Caroline Clark
East Asia

Evening Prayer

Hymn Medley	<i>Jesus, Cast a Look on Me</i>	(see page 9)
	<i>Be Unto Your Name</i>	(see page 10)
	<i>Jesus Is Lord</i>	(see page 11)

Meditation, Reflection, and Preparation for the Word

Children are dismissed to attend their classes.

Evening Lesson	I Corinthians 8:1b	Page 1216 in the Pew Bible
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Homily	LOVE DOES: “Love Builds Up” I Corinthians 8:1b	Mr. Pendley
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† Closing Chorus *The Steadfast Love of the Lord*

The steadfast love of the Lord never ceases.
His mercies never come to an end.
They are new every morning, new every morning.
Great is Thy faithfulness, O Lord.
Great is Thy faithfulness.

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† Benediction of God’s Grace

Jesus, Cast a Look On Me



1. Je - sus cast a look on me,
2. All that feeds my bus - y pride,
3. *Make me like a lit - tle child,*
4. Lean - ing on Thy lov - ing breast,
5. In this pos - ture let me live,



Give me sweet sim - pli - ci - ty
Cast it ev - er - more a - side
Of my strength and wis - dom spoiled
Where a wear - y soul can rest
And ho - san - nas dai - ly give



Make me poor and keep me low,
Bid my will to Thine sub - mit,
See - ing on - ly in Thy light,
Feel - ing well the peace of God,
In this tem - per let me die,



Seek - ing on - ly Thee to know.
Lay me humb - ly at Thy feet.
Walk - ing on - ly in Thy might.
Flow - ing from His pre - cious blood.
And ho - san - nas ev - er cry!

Be Unto Your Name



We are a mo - ment, You are for - ev - er, Lord of the a -
We are the bro - ken, You are the heal - er, Je - sus Re-deem-



ges, God be - fore time. We are a va - por,
er, might-y to save. You are the love - song



You are e - ter - nal, Love ev - er - last - ing, reign - ing on
we'll sing for - ev - er, bow - ing be - fore you, bless - ing your



Refrain
high. Ho - ly, ho - ly Lord God Al - might - y,
name.



wor - thy is the Lamb who was slain. High - est



prais - es, hon - or and glo - ry be un - to Your



name, be un - to Your name.

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Jesus Is Lord



1. "Je-sus is Lord," the cry that ech - oes through cre - a - tion:
2. Je-sus is Lord, whose voice sus - tains the stars and plan - ets,
3. Je-sus is Lord, the tomb is glo - ri - ous - ly emp - ty!
4. "Je sus is Lord," a shout of joy, a cry of - an guish,



Re - splen-dent pow'r, e - ter - nal Word, our Rock.
yet, in His wis - dom, laid a - side His crown.
Not e - ven death could crush this King of love!
as He - re turns and - ev 'ry knee bows low.



The Son of God, the King, whose glo - ry fills the heav - ens,
Je - sus the man who washed our feet, who bore our suf - f'ring,
The price is paid, the chains are loosed, and we're for - giv - en,
Then - ev 'ry eye and - ev 'ry heart will see His - glo ry;



yet bids us come to taste this liv - ing bread.
be - came a curse to bring sal - va - tion's plan.
and we can run in - to the arms of God.
The Judge of all will take His - chil dren home.

Words and Music by Stuart Townend and Keith Getty

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