

The Lord's (Day in Morship

TRINITY PRESBYTERIAN CHURCH MONTGOMERY, ALABAMA OCTOBER 28, 2018

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

If this doctrine [of faith] be lost, then is also the doctrine of truth, life, and salvation, also lost and gone. If this doctrine [of faith] flourish, then all good things flourish; religion, the true service of God, the glory of God, the right knowledge of all things which are necessary for a Christian man to know." — MARTIN LUTHER, PREFACE TO COMMENTARY ON GALATIANS



The Welcome and Announcements

We Enter Into God's Presence

The Prelude

A Mighty Fortress Roger Redden, *trumpet* arr. Tim Rumsey

The Striking of the Hour

The Ascription of Praise All People That on Earth Do Dwell

OLD HUNDREDTH

All people that on earth do dwell, sing to the Lord with cheerful voice; Him serve with fear, His praise forth tell, come ye before Him and rejoice.

O enter then His gates with praise, approach with joy His courts unto; praise, laud, and bless His name always, for it is seemly so to do.

†	The Call to Worship Psale		00	Mr. Howell
	Minster: People: Minster: People: Minster: People:	It is He Who made us, and we sheep of His pasture. Enter His gates with thanksgiv thanks to Him; bless His name	s! inging! Know that the LORD, He are His; we are His people, and ing, and His courts with praise! ! eadfast love endures forever, and	l the Give
†	The Procession	al Hymn No. 92 A Mighty Fortr		FESTE BURG
†	The Confession of Our Faith		The Apo (Inside the front cover of the <i>Trir</i>	ostles' Creed
†	The Prayer of Adoration and Invocation			
†	The Lord's Prayer		(Inside front cover of the Trin	nity Hymnal)
†	The Doxology LASST UNS ERFRED		IS ERFREUEN	
	Praise God from Whom all blessings flow; praise Him, all creatures here below; alleluia, alleluia! Praise Him above, ye heav'nly host, praise Father, Son, and Holy Ghost; alleluia, alleluia, alleluia, alleluia!			

We Receive Cleansing in Christ

The Morning Prayers

The Call to Confession - Matthew 22:37-40

Our Lord Jesus said: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." As God has instructed us in these great commandments, and because we have not lived in full obedience, let us now confess our sins to God, trusting Christ as our Savior and Lord.

The Silent, Personal Prayer of Confession

The Corporate Prayer of Confession

Merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In Your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Through Christ, our Lord. Amen.

The Assurance of God's Pardon - Isaiah 53:4-6

Hear the good news! Surely, He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted. But He was pierced for our transgressions; He was crushed for our iniquities; upon Him was the chastisement that brought us peace, and with His wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on Him the iniquity of us all. Know that in Jesus, God embraces you, forgives you, and strengthens you to live a renewed life. **Thanks be to God!**

The General Prayer

The Church's One Foundation (stanzas 1-4)

AURELIA

The Morning Offering

The Christian Greeting

The Anthem

One Faith, One Hope, One Lord Chancel Choir Craig Courtney

One faith, one hope, one Lord, one Church for which He died. One voice, one song we lift in praise to Him Who was and is and shall be evermore. There is one body, one Spirit, as you were called to one hope. One Lord, baptism and faith, one God and Father of all, Who is in you all. One faith, one hope, one Lord, one Church for which He died. One voice, one song we lift in praise to Him Who was and is and shall be evermore. Though we be many people, diverse with various gifts, we are given to each other for the unity of faith, that we grow in knowledge of the Son of God, in the fullness of Christ. One faith, one hope, one Lord, one Church for which He died. One voice, one song we lift in praise to Him Who was and is and shall be evermore. One faith, one hope, one Lord, one Church for which He died.

Me Receive God's Mord

The Prayer of Illumination

The Old Testament Lesson

Psalm 19:7-10 Page 597 in the Pew Bible

† The New Testament Lesson

Romans 7:7-12 Page 1200 in the Pew Bible

† The Response

Minister:All men are like grass, and all their glory is like the flowers of the field.People:The grass withers and the flowers fade, but the Word of our God
shall stand forever. Amen.

The Interlude

Children age four through kindergarten may leave to attend Children's Church. Following the worship service, please pick up your four-year-olds from the Children's Chapel in the Covenant Building (E-100). Five-year-olds may be picked up from Room E-212.

The Sermon

FINDING FREEDOM

Mr. Curles

Freedom from the Law

A detailed sermon outline can be found inside the morning announcements.

The Prayer of Application

We Commune with God at His Table

This Holy Communion Liturgy is taken from the 1946 Book of Common Worship of the Presbyterian Church

The Invitation

Beloved in the Lord, hear what gracious words our Savior Christ says to all who truly turn to Him: Come to Me, all who labor and are heavy laden, and I will give you rest. Take My yoke upon you, and learn from Me; for I am meek and lowly in heart: and you will find rest for your souls. I am the Bread of Life: he that comes to Me shall never hunger; and he that believes on Me shall never thirst. Him that comes to Me I will in no wise cast out. Blessed are those that hunger and thirst after righteousness: for they shall be fed.

† The Hymn No. 378 Here, О My Lord, I See Thee Face to Face мокесамве

The Grace of the Lord Jesus Christ be with you all. Hear the Words of the institution of the Holy Supper of our Lord Jesus Christ, as they are delivered by the Apostle Paul: I have received of the Lord that which also I delivered to you, That the Lord Jesus the same night in which He was betrayed took bread: and when He had given thanks, He broke it, and said, "Take, eat: this is My body, which is broken for you: this do in remembrance of Me." After the same manner also He took the cup, when He had supped, saying, "This cup is the New Covenant in My blood: this do, as often as you drink it, in remembrance of Me. For as often as you eat this bread, and drink this cup, you do show the Lord's death till He come."

As the Lord Jesus, the same night in which He was betrayed, took bread, I take these elements of bread and wine, to be set apart from all common uses to this holy use and mystery; and as He gave thanks and blessed, let us draw near to God, and present to Him our prayers and thanksgivings.

The Sursum Corda

The Lord be with you. **And with your Spirit.** Lift up your hearts. **We lift them up to the Lord.** Let us give thanks to our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty that we should at all times and in all places give thanks to You, O Holy Lord, Father Almighty, Everlasting God; who created the heavens and the earth and all that in them is; who made man in Your own image, whose tender mercies are over all Your works.

Therefore, with angels and archangels and all the company of heaven, we worship and adore Your glorious name, evermore praising You and saying:

The Sanctus

Holy, Holy, Holy, Lord God of Hosts; Heaven and earth are full of Your glory: Glory be to You, O Lord Most High.

The Prayer of Consecration

All glory and thanksgiving be to You, Almighty God, our Heavenly Father, for of Your great mercy, You gave Your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross for our redemption; who made there a full, perfect, and sufficient sacrifice for the sins of the whole world and did institute and, in His holy Gospel, command us to continue a perpetual memorial of His death and sacrifice until His coming again.

Wherefore, having in remembrance His incarnation and holy life, His Passion and precious death, His Resurrection and glorious Ascension, and His continual intercession, we Your humble servants, pleading His eternal sacrifice, do set forth, with these Your holy gifts, which we now offer to You, the memorial Your Son has commanded us to make.

And we most humbly beseech You, O merciful Father, to bless and sanctify with Your Holy Spirit both us and these Your gifts of bread and wine, that the bread which we break may be the communion of the body of Christ, and the cup of blessing which we bless, the communion of the blood of Christ.

And here we offer and present to You ourselves, our souls, and our bodies, to be a reasonable, holy, and living sacrifice; and we beseech You mercifully to accept this our sacrifice of praise and thanksgiving, as, in the communion of all the faithful in heaven and on earth, we pray You to fulfill in us, and in all men, the purpose of Your redeeming love; through Jesus Christ our Lord, by whom, and with whom, in the unity of the Holy Spirit, all honor and glory be to You, O Father Almighty, world without end. **Amen.**

The Words of Institution

According to the holy institution of our Lord Jesus Christ, and in remembrance of Him, we do this: For in the night in which He was betrayed, He took bread, and when he had blessed, and given thanks, he broke it, and said, Take, eat: this is My body which is broken for you: this do in remembrance of Me. After the same manner also, he took the cup saying: This cup is the new covenant in My blood: this do, as often as you drink it, in remembrance of Me.

The Agnus Dei

O Lamb of God, Who takes away the sins of the world: **Have mercy upon us.** O Lamb of God, Who takes away the sins of the world: **Grant us Your peace.**

The Ministration of Communion

The Post Communion Prayer

The Peace of the Lord Jesus Christ be with you all. Let us pray.

Almighty and ever living God, we most heartily thank You that in Your great love You have fed us at Your Table with this spiritual food, and have assured us of Your goodness toward us; and that we are members of the mystical Body of Your Son, the blessed company of all faithful people, and heirs of Your everlasting kingdom. And we beseech You, O Heavenly Father, so to assist us with Your grace that we may continue in this holy fellowship and live henceforth to Your glory; through Jesus Christ our Lord, who lives and reigns, and is worshiped and glorified, with You, O Father and the Holy Spirit, world without end. **Amen.**

GREATOREX

🕈 The Gloria Patri

Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

† The Benediction of God's Grace and the Congregation's AMEN

Minister:	God is good!
People:	All the time!
Minister:	All the time!
People:	God is good!
Minister:	Now may the God of peace Himself sanctify you wholly; and may your
	spirit and soul and body be kept sound and blameless at the coming of our
	Lord Jesus Christ. He Who calls you is faithful, and He will do it. The
	grace of our Lord Jesus Christ be with you.
People:	AMEN.

- **†** The Quiet Meditation and Personal Application of God's Word
- The PostludeTrumpet Voluntary in CMaurice Greenarr. Wallace/Head

CONCLUDING THE LORD'S DAY IN WORSHIP • OCTOBER 28, 2018

LORD'S DAY VESPERS



JOIN US THIS LORD'S DAY EVENING

Joint PCA Reformation Service

6:00 p.m.

Eastwood Presbyterian Church 1701 East Trinity Boulevard Montgomery, AL 36106



Everyone is encouraged to join us for this special service of worship.



A congregation of the Presbyterian Church in America (PCA)

trinitypca.org