

THE LORD'S DAY IN WORSHIP

JULY 22, 2018

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

So put away all malice and all deceit and hypocrisy and envy and all slander.

Like newborn infants, long for the pure spiritual milk,

that by it you may grow up into salvation—if indeed you have tasted that the Lord is good.

As you come to Him, a living stone rejected by men

but in the sight of God chosen and precious, you yourselves like living stones

are being built up as a spiritual house, to be a holy priesthood,

to offer spiritual sacrifices acceptable to God through Jesus Christ.

I PETER 2:1-5

The Welcome and Announcements

The Prelude Let Us Love and Sing and Wonder arr. Robert J. Powell

The Striking of the Hour

† The Call to Worship Psalm 92:1-5, 8 Mr. Howell

Minister: It is good to praise the Lord and make music to Your name, O Most High, **People:** To proclaim Your love in the morning and Your faithfulness at night,

Minister: To the music of the ten-stringed lyre and the melody of the harp.

People: For You make me glad by Your deeds, O Lord; I sing for joy at the works

of Your hands.

Minister: How great are Your works, O Lord, how profound Your thoughts!

People: You, O Lord, are exalted forever.

† The Processional Hymn No. 529

Love Divine, All Loves Excelling BEECHER

† The Prayer of Adoration and Invocation

† Congregation, please stand as able

The Old Testament Lesson Isaiah 53:3-7 Page 780 in the Pew Bible

The New Testament Lesson Romans 15:14-21 Page 1208 in the Pew Bible

† The Hymn No. 172 Let Us Love and Sing and Wonder ALL SAINTS OLD

The Morning Offering

The Christian Greeting

The Anthem Soon and Very Soon arr. Mark Hayes
Chancel Choir

Chorus: Soon and very soon, We are going to see the King; Soon and very soon, We are going to see the King; Soon and very soon, We are going to see the King. Hallelujah, Hallelujah! We're going to see the King.

No more dying there, We are going to see the King; No more dying there, We are going to see the King; No more dying there, We're going to see the King. Hallelujah! Hallelujah! We're going to see the King. Hallelujah! Hallelujah!

No more crying there, We are going to see the King; No more crying there, We are going to see the King; No more crying there, We are going to see the King. Hallelujah, Hallelujah! We are going to see the King.

The Personal Meditation and Preparation of the Heart

Children age four through kindergarten may leave to attend Children's Church.

Following the worship service, please pick up your four-year-olds from the

Children's Chapel in the Covenant Building (E-100).

Five-year-olds may be picked up from Room E-212.

The Sermon

PROCLAIMING THE GOSPEL OF GOD TO THE GLORY OF CHRIST

Mr. McRoberts

Paul's Example of Humility in Ministry
Exposition of Romans — LVI
Romans 15:14-21

A detailed sermon outline can be found inside the morning announcements.

The Tacrament of Baptism

The Words of Institution and Exhortation

For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto Him. And I will establish My covenant between Me and you and your seed after you throughout their generations for an everlasting covenant, to be a God unto you and to your seed after you. Believe on the Lord Jesus, and you shall be saved, you and your household (Acts 2:39; Genesis 17:7; Acts 16:31). All authority in heaven and on earth has been given to Me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age (Matthew 28:18-20).

TRUST AND OBEY

† The Introduction of the Covenant Family

COLLINS ANN TRAMMELL

Parents: Dr. and Mrs. Kyle Trammell (Ashley)

Sibling: Emerson

Assisting: Ruling Elder/Shepherd Lewis P. Chapman, Jr.

† The Confession of Our Faith

The Apostles' Creed Inside front cover of the *Trinity Hymnal*

† The Covenant Vows

Vows of the Parents

- 1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
- 2. Do you claim God's covenant promises in her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do your own?
- 3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?

Vow of the Congregation

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of their child?

The Baptism

The Covenant Prayer

† The Hymn No. 38

Immortal, Invisible, God Only Wise (stanzas 1, 3)

ST. DENIO

- † The Benediction of God's Grace and the Congregation's AMEN
- † The Quiet Reflection, Meditation, and Personal Application

Following the service, the congregation is encouraged to greet the covenant family at the front of the church. Join them in their excitement, thanksgiving, and anticipation of God's faithfulness to His covenant promises. Please use this time to assure these parents that you will indeed be there for them in prayer, with encouragement, as a source of refuge and partnership, as well as an aid in instructing their child in the fear and admonition of the Lord.

The Postlude

Jubilation

Margaret Sandresky

LORD'S DAY VESPERS

PRELIMINARY PREPARATION • 5:45 P.M.

In the Sanctuary—Instrumental prelude In the Westminster Room—PRAYER FOR THE SERVICE WITH THE MINISTERS



Prelude

Scripture Calls Us to Worship

Mr. McRoberts

Gathering Hymn

Across the Lands

(see page 9)

Opening Prayer

Evening Scripture Lesson

I Corinthians 12:4-11

Page 1219 in the Pew Bible

Hymn of Confession How Deep the Father's Love

(see page 10)

Meditation, Reflection, and Preparation for the Word

Children are dismissed to attend their classes.

Homily

UNWRAPPING YOUR SPIRITUAL GIFTS

Mr. Pendley

"Faith as a Spiritual Gift"



The Invitation to and Fencing of the Table

Family of God, as we draw near to the Lord's Supper to celebrate Holy Communion of the Body and Blood of Christ, let us be grateful and remember that our Lord instituted this sacrament as a perpetual reminder of His dying for our sakes and as a pledge of His undying love for us.

Therefore, Jesus bids us to come to Him in this sacrament in knowledge, faith, repentance, love, and with hearts hungering and thirsting for Him. If we are willingly and stubbornly living in sin, lacking peace in our relationships with others, secretly relying on our own good works for favor with God, then we are warned by God's Word not to receive this sacrament.

But all that are truly sorry for their sins and long to be delivered from the burden of them; all that are weary from brokenness and long to be filled with the life of Christ; all that are doubting and need the assuring embrace of God; all that humbly put their trust in Christ and desire His grace that they may lead a holy life; and all that are baptized members in an evangelical church are invited and encouraged in His name to join us in the celebration of the Lord's Supper. Let us therefore come that we be refreshed and find rest for our souls.

If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.

The Hymn of Preparation Come Behold the Wondrous Mystery

(see page 11)

The Confession of Our Faith

The Nicene Creed (Inside front cover of the *Trinity Hymnal*)

The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

Those participating in the meal are invited to come forward to receive communion. Please exit your pew into the center aisle as the usher leads and return to your pew by way of the outside aisle. One may consume the elements immediately or return to your seat to partake. Alternately, you may remain in your seat to receive communion and simply let the usher and elder know your wishes. Those who are in the balcony will approach the table first.

The Closing Hymn

He Will Hold Me Fast

(see page 12)

Benediction of God's Grace

Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. *Amen*.

Ministers and Elders will be praying after the service with all who might have needs for spiritual, physical, emotional, or relational healing.

Prayer requests will be shared with and prayed for privately with two or three Ministers and Elders and will be held in confidence.

Locations—The John M. Ward Session Room, The Parlor,

The John Knox Room and The Senior Minister's Study.

The Vanctuary Flowers

THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN TO THE GLORY OF GOD AND IN HONOR OF THE MARRIAGE OF

Margaret Towns Carlson and Samuel Michael Tortorici on July 21, 2018

Across the Lands



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How Deep The Father's Love



Words and music by Stuart Townend © 1995 Thankyou Music CCLI#703090

Come Behold the Wondrous Mystery



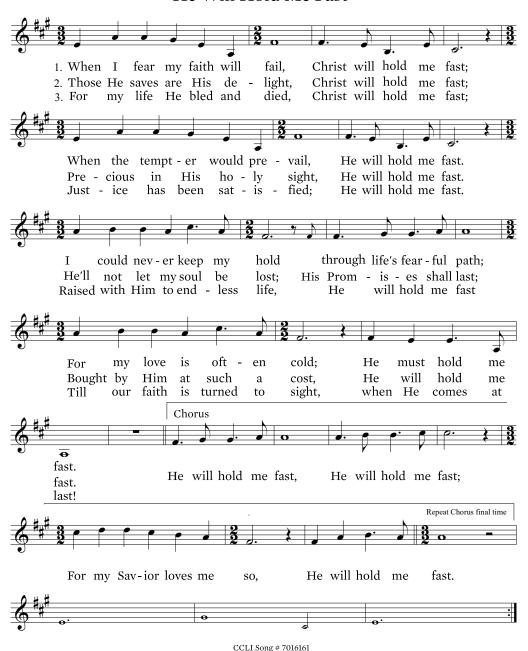
- 1. Come be-hold the won-drous mys-t'ry, in the dawn-ing of the King.
- 2. Come be-hold the won-drous mys-t'ry, He the per fect Son of Man.
- 3. Come be-hold the won-drous mys-t'ry, Christ the Lord up on the tree.
- 4. Come be-hold the won-drous mys-t'ry, slain by death, the God of life.



He the theme of heav-en's prais - es, robed in frail hu-man-i - ty. In His liv - ing, in His suf - f'ring, nev - er trace, nor stain of sin. In the stead of ru-ined sin - ners hangs the Lamb in vic - to - ry. But no grave could e'er re-strain Him Praise the Lord, He is a-live!



He Will Hold Me Fast



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