

THE LORD'S DAY IN WORSHIP

JULY 8, 2018

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*“He has met, fought, and beaten the King of Death.
Everything is different because He has done so.”*

—C.S. LEWIS, *MIRACLES*



The Welcome and Announcements

The Prelude

The Lord's Prayer
Barbara Shanks, *oboe*

Albert Malotte

The Striking of the Hour

† The Ascription of Praise

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost! *Amen.*

† The Call to Worship (from Psalm 18)

Mr. Curles

Minister: We love you, O Lord, our strength.

People: The Lord is our rock and our fortress and our deliverer,

Minister: Our God, our rock, in whom we take refuge,
our shield, and the horn of our salvation, our stronghold.

People: We call upon the Lord, who is worthy to be praised!

† The Processional Hymn No. 2 *O Worship the King* LYONS
(stanzas 1-5)

† The Prayer of Adoration and Invocation

† The Lord's Prayer (Inside front cover of the *Trinity Hymnal*)

The Reading of God's Word Romans 15:1-7 Page 1207 in the Pew Bible

The Morning Prayer

† The Hymn No. 455 *And Can It Be That I Should Gain* SAGINA
(stanzas 1, 3-5)

The Morning Offering

The Christian Greeting

The Anthem *Spirit of God* arr. Gilbert Martin
[text may be found in the *Trinity Hymnal*, page 338, stanzas 1, 3, 5]

The Personal Meditation and Personal Preparation of the Heart

Children age four through kindergarten may leave to attend Children's Church.

*Following the worship service, please pick up your four-year-olds from the
Children's Chapel in the Covenant Building (E-100).*

Five-year-olds may be picked up from Room E-212.

The Sermon

Mr. Pendley

THE WELCOME WAGON COMES TO CHURCH

Exposition of Romans — LIV

Romans 15:1-7

The Lord's Supper

The Invitation to and Fencing of the Table

Family of God, as we draw near to the Lord's Supper to celebrate Holy Communion of the Body and Blood of Christ, let us be grateful and remember that our Lord instituted this sacrament as a perpetual reminder of His dying for our sakes and as a pledge of His undying love for us.

Therefore, Jesus bids us to come to Him in this sacrament in knowledge, faith, repentance, love, and with hearts hungering and thirsting for Him. If we are willingly and stubbornly living in sin, lacking peace in our relationships with others, secretly relying on our own good works for favor with God, then we are warned by God's Word not to receive this sacrament.

But all that are truly sorry for their sins and long to be delivered from the burden of them; all that are weary from brokenness and long to be filled with the life of Christ; all that are doubting and need the assuring embrace of God; all that humbly put their trust in Christ and desire His grace that they may lead a holy life; and, all that are baptized members in an evangelical church, are invited and encouraged in His name to join us in the celebration of the Lord's Supper. Let us therefore come that we be refreshed and find rest for our souls.

If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.

† The Hymn of Preparation No. 252

When I Survey the Wondrous Cross

HAMBURG L.M.

† The Confession of Our Faith

The Nicene Creed

(Inside front cover of the *Trinity Hymnal*)

† The Prayer of Humble Access

We do not presume to come to this Your table, merciful Lord, trusting in our own righteousness, but in Your abundant and great mercies. We are not worthy so much as to gather up the crumbs under Your table. But You are the same Lord, Who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of Your dear Son Jesus Christ and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us. *Amen.*

The Words of Institution

The Serving of the Meal

† The Recessional Hymn No. 246

Man of Sorrows! What a Name HALLELUJAH! WHAT A SAVIOR!

† The Benediction of God's Grace and The Congregation's AMEN

May the grace of the Lord Jesus Christ, the love of God the Father and the fellowship of the Holy Spirit be with you all, now and forevermore. until the day breaks and all these shadows flee away. **AMEN.**

The Postlude

All Glory Be to God Alone

arr. Ludwig Lenel

LORD'S DAY VESPERS

PRELIMINARY PREPARATION • 5:45 P.M.

In the Sanctuary—INSTRUMENTAL PRELUDE

In the Westminster Room—PRAYER FOR THE SERVICE WITH THE MINISTERS



Instrumental Prelude

Scripture Calls Us to Worship

Psalm 28:6-8

Mr. Pendley

Gathering Hymn No. 94

How Firm a Foundation
(stanzas 1-3, 6)

FOUNDATION

Opening Prayer

Responsive Reading of God's Word

Psalm 4

Page 786 in the *Trinity Hymnal*

Hymn Medley

All I Have Is Christ
(see page 8)

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Across the Lands
(see page 9)

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On Jordan's Stormy Banks I Stand
(see page 10)

Meditation, Reflection, and Preparation for the Word

Children are dismissed to attend their classes.

Evening Lesson

UNWRAPPING YOUR SPIRITUAL GIFTS

Mr. Cooper

“The Gift of Service”

Romans 12:3-8

† Closing Chorus

Turn Your Eyes Upon Jesus

Turn your eyes upon Jesus, Look full in His wonderful face;
And the things of earth will grow strangely dim in the light of His glory and grace.

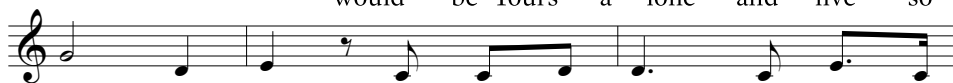
Turn your eyes upon Jesus, Look full in His wonderful face;
And the things of earth will grow strangely dim in the light of His glory and grace.

† Benediction of God’s Grace

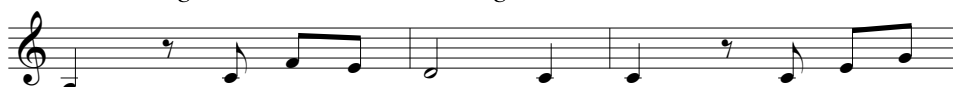
All I Have Is Christ



1. I once was lost in dark - est night yet thought I
ran my hell - bound race, in - diff - 'rent
would be Yours a - lone and live so



knew the way; the sin that pro - mised joy and
to the cost You looked u - pon my help - less
all might see the strength to fol - low Your com -



life had led me to the grave. I had no
state and led me to the cross; and I be -
mands could ne - ver come from me. O Fa - ther



hope that You would own a re - bel to Your
held God's love dis - played, You suf - fered in my
use my ran - somed life in a - ny way You



will and if You had not loved me first I would re - fuse You
place, You bore the wrath re - served for me, now all I know is
choose and let my song for - ev - er be my on - ly boast is



still 2. But as I grace! Hal - le - lu - jah! All I
You.



have is Christ! Hal - le - lu - jah! Je - sus is my life!

Fine

D.S.

3. Now Lord I

Across the Lands



1. You're the Word of God the Fa-ther from be-fore the world be-
 2. Yet You left the gaze of an-gels came to seek and save the
 3. With a shout You rose vic - to-rious, wrest-ing vic - t'ry from the



gan; Ev-'ry star and ev-'ry pla-net has been fa-shioned by Your
 lost, and ex-changed the joy of heav-en for the ang-uish of a
 grave, and a-scend-ed in-to heav-en lead-ing cap-tives in Your



hand. All cre-a-tion holds to-geth-er by the
 cross. With a prayer You fed the hung-ry; with a
 way. Now You stand be-fore the Fa-ther in-ter-



po-wer of Your voice; Let the skies de-clare Your
 word You calmed the sea. Yet how si-lent-ly You
 ced-ing for Your own. From each tribe and tongue and



glo-ry let the land and sea re-joice!
 suf-fered that the guil-ty may go free!
 na-tion You are lead-ing sin-ners home!

Refrain



You're the Au-thor of cre-a-tion, You're the Lord of ev-'ry man,

Repeat refrain last time



and Your cry of love rings out a-cross the lands.

On Jordan's Stormy Banks I Stand



1. On Jor - dan's storm - y banks I stand, And
 2. All o'er those wide ex - ten - ded plains, Shines
 3. No chill - ing winds nor pois - onous breath Can
 4. When shall I reach that hap - py place, And



cast a wish - ful eye To Can - aan's fair and
 one e - ter - nal day; There God the Son for -
 reach that health - ful shore; Sick - ness, sor - row,
 be for - ev - er blessed? When shall I see my



hap - py land, Where my pos - ses - sions lie.
 ev - er reigns, And scat - ters night a - way.
 pain and death, Are felt and feared no more.
 Fa - ther's face, And in His bos - om rest?



I am bound I am bound I am bound for Prom - ised land,



I am bound I am bound I am bound for Prom - ised land.

Words by Samuel Stennett, 1787
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Cool Treats on the Colonnade Tonight Following Evening Worship

*Everyone is invited to enjoy **COOL TREATS** on the Colonnade
immediately following evening worship.*

Come join us for a great time of fellowship and community!



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