



The Lord's Day in Worship

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

JANUARY 27, 2019

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*The saint who is intimate with Jesus will never leave impressions of himself,
but only the impression that Jesus is having His unhindered way,
because the last abyss of his nature has been satisfied by Jesus.
The only impression left by such a life is that of a strong calm sanity
that our Lord gives to those who are intimate with Him.*

— OSWALD CHAMBERS, MY UTMOST FOR HIS HIGHEST, JAN. 7



The Welcome and Announcements

We Enter Into God's Presence

The Prelude

On a Theme of Orlando Gibbons (Song 34)

C.V. Stanford

The Striking of the Hour

† The Song of Ascent

Come, Thou Almighty King

TRINITY

Come, Thou Almighty King,
help us Thy name to sing,
help us to praise.
Father, all glorious, o'er all victorious,
come, and reign over us,
Ancient of Days.

† The Call to Worship

Psalm 37:3-6

Mr. Pendley

Trust in the LORD and do good; dwell in the land and feed on His faithfulness. Delight yourself in the LORD; and He will give you the desires of your heart. Commit your way to the LORD, trust also in Him, and He will do it. He will make your righteousness shine like the dawn and the justice of your cause like the noonday sun.

† The Hymn No. 598

Guide Me, O Thou Great Jehovah

CWM RHONDDA

† The Confession of Our Faith

The Word Made Flesh

We confess the mystery and wonder of God made flesh and rejoice in our great salvation through Jesus Christ our Lord. With the Father and the Holy Spirit, the Son created all things, sustains all things, and makes all things new. Truly God, He became truly man, two natures in one person. He was born of the Virgin Mary and lived among us. Crucified, dead, and buried, He rose on the third day, ascended to heaven, and will come again in glory and judgment. For us, He kept the Law, atoned for sin, and satisfied God's wrath. He took our filthy rags and gave us His righteous robe. He is our Prophet, Priest, and King, building His church, interceding for us, and reigning over all things. Jesus Christ is Lord; we praise His holy Name forever. Amen.

† The Prayer of Adoration and Invocation

† The Lord's Prayer

(Inside front cover of the *Trinity Hymnal*)

We Receive Cleansing in Christ

The Hymn No. 672

Trust and Obey
(stanzas 1, 4, and 5)

TRUST AND OBEY

The Morning Offering

The Christian Greeting

The Anthem

No Hands but Yours
Chancel Choir

Dale Peterson

No hands but yours. No feet but yours.
We are Christ's body here on earth today.
No eyes but yours. No voice but yours.
We are Christ's body here on earth today.
And if this be true, when I look into your eyes,
When I look upon your face, I see the face of Christ.

We Receive God's Word

† The Reading of God's Word

Psalm 42; Isaiah 30:15
Pages 595 and 752 in the Pew Bible

† The Hymn of Preparation

Speak, O Lord

(see page 7)

*Children age four through Kindergarten may leave to attend Children's Church.
Following the worship service, please pick up your four-year-olds from the
Children's Chapel in the Covenant Building (E-100).
Five-year-olds may be picked up from Room E-212.*

The Sermon

WHEN ABBA'S CHILD IS TRUSTING
Shepherding and Serving at Godspeed
Isaiah 30:15
with comments from Psalms 42, 43

Mr. McRoberts

—
A detailed sermon outline can be found inside the morning announcements.

The Prayer of Application

We Go in Thanksgiving to Serve

The Ordination and Installation of Officers

* Indicates men to be ordained

The Introduction of the Classes of 2021:

Deacons [8:30] John N. Albritton III; John B. Bricken III; G. Scott Gilreath;
J. Ross Gunnells; John E. Hall III; *Cody P. Jones;
Gerald G. Lash, Jr.; *J. Douglas Robertson; Kyle H. Trammell

Elders [11:00] W. Mark Anderson III; *Thomas F. Bopp; *Carl E. Carlson, Jr.;
LD Rouse Fitzpatrick; Richard B. Garrett; *Rob A. Godwin

The Ordination and Installation Vows

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of ruling elder or deacon, as the case may be, in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity and edification of the church?

The Vow of the Congregation

Do you, the members of this church, acknowledge and receive these brothers as ruling elders or deacons, and do you promise to yield them all that honor, encouragement and obedience in the Lord to which their offices, according to the Word of God and the Constitution of this church, entitle them?

The Prayer of Consecration *1932 Book of Common Worship*

The Charge *1932 Book of Common Worship*

The Declaration *1932 Book of Common Worship*

† The Doxology OLD HUNDREDTH

Praise God from Whom all blessings flow; praise Him, all creatures here below;
praise Him above, ye heav'ly host; praise Father, Son, and Holy Ghost. Amen.

† The Benediction of God's Grace and the Congregation's AMEN

Minister: The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit, descend and rest in your hearts until the day breaks and all these shadows flee away.

People: AMEN.

† The Quiet Reflection, Meditation, and Personal Application

† The Postlude Chorale Improvisation on CWM RHONDDA Paul Manz



The Sanctuary Flowers

THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN
TO THE GLORY OF GOD AND IN LOVING MEMORY OF

James Winfrey Wilson, Jr.

BY HIS FAMILY.

Speak, O Lord



1. Speak, O Lord, as we come to you to re -
 2. Teach us, Lord, full o - be - di-ence, ho - ly
 3. Speak, O Lord, and re - new our minds; help us

ceive the food of your ho - ly Word.
 rev - - - er - ence, true hu - mil - i - ty.
 grasp the heights of your plans — for us.

Take your truth, plant it deep — in us shape and
 Test our thoughts and our at - ti - tudes in the
 Truths un - changed from the dawn — of time, that will

fash - ion us in your like - ness, that the
 ra - - - di - ance of your pu - ri - ty. Cause our
 e - - - cho down through e - ter - ni - ty. And by

light of Christ might be seen to-day in our
 faith to rise, cause our eyes to see your ma -
 grace we'll stand on your prom - is - es, and by

acts of love and our deeds of faith.
 jes - tic love and au - thor - i - ty.
 faith we'll walk as you walk with us.

Speak, O Lord and ful - fill in us all your
 Words of pow'r that can nev - er fail; let their
 Speak, O Lord, till your church is built and the

pur - - - po - ses — for your glo - - - ry.
 truth pre - vail o - ver un - be - lief.
 earth is filled with your glo - - - ry.

LORD'S DAY VESPERS

PRELIMINARY PREPARATION • 5:45 P.M.

In the Sanctuary—INSTRUMENTAL PRELUDE

In the Westminster Room—PRAYER FOR THE SERVICE WITH THE MINISTERS

Prelude

Scripture Calls Us to Worship

Mr. McRoberts

Gathering Hymn No. 308

Jesus Paid it All
(stanzas 1, 2, and 4)

ALL TO CHRIST

Opening Prayer

Hymn

Come Behold the Wondrous Mystery

(see page 10)

Evening Scripture Lesson

John 13:15
Page 1145 in the Pew Bible

Time for Personal Reflection and Meditation

Children are dismissed to attend their classes.

Homily

THE GLORY OF JESUS
“*Jesus as Our Teacher*”
John 13:15

Mr. Curles

The Lord's Supper

The Invitation to and Fencing of the Table

The Sacrament of the Lord's Supper at Trinity Presbyterian Church is for all those who have received Jesus Christ as Savior and Lord, do now repent, endeavor to live a holy life, and have publicly professed their faith through membership in an evangelical church. Children who have not publicly confessed Christ by being received by the Session into communicant church membership should refrain from the Sacrament and learn by reverent observation; this even though they may already have received Christ privately. If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.

The Hymn

Trinity Song

(see page 11)

The Confession of Our Faith

The Apostles' Creed

Inside front cover of the *Trinity Hymnal*

The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

The Hymn

We Will Feast in the House of Zion

(see page 12)

The Benediction of God's Grace



Ministers and Elders will be praying after the service with all who might have needs for spiritual, physical, emotional, or relational healing. Prayer requests will be shared with and prayed for privately with two or three Ministers and Elders and will be held in confidence.

Locations—Session Room, Parlor, John Knox Room, and Senior Minister's Study.

Come Behold the Wondrous Mystery



1. Come be-hold the won-drous mys-t'ry, in the dawn-ing of the King.
2. Come be-hold the won-drous mys-t'ry, He the per - fect Son of Man.
3. Come be-hold the won-drous mys-t'ry, Christ the Lord up - on the tree.
4. Come be-hold the won-drous mys-t'ry, slain by death, the God of life.



He the theme of heav-en's prais - es, robed in frail hu-man-i - ty.
In His liv - ing, in His suf - f'ring, nev - er trace, nor stain of sin.
In the stead of ru - ined sin - ners hangs the Lamb in vic - to - ry.
But no grave could e'er re - strain Him Praise the Lord, He is a - live!

**Repeat here after 4th verse*



In our long - ing, in our dark - ness, now the
See the true and bet - ter Ad - am, come to
See the price of our re - demp - tion see the
* What a fore - taste of de - liv - 'rance, how un -



light of life has come. Look to Christ, who con - de -
save the hell-bound man. Christ, the great and sure ful -
Fa - ther's plan un - fold. Bring - ing man - y sons to
wa - ver - ing our hope. Christ in pow - er res - ur -



scend - ed, took on flesh to ran - som us.
fill - ment of the law, in Him we stand.
Glo - ry; grace un - meas - ured, love un - told.
rect - ed, as we will be when He comes.

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Trinity Song

Sandra McCracken

Holy Father, Son and Spirit
Holy Communion, Three in One. (x2)

[meditative break]

Come with Your Peace, with Your invitation
Bind us together in holy love. (x2)

[meditative break]

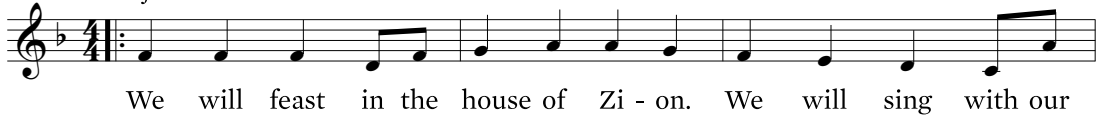
Holy Father, Son and Spirit
Holy Communion, Three in One. (x2)

[meditative break]

Holy Father, Son and Spirit (pause)
Holy Father, Son and Spirit (pause)
Three in One, Three in One, Three in One.

We Will Feast in the House of Zion

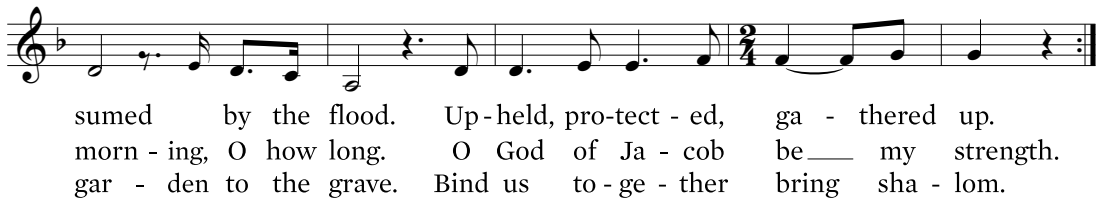
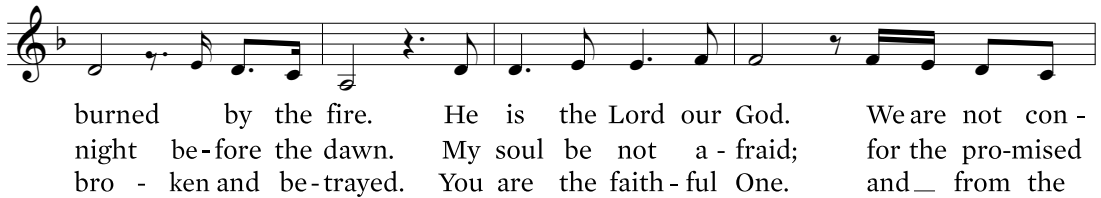
Refrain



Verse



1. We will not be
2. In the dark of
3. Ev - ery vow we've



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