

The Lord's Day in Worship

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

MARCH 3, 2019

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

Genuine, spiritual mourning for sin is the work of the Spirit of God. Repentance is too choice a flower to grow in nature's garden. Pearls grow naturally in oysters, but penitence never shows itself in sinners except divine grace works it in them. If you have one particle of real hatred for sin, God must have given it to you, for human nature's thorns never produced a single fig.

— CHARLES SPURGEON



We Enter Into God's Presence

The Prelude

Wind of the Spirit
Trinity Handbell Choir

Arnold B. Sherman

The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit. – John 3:8

The Striking of the Hour

† The Song of Ascent

Jesus! What a Friend for Sinners!

HYFRYDOL

Jesus! what a Friend for sinners! Jesus! lover of my soul;
friends may fail me, foes assail me, He, my Savior, makes me whole.

*Hallelujah! what a Savior! Hallelujah, what a Friend!
Saving, helping, keeping, loving, He is with me to the end.*

† The Call to Worship

Mr. Pendley

Jesus, the Son of Man, a Man of Sorrows, a Friend of sinners, came to seek and to save the lost! There is one God, and there is only one mediator between God and man, the Man Christ Jesus. There is no other Name under heaven given among men by which we must be saved!

† The Hymn No. 173

Praise Him! Praise Him!

JOYFUL SONG

† The Confession of Our Faith

The Apostles' Creed
Inside front cover of the *Trinity Hymnal*

† The Prayer of Adoration and Invocation

† The Lord's Prayer

(Inside front cover of the *Trinity Hymnal*)

† The Doxology

OLD HUNDREDTH

Praise God from Whom all blessings flow; Praise Him all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

We Receive Cleansing in Christ

The Call to Confession – 1 John 1:8, 9

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

The Silent, Personal Prayer of Confession

The Corporate Prayer of Confession – Psalm 51:1-5, 7, 9-12, 17

Be gracious to me, O God, according to Your lovingkindness; according to the greatness of Your compassion blot out my transgression. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. Against You, You only, I have sinned, and done what is evil in Your sight, so that You are justified when You speak, and blameless when you judge. Behold, I was brought forth in iniquity, and in sin my mother conceived me...Purify me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow...Hide Your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a steadfast spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and sustain me with a willing spirit...The sacrifices of God are a broken spirit; a broken and contrite heart, O God, You wilt not despise.

The Assurance of God's Pardon – Titus 3:5

He saved us, not because of works done by us in righteousness, but according to His own mercy, by the washing of regeneration and renewal of the Holy Spirit.

The General Prayer

The Hymn No. 645

Jesus, the Very Thought of Thee

ST. AGNES

The Morning Offering

The Christian Greeting

The Anthem

The Majesty and Glory of Your Name

Linda Lee Johnson

Tom Fettke

Chancel Choir

When I gaze into the night skies and see the work of Your fingers;
The moon and stars suspended in space.
Oh what is man, that You are mindful of him?

You have given man a crown of glory and honor,
And have made him a little lower than the angels.
You have put him in charge of all creation:
The beasts of the field, the birds of the air, the fish of the sea.
But what is man, oh what is man that You are mindful of him.

O Lord, our God the majesty and glory of Your name
Transcends the earth and fills the heavens.
O Lord, our God, little children lift their praise to Thee,
And so would we.

Alleluia, alleluia! The majesty and glory of Your name. Alleluia!

We Receive God's Word

The Prayer of Illumination

† The Reading of God's Word Matthew 21:18-22 Page 1050 in the Pew Bible

† The Humble Response of Submission

Minister: All men are like grass, and all their glory is like the flowers of the field.

**People: The grass withers and the flowers fade, but the Word of our God
shall stand forever. Amen.**

The Personal Preparation and Meditation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
Following the 8:30 worship service, your children will be taken to their Sunday school classes.
Following the 11:00 service, please pick up your children from the Children's Chapel (E-100).*

The Sermon **WE WALK THE WEEK OF PASSION WITH JESUS** Mr. McRoberts
 Monday of the Last Week of His Earthly Life
 Matthew 21:18-22

—

A detailed sermon outline can be found inside the morning announcements.

We Go in Thanksgiving to Serve

† The Hymn No. 580 *Lead on, O King Eternal* LANCASHIRE

† The Sending – 1 Corinthians 16:13-14

Be on the alert, stand firm in your faith, be courageous, be strong. Let all that you do be done in love.

† The Benediction of God's Grace and The Congregation's AMEN

Minister: The Lord bless you and keep you; the Lord make His face to shine upon you and be gracious to you; the Lord lift up His countenance upon you and give you peace.

People: **AMEN.**

† The Postlude

Toccata Giacosa

Gilbert M. Martin



Lenten Devotional and Hymn
March 4 – March 10

Lent is the six week season leading up to Easter. Lent is a solemn observance and preparation for the people of God as they anticipate the last week of Jesus' earthly life, His death, and His resurrection. Lent spans forty-six days: forty days in remembrance of the forty days Jesus spent fasting in the desert; plus six Sabbaths (the Lord's Day is seen as mini-Easters and therefore not officially part of Lent.)

In the same way we celebrate Advent in the weeks leading up to Christmas Day in anticipation of Jesus' first coming, Lent is a time set aside to solemnly anticipate and prepare for Easter. Lent will officially begin this Wednesday, March 6, traditionally referred to as Ash Wednesday because it is a day to remember we are but dust, and to dust we shall return (Genesis 3:19). Whereas oil represents blessing and anointing, ashes represent sorrow and repentance.

To aid Trinity Church this year in our celebration of our Lord's victory over death on our behalf, weekly devotionals based on hymns will be provided each week in our bulletin. The following week we will join our voices together as a church family singing together the hymn which we have meditated on the previous week.

Our morning sermon series during Lent will be entitled, *We Walk the Week of Passion with Jesus.*

This week, our hymn is *Alas! And Did My Savior Bleed*

Alas! And Did My Savior Bleed

*Alas! and did my Savior bleed, and did my Sovereign die!
Would He devote that sacred head for such a worm as I!*

*Was it for crimes that I had done He groaned upon the tree!
Amazing pity! Grace unknown! And love beyond degree!*

*Well might the sun in darkness hide, and shut His glories in,
when Christ, the mighty Maker, died for man the creature's sin.*

*Thus might I hide my blushing face while His dear cross appears;
dissolve my heart in thankfulness, and melt mine eyes in tears.*

*But drops of grief can ne'er repay the debt of love I owe;
here, Lord, I give myself away, 'tis all that I can do.*

Isaac Watts penned this hymn in 1707, and originally titled it: *Godly Sorrow Arising from the Sufferings of Christ*. It has been said that when Fanny Crosby first sang this hymn, she was converted at the words, *Here, Lord, I give myself away – 'tis all that I can do*. She could not contain herself as she sobbed over giving her life fully to Christ.

Each stanza speaks of a sacrifice made by our Lord and is then followed by a response of personal commitment. Our posture becomes: *HE did THAT for ME?! “He was pierced for our transgressions, He was crushed for our iniquities” ~ Isaiah 53:5.*

In light of His great sacrifice for you, what can you do this week for someone else? What can you purposefully, intentionally do for someone else that shows them the love of Jesus that you know in your own heart?



**THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN
TO THE GLORY OF GOD AND IN HONOR OF THE MARRIAGE OF**
Caroline Christian Rickard & William Fulton DeCelle
AND IN LOVING MEMORY OF
Mr. and Mrs. W. S. Brewbaker, Jr.

CONCLUDING THE LORD’S DAY IN WORSHIP

PRELIMINARY PREPARATION • 5:45 P.M.

In the Sanctuary—INSTRUMENTAL PRELUDE

In the Westminster Room—PRAYER FOR THE SERVICE WITH THE MINISTERS

Prelude

Scripture Calls Us to Worship Mr. McRoberts

Gathering Hymn No. 521 *My Hope Is Built on Nothing Less* SOLID ROCK

Opening Prayer

Hymn Medley *God Be Merciful to Me* (see page 10)
Christ the Sure and Steady Anchor (see page 11)

The Responsive Reading Psalm 127 Page 832 in the *Trinity Hymnal*

Reynosa Winter Missions Trip Report

Faith Promise Report David Funderburk, *Elder*

Evening Prayer

Hymn *Give Me Jesus* (see page 12)

Children are dismissed to attend their classes.

Evening Scripture Lesson Luke 8:40-56
Page 1101 in the Pew Bible

INTRODUCTION

I. THE TOUCH OF FAITH: VV. 43-48

II. THE TRIAL OF FAITH: VV. 40-42, 49-56

III. THE TRACHING OF FAITH

CONCLUSION

Closing Prayer and Benediction

Closing Chorus

Turn your eyes upon Jesus, look full in His wonderful face,
And the things of earth will grow strangely dim, in the light of His glory and grace. (repeat)

God, Be Merciful To Me

(ps. 51)



1. God, be mer - ci - ful to me, _____
 2. My trans - gres - sions I con - fess, _____
 3. Bro - ken, hum - bled to the dust _____
 5. Gra - cious God, my heart re - new, _____



On thy grace I rest my plea;
 Grief and guilt my soul op - press;
 By thy wrath and judge - ment just,
 Make my spir - it right and true



Plen - teous in com - pas - sion thou, _____
 I have sinned a - gainst thy grace _____
 Let my con - trite heart re - joice _____
 Cast me not a - way from thee, _____



Blot out my trans - gres - sions now;
 And pro - voked thee to thy face;
 And in glad - ness hear thy voice;
 Let thy Spir - it dwell in me;



Wash me, Make me pure with-in, _____
 I con - fess thy judge - ment just, _____
 From my sins O hide thy face, _____
 Thy sal - va - tion's joy im - part, _____



Cleanse, O cleanse me from my sin.
 Speech-less, I thy mer - cy trust.
 Blot them out in bound-less grace.
 Stead-fast make my will-ing heart.

Christ the Sure and Steady Anchor



1. Christ the sure and stead - y an - chor in the
 2. Christ the sure and stead - y an - chor while the
 3. Christ the sure and stead - y an - chor through the
 4. Christ the sure and stead - y an - chor as we



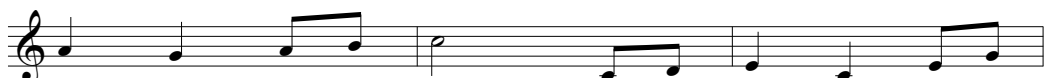
fu - ry of the storm, when the winds of doubt blow
 temp - est rag - es on, when temp - ta - tion claims the
 floods of un - be - lief, hope - less, some - how, O my
 face the wave of death, when these trials give way to



through me and my sails have all been torn.
 bat - tle and it seems the night has won.
 soul, now lift your eyes to Cal - va - ry.
 glo - ry, as we draw our fi - nal breath.



In the suf - fering, in the sor - row, when my
 Deep - er still, then goes the an - chor, though I
 This my bal - last of as - sur - ance see His
 We will cross that great hor - i - zon, clouds be -
 * Christ the shore of our sal - va - tion, ev - er



sink - ing hopes are few, I will hold fast to the
 just - ly stand ac - cused. I will hold fast to the
 love for - ev - er proved. All my hope is in the
 hind, and life se - cured. And the calm will be the
 faith - ful, ev - er true. We will hold fast to the



an - chor; it shall nev - er be re - moved.
 an - chor; it shall nev - er be re - moved.
 an - chor; it shall nev - er be re - moved.
 bet - ter, for the storms that we en - dured. (to *)
 an - chor; it shall ne - ver be re - moved.

Give Me Jesus



1. In the morn - ing when I rise, in the morn - ing when I rise,
2. And ___ when I am a - lone, and ___ when I am a - lone,
3. At dark mid - night was my cry, at dark mid - night was my cry,
4. And ___ when I come to die, and ___ when I come to die,



in the morn - ing when I rise, give me Je - sus.
and ___ when I am a - lone, give me Je - sus.
at dark mid - night was my cry, "Give me Je - sus."
and ___ when I come to die, give me Je - sus.



Give me Je - sus, give me Je - sus,



you may have all this world, give me Je - sus.

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