



The Lord's Day in Worship

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

MARCH 10, 2019

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

Amazing pity! Grace unknown! And love beyond degree!

—Isaac Watts



The Welcome and Announcements

We Enter Into God's Presence

The Prelude

“The Peace may be exchanged” from *Rubrics*

Dan Locklair

The Striking of the Hour

† The Song of Ascent

Gloria Patri

GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

† The Call to Worship

Psalm 66:1-2, 4

Mr. Howell

Minister: Make a joyful noise to God, all the earth; sing the glory of His name;
give to Him glorious praise.

People: All the earth worships You; they sing praises to You, sing praises to Your name.

† The Hymn No. 302

Come, Christians Join to Sing

MADRID

† The Prayer of Adoration and Invocation

† The Lord's Prayer

(Inside front cover of the *Trinity Hymnal*)

† The Doxology

OLD HUNDREDTH

Praise God from Whom all blessings flow; Praise Him all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

We Receive Cleansing in Christ

The Morning Prayers

The Call to Confession – Hebrews 4:14, 16

Seeing that we have a great High Priest who has entered the inmost heaven, Jesus the Son of God, let us therefore approach the throne of grace with fullest confidence, that we may receive mercy for our failures and grace to help in the hour of need. In the strength of this assurance, let us confess our sins to God.

The Corporate Prayer of Confession

Almighty and merciful God, we have erred and strayed from Your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. O Lord, have mercy upon us. Spare those who confess their faults. Restore those who are penitent, according to Your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for His sake, that we may live a holy, just, and humble life to the glory of Your holy name. Amen.

The Assurance of God's Pardon – Psalm 103:8-13

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always accuse, nor will He keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as the heavens are high above the earth, so great is His steadfast love toward those who fear Him; as far as the east is from the west, so far He removes our transgressions from us. As a father has compassion for His children, so the LORD has compassion for those who fear Him.

† The Hymn No. 254

Alas! And Did My Savior Bleed

MARTYRDOM

The Morning Offering

The Christian Greeting

The Anthem

Jesus Paid It All
Chancel Choir

arr. Robert Sterling

(The text to this anthem may be found in the *Trinity Hymnal*, No. 308)

We Receive God's Word

The Reading of God's Word

Mark 12:1-11

Page 1078 in the Pew Bible

The Personal Preparation and Meditation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
Following the 8:30 worship service, your children will be taken to their Sunday school classes.
Following the 11:00 service, please pick up your children from the Children's Chapel (E-100).*

The Sermon

WE WALK THE WEEK OF PASSION WITH JESUS

Mr. Pendley

Tuesday of the Last Week of His Earthly Life

Mark 12:1-11

We Commune with God at His Table

The Invitation to and Fencing of the Table

Family of God, as we draw near to the Lord's Supper to celebrate Holy Communion of the Body and Blood of Christ, let us be grateful and remember that our Lord instituted this sacrament as a perpetual reminder of His dying for our sakes and as a pledge of His undying love for us.

Therefore, Jesus bids us to come to Him in this sacrament in knowledge, faith, repentance, love, and with hearts hungering and thirsting for Him. If we are willingly and stubbornly living in sin, lacking peace in our relationships with others, secretly relying on our own good works for favor with God, then we are warned by God's Word not to receive this sacrament.

But all who are truly sorry for their sins and long to be delivered from the burden of them; all who are weary from brokenness and long to be filled with the life of Christ; all who are doubting and need the assuring embrace of God; all who humbly put their trust in Christ and desire His grace that they may lead a holy life; and, all who are baptized members in an evangelical church, are invited and encouraged in His name to join us in the celebration of the Lord's Supper. Let us therefore come that we be refreshed and find rest for our souls.

If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.

✠ The Confession of Our Faith

The Nicene Creed
Inside front cover of the *Trinity Hymnal*

✠ The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

We Go in Thanksgiving to Serve

✠ The Hymn

O Church Arise

(see page 9)

✠ The Sending – 1 Corinthians 16:13-14

Keep alert, stand firm in your faith, be courageous, be strong. Let all that you do be done in love.

✠ The Benediction of God's Grace and The Congregation's AMEN

Minister: May the grace of our Lord, Jesus Christ, the love of God the Father, and the fellowship of the Holy Spirit be with you now and forevermore.

People: **AMEN.**

✠ The Postlude

Come, Christians, Join to Sing

arr. Neil Harmon

Lenten Devotional and Hymn

March 11 – March 17

When I Survey the Wondrous Cross

This Isaac Watts hymn was written for communion. The original title was, *Crucifixion to the World by the Cross of Christ*. The singer is immediately drawn into love for Jesus and His cross more than love for the world.

When Paul writes to the church at Philippi, you can see quickly that it is intensely personal: *7 But whatever gain I had, I counted as loss for the sake of Christ. 8 Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ 9 and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith. ~ Philippians 3:7-9.*

In the same way, Isaac Watts' hymn is intensely personal. It is the first known hymn written in first person: **When I survey the wondrous cross ... MY richest gain I count but loss ... pour contempt on all MY pride ... Forbid it, Lord, that I should boast ...** and so on. Obviously, Watts was after a personal religious experience as opposed to merely a doctrinal statement.

We are all tempted by pride. We all desire some sort of recognition. We might dream of our name in the big lights; or, perhaps simply hear our name recognized in a conversation. As one rock group once sang, *WE are the champions ... no time for losers ... we are the champions of the world!* Well, Watts would like nothing more than for you to boast in Jesus alone as your sole, true Champion!

Jeremiah summed it up well in 9:23–24: *23 Thus says the LORD: “Let not the wise man boast in his wisdom, let not the mighty man boast in his might, let not the rich man boast in his riches, 24 but let him who boasts boast in this, that he understands and knows me, that I am the LORD who practices steadfast love, justice, and righteousness in the earth. For in these things I delight, declares the LORD.”*

In what do you boast other than the Lord? Where are your blind-spots regarding pride? During this Lenten season, and as we fast approach Holy Week and Easter, leave all your pride at the foot of the wondrous cross. And let us look forward to singing this hymn together next Lord's Day, March 17.

When I Survey the Wondrous Cross

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

O Church, Arise



1. O church, a - rise, and put your ar - mour on; Hear the
 2. Our call to war, to love the cap - tive soul, but to
 3. Come see the cross, where love and mer - cy meet, as the
 4. So Spir - it, come, put strength in ev - 'ry stride, give —



call of Christ our Cap - tain. For now the weak can say that
 rage a - gainst the cap - tor; And with the sword that makes the
 Son of God is strick - en; Then see His foes lie crushed be -
 grace for ev - 'ry hur - dle; That we may run with faith, to



they are strong, in the strength that God has giv -
 wound - ed whole, we will fight with faith and val -
 neath His feet, for the Con - quer - or has ris -
 win the prize of a serv - ant, good and faith -



en. With shield of faith and belt of truth, we'll stand a -
 or; When faced with trials on ev - 'ry side, we know the
 en. And as the stone is rolled a - way and Christ e -
 ful. As saints of old still line the way, re - tell - ing



gainst the dev - il's lies; An ar - my bold, whose bat - tle
 out - come is se - cure. And Christ will have the prize for
 merg - es from the grave, this vic - t'ry march con - tin - ues
 tri - umphs of His grace, we hear their calls, and hun - ger



cry is Love, reach - ing out to those in dark - ness.
 which He died, an in - her - it - ance of na - tions.
 till the day ev - 'ry eye and heart shall see Him.
 for the day when, with Christ, we stand in glo - ry.

CONCLUDING THE LORD’S DAY IN WORSHIP

PRELIMINARY PREPARATION • 5:45 P.M.

In the Sanctuary—INSTRUMENTAL PRELUDE

In the Westminster Room—PRAYER FOR THE SERVICE WITH THE MINISTERS

Scripture Calls Us to Worship Mr. Howell

Gathering Hymn No. 465 *Marvelous Grace of Our Loving Lord* MOODY

Opening Prayer

Hymn Medley *Across the Lands* (see page 11)
 Christ the Sure and Steady Anchor (see page 12)

The Responsive Reading Psalm 128 Page 832 in the *Trinity Hymnal*

Testimony of God’s Grace Lucy Chapman, *youth*

Evening Prayer

Hymn No. 562 *All to Jesus I Surrender* (stanzas 1-3) SURRENDER

Interlude *Children are dismissed to attend their classes.*

Evening Scripture Lesson John 11:1-44 Page 1142 in the *Pew Bible*

Homily THE GLORY OF JESUS Mr. Curles
 “Lord of Life”

Closing Prayer

Closing Chorus

Turn your eyes upon Jesus, look full in His wonderful face,
And the things of earth will grow strangely dim, in the light of His glory and grace. (repeat)

Benediction

Across the Lands



1. You're the Word of God the Fa-ther from be-fore the world be -
2. Yet You left the gaze of an-gels came to seek and save the
3. With a shout You rose vic - to-rious, wrest-ing vic - t'ry from the



gan; Ev-'ry star and ev-'ry pla - net_ has been fa - shioned by Your
lost, and ex-changed the joy of heav-en_ for the ang - uish of a
grave, and a-scend - ed in - to heav-en_ lead - ing cap - tives in Your



hand. All cre - a - tion holds to - geth - er by the
cross. With a prayer You fed the hung - ry; with a
way. Now You stand be - fore the Fa - ther in - ter -



po - wer of Your voice; Let the skies de - clare Your
word You calmed the sea. Yet how si - lent - ly You
ced - ing for Your own. From each tribe and tongue and



glo - ry_____ let the land and sea re - joice!
suf - fered_____ that the guil - ty may go free!
na - tion_____ You are lead - ing sin - ners home!

Refrain



You're the Au - thor of cre - a - tion, You're the Lord of ev - 'ry man,

Repeat refrain last time



and Your cry of love rings out a - cross the lands.

Christ the Sure and Steady Anchor



1. Christ the sure and stead - y an - chor in the
 2. Christ the sure and stead - y an - chor while the
 3. Christ the sure and stead - y an - chor through the
 4. Christ the sure and stead - y an - chor as we



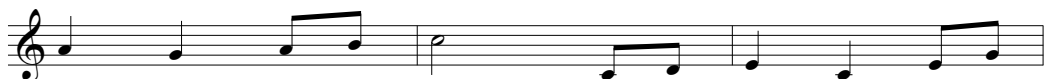
fu - ry of the storm, when the winds of doubt blow
 temp - est rag - es on, when temp - ta - tion claims the
 floods of un - be - lief, hope - less, some - how, O my
 face the wave of death, when these trials give way to



through me and my sails have all been torn.
 bat - tle and it seems the night has won.
 soul, now lift your eyes to Cal - va - ry.
 glo - ry, as we draw our fi - nal breath.



In the suf - fering, in the sor - row, when my
 Deep - er still, then goes the an - chor, though I
 This my bal - last of as - sur - ance see His
 We will cross that great hor - i - zon, clouds be -
 * Christ the shore of our sal - va - tion, ev - er



sink - ing hopes are few, I will hold fast to the
 just - ly stand ac - cused. I will hold fast to the
 love for - ev - er proved. All my hope is in the
 hind, and life se - cured. And the calm will be the
 faith - ful, ev - er true. We will hold fast to the



an - chor; it shall nev - er be re - moved.
 an - chor; it shall nev - er be re - moved.
 an - chor; it shall nev - er be re - moved.
 bet - ter, for the storms that we en - dured. (to *)
 an - chor; it shall ne - ver be re - moved.