



The Lord's Day in Worship

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

JUNE 9, 2019

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

When a man's ways are pleasing to the LORD, He makes even his enemies to be at peace with him.

—Proverbs 16:7

You will keep him in perfect peace whose mind is stayed on You, Because he trusts in You.

—Isaiah 26:3



The Welcome and Announcements

We Enter Into God's Presence

The Prelude

The Gift of Love

arr. Joel Raney

The Striking of the Hour

† The Song of Ascent

Holy, Holy, Holy!

NICAEA

Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to Thee.
Holy, holy, holy! Merciful and mighty! God in three Persons, blessed Trinity!

† The Call to Worship

Psalm 57:1-3

Mr. Howell

Be merciful to me, O God, be merciful to me, for in You my soul takes refuge; in the shadow of Your wings I will take refuge, till the storms of destruction pass by. I cry out to God Most High, to God Who fulfills His purpose for me. He will send from heaven and save me; He will put to shame him who tramples on me. God will send out His steadfast love and His faithfulness!

† The Hymn No. 32

Great Is Thy Faithfulness

FAITHFULNESS

† The Prayer of Adoration and Invocation

† The Lord's Prayer

(Inside front cover of the *Trinity Hymnal*)

We Receive Cleansing in Christ

The Morning Prayers

The Call to Prayer – 2 Kings 6:16-17

He said, “Do not be afraid, for those who are with us are more than those who are with them.” Then Elisha prayed and said, “O LORD, please open his eyes that he may see.” So the LORD opened the eyes of the young man, and he saw, and behold, the mountain was full of horses and chariots of fire all around Elisha.

The Hymn No. 629

What a Friend We Have in Jesus

WHAT A FRIEND

The Pastoral Prayer

The Morning Offering

The Christian Greeting

For the Worshipper's Meditation ~ on Community, Discipleship, and Accountability

The Christian needs another Christian who speaks God's Word to him. He needs him again and again when he becomes uncertain and discouraged ... He needs his brother as a bearer and proclaimer of the divine word of salvation ... And that also clarifies the goal of Christian community: they meet with one another as bringers of the message of salvation. ~ Dietrich Bonhoeffer, *Life Together*, page 23.

We Receive God's Word

The Anthem

Draw Us in the Spirit's Tether
Chancel Choir; Dale Peterson, *guest conductor*

Harold W. Friedell

Draw us in the Spirit's tether; for when humbly, in Thy name,
Two or three are met together, Thou art in the midst of them,
Alleluya! Alleluya! Touch we now Thy garment's hem.

As the brethren used to gather, in the name of Christ to sup,
Then with thanks to God the Father, break the bread and bless the cup,
Alleluya! Alleluya! So knit Thou our friendship up.

All our meals and all our living, make as sacraments of Thee,
That by caring, helping, giving, we may true disciples be.
Alleluya! Alleluya! We will serve Thee faithfully.

The Reading of God's Word

Portions of I Samuel 24
Page 314 in the Pew Bible

The Personal Preparation and Meditation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
Following the service, please pick up your children from the Children's Chapel (E-100).*

The Sermon

LEAVING IT IN THE LORD'S HANDS
Trusting IN and Waiting FOR a God Who Keeps His Promises
The Life of David, VI
I Samuel 24

Mr. McRoberts

—
A detailed sermon outline can be found inside the morning announcements.

We Commune with God at His Table

The Invitation to and Fencing of the Table

Family of God, as we draw near to the Lord's Supper to celebrate Holy Communion of the Body and Blood of Christ, let us be grateful and remember that our Lord instituted this sacrament as a perpetual reminder of His dying for our sakes and as a pledge of His undying love for us.

Therefore, Jesus bids us to come to Him in this sacrament in knowledge, faith, repentance, love, and with hearts hungering and thirsting for Him. If we are willingly and stubbornly living in sin, lacking peace in our relationships with others, secretly relying on our own good works for favor with God, then we are warned by God's Word not to receive this sacrament.

But all who are truly sorry for their sins and long to be delivered from the burden of them; all who are weary from brokenness and long to be filled with the life of Christ; all who are doubting and need the assuring embrace of God; all who humbly put their trust in Christ and desire His grace that they may lead a holy life; and, all who are baptized members in an evangelical church, are invited and encouraged in His name to join us in the celebration of the Lord's Supper. Let us therefore come that we be refreshed and find rest for our souls.

If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.

† The Confession of Our Faith – Heidelberg Catechism Questions 1 and 2

Q. What is your only comfort in life and death?

A. **That I, with body and soul, both in life and in death, am not my own, but belong to my faithful Savior Jesus Christ, who with His precious blood has fully satisfied for all my sins, and redeemed me from all the power of the devil; and so preserves me that without the will of my Father in heaven not a hair can fall from my head; indeed, that all things must work together for my salvation. Wherefore, by His Holy Spirit, He also assures me of eternal life, and makes me heartily willing and ready from now on to live unto Him.**

Q. How many things are necessary for you to know, that in this comfort you may live and die happily?

A. **Three things: First, the greatness of my sin and misery. Second, how I am redeemed from all my sins and misery. Third, how I am to be thankful to God for such redemption.**

† The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

We Go in Thanksgiving to Serve

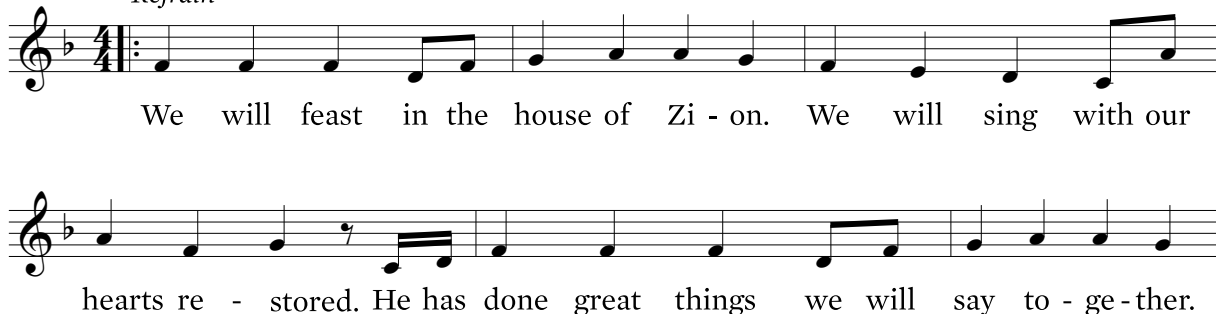
† The Recessional Hymn *We Will Feast in the House of Zion* (see page 7)

† The Benediction of God's Grace and The Congregation's AMEN

† The Postlude Holy, Holy, Holy arr. David Cherwien

We Will Feast in the House of Zion

Refrain



We will feast in the house of Zi - on. We will sing with our
hearts re - stored. He has done great things we will say to - ge - ther.

Verse



We will feast and weep no more. 1. We will not be
2. In the dark of
3. Ev - ery vow we've
burned by the fire. He is the Lord our God. We are not con -
night be - fore the dawn. My soul be not a - fraid; for the pro - mised
bro - ken and be - trayed. You are the faith - ful One. and _ from the
sumed by the flood. Up - held, pro - tect - ed, ga - thered up.
morn - ing, O how long. O God of Ja - cob be _ my strength.
gar - den to the grave. Bind us to - ge - ther bring sha - lom.

CONCLUDING THE LORD'S DAY IN WORSHIP

JUNE 9, 2019 • PRELIMINARY PREPARATION • 5:45 P.M.

In the Sanctuary—INSTRUMENTAL PRELUDE

In the Westminster Room—PRAYER FOR THE SERVICE WITH THE MINISTERS



6:00 p.m. in the sanctuary

HOMILY

FREE AT LAST

"The Idol of Control"

James 4:14

Mr. Pendley

TESTIMONY OF GOD'S GRACE

Youth Choir Tour

SPECIAL MUSIC

Merritt Lee

COOL TREATS

Join us in the Colonnade for cool treats!