



The Lord's Day in Worship

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

AUGUST 11, 2019

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*There is nothing like a feeling sense of God's sovereign, free, and rich grace,
to melt the soul, humble the heart, and stir unto true and acceptable worship.*

— A. W. PINK



The Welcome and Announcements

We Enter Into God's Presence

The Prelude

The King of Love My Shepherd Is
Mary Clare Johnson, *violin*

Charles Callahan

The Striking of the Hour

† The Song of Ascent

How Great Thou Art

O STORE GUD

O Lord my God, when I in awesome wonder
consider all the worlds Thy hands have made,
I see the stars, I hear the rolling thunder,
Thy pow'r thro'out the universe displayed.

*Then sings my soul, my Savior God, to Thee:
how great Thou art, how great Thou art!
Then sings my soul, my Savior God, to Thee:
how great Thou art, how great Thou art!*

Minister: Who is like You, O LORD, among the gods? Who is like You, majestic in holiness, awesome in glorious deeds, doing wonders?

People: O LORD, God of Israel, there is no God like You, in heaven above or on earth beneath, keeping covenant and showing steadfast love to Your servants who walk before You with all their heart;

Minister: O LORD, God of our fathers, are You not God in heaven? You rule over all the kingdoms of the nations. In Your hand are power and might, so that none is able to withstand You.

People: There is none like You, O LORD; You are great, and Your name is great in might.

† The Hymn No. 53 *Praise to the Lord, the Almighty* (stanzas 1, 3, 5) LOBE DEN HERREN

† The Prayer of Adoration and Invocation

† The Lord's Prayer (Inside front cover of the *Trinity Hymnal*)

We Receive Cleansing in Christ

The Morning Prayers

The Silent, Personal Prayer of Confession

The Corporate Responsive Prayer of Confession – Psalm 32

Page 795 in the *Trinity Hymnal*

The Assurance of God's Pardon

Since then we have a great High Priest Who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a High Priest Who is unable to sympathize with our weaknesses, but one Who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need [Hebrews 4:14-16].

The Christian Greeting

We Receive God's Word

The Offertory Anthem *When I Survey the Wondrous Cross* arr. Gilbert M. Martin
Chancel Choir; Dale Peterson, *guest conductor*

When I survey the wondrous cross on which the Prince of glory died,
My richest gain I count but loss and pour contempt on all my pride.

Forbid it, Lord, that I should boast save in the death of Christ, my God!
All the vain things that charm me most I sacrifice them to his blood.

See from his head, his hands, his feet, sorrow and love flow mingled down!
Did e'er such love and sorrow meet or thorns compose so rich a crown?

Were the whole realm of nature mine that were a present far too small;
Love so amazing, so divine, demands my soul, my life, my all!

The Reading of God's Word

II Samuel 7:18-19
Page 330 in the Pew Bible

The Personal Preparation and Meditation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
Following the 8:30 worship service, your children will be taken to their Sunday school classes.
Following the 11:00 service, please pick up your children from the Children's Chapel (E-100).*

The Sermon

WHO AM I, O LORD?

Mr. McRoberts

An Example of Humble Prayer Filled with Thanksgiving, Praise, and Supplication

The Life of David, XV

II Samuel 7:18-29

—

A detailed sermon outline can be found inside the morning announcements.

We Commune with God at His Table

The Invitation to and Fencing of the Table

Family of God, as we draw near to the Lord's Supper to celebrate Holy Communion of the Body and Blood of Christ, let us be grateful and remember that our Lord instituted this sacrament as a perpetual reminder of His dying for our sakes and as a pledge of His undying love for us.

Therefore, Jesus bids us to come to Him in this sacrament in knowledge, faith, repentance, love, and with hearts hungering and thirsting for Him. If we are willingly and stubbornly living in sin, lacking peace in our relationships with others, secretly relying on our own good works for favor with God, then we are warned by God's Word not to receive this sacrament.

But all who are truly sorry for their sins and long to be delivered from the burden of them; all who are weary from brokenness and long to be filled with the life of Christ; all who are doubting and need the assuring embrace of God; all who humbly put their trust in Christ and desire His grace that they may lead a holy life; and, all who are baptized members in an evangelical church, are invited and encouraged in His name to join us in the celebration of the Lord's Supper. Let us therefore come that we be refreshed and find rest for our souls.

If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.

† The Hymn No. 647

How Sweet the Name of Jesus Sounds

ST. PETER

† The Confession of Our Faith

The Nicene Creed

Inside front cover of the *Trinity Hymnal*

† The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

We Go in Thanksgiving to Serve

† The Hymn No. 94

How Firm a Foundation
(stanzas 1-4, 6)

FOUNDATION

† The Benediction of God's Grace and The Congregation's AMEN

Minister: Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy, to the only wise God our Savior, be glory and majesty, dominion and power, both now and forever.

People: AMEN.

† The Quiet Meditation and Personal Application

† The Postlude

How Firm a Foundation

Fedak



The Sanctuary Flowers

THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN
TO THE GLORY OF GOD AND IN HONOR OF THE MARRIAGE OF

Mary Elizabeth Newman and John Norman Albritton IV

AND IN LOVING MEMORY OF

Dr. John Alexander Coleman, Jr.

CONCLUDING THE LORD'S DAY IN WORSHIP

AUGUST 11, 2019 • PRELIMINARY PREPARATION • 5:45 P.M.

In the Sanctuary—INSTRUMENTAL PRELUDE

In the Westminster Room—PRAYER FOR THE SERVICE WITH THE MINISTERS



6:00 p.m. in the Sanctuary

HOMILY

WALKING WITH GIANTS:

CONSIDER THEIR LIFE ... IMITATE THEIR FAITH

"John Newton: The Amazing Grace of Jesus"

Hebrews 12:1-2

Mr. Pendley

The Fall evening sermon series "Walking With Giants" will explore the lives and faith of some of the church's heroes of the faith such as Augustine, Athanasius, John Newton, Amy Carmichael, John Calvin, Billy Graham, and John L. Girardeau. Hebrews 13:7 bids us to remember those who spoke the word of life to us by "considering their life and imitating their faith." While these saints were not perfect, their lives and faith hold lessons for us today.

TESTIMONY OF GOD'S GRACE

All are encouraged to bookend the Lord's Day in worship.



A congregation of the Presbyterian Church in America (PCA)

trinitypca.org