

*The Lord's Day in Worship*

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

NOVEMBER 10, 2019

# MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*Nothing so arouses Jehovah's indignation as injuries done to His people;  
he who attacks them, touches the apple of His eye.*

— A. W. PINK



The Welcome and Announcements

The Prelude                      When I Survey the Wondrous Cross                      arr. Robert Hobby

The Striking of the Hour

† The Song of Ascent                      *The Doxology*                      LASST UNS ERFREUEN

Praise God from Whom all blessings flow;  
praise Him all creatures here below:  
alleluia, alleluia!  
Praise Him above, ye heav'nly host,  
praise Father, Son, and Holy Ghost:  
alleluia, alleluia, alleluia, alleluia, alleluia!

† The Call to Worship                      Psalm 115:1                      Mr. Curles

Not to us, O LORD, not to us, but to Your name give glory, for the sake of Your  
steadfast love and Your faithfulness!

† The Hymn No. 700                      *Come, We That Love the Lord*                      ST. THOMAS

† The Prayer of Adoration and Invocation

† The Lord's Prayer

(Inside front cover of the *Trinity Hymnal*)

The Old Testament Lesson

Portions of II Samuel 22

Page 348 in the Pew Bible

*II Samuel 22 is a mirror image of Psalm 18. The difference seems to be this:*

*(1) II Samuel 22 is personal reflection; private worship; poetical journaling; very intimate; and (2) Psalm 18 seems to have been altered for public use in worship.*

*BOTH, of course, under the inspiration of the Holy Spirit.*

The Psalter

Psalm 18:1-3, 46-50

SWEET HOUR OF PRAYER

The New Testament Lesson

II Corinthians 12:7-10

Page 1233 in the Pew Bible

The Christian Greeting

The Offertory Anthem

*God Be in My Head*

John Rutter

Chancel Choir

God be in my head and in my understanding.

God be in mine eyes and in my looking.

God be in my mouth and in my speaking.

God be in mine heart and in my thinking.

God be in at my end and in my departing.

The Personal Meditation and Personal Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.*

*Following the 8:30 worship service, your children will be taken to their Sunday school classes.*

*Following the 11:00 service, please pick up your children from the Children's Chapel (E-100).*

The Sermon

**DAVID ENTERS HIS TWILIGHT YEARS**  
**WITH A SONG OF TRIUMPH**  
*Looking Back and Remembering God's Deliverance*  
The Life of David, XXVII  
II Samuel 22

Mr. McRoberts

**OPENING COMMENTS**

**INTRODUCTION**

**I. DAVID PRAISES GOD FOR SAVING GRACE ~ 22:1-3**

*For Further Study: Psalm 40:2; Isaiah 32:2; Ephesians 6:16*

**II. DAVID ADORES GOD FOR RESCUING MERCY ~ 22:4-20**

*For Further Study: Exodus 15:1; Deuteronomy 32; Luke 1:46-51; Romans 15:9*

**III. DAVID MARVELS AT GOD FOR DELIGHTING IN HIM ~ 22:21-31**

*For Further Study: Deuteronomy 7:6-8; Psalm 37:34a*

**IV. DAVID CELEBRATES GOD FOR DOMINATING POWER ~ 22:32-51**

*For Further Study: Psalm 115:1; 72:8-11; Zechariah 9:9-10*

## The Lord's Supper

### The Invitation to and Fencing of the Table

*Family of God, as we draw near to the Lord's Supper to celebrate Holy Communion of the Body and Blood of Christ, let us be grateful and remember that our Lord instituted this sacrament as a perpetual reminder of His dying for our sakes and as a pledge of His undying love for us.*

*Therefore, Jesus bids us to come to Him in this sacrament in knowledge, faith, repentance, love, and with hearts hungering and thirsting for Him. If we are willingly and stubbornly living in sin, lacking peace in our relationships with others, secretly relying on our own good works for favor with God, then we are warned by God's Word not to receive this sacrament.*

*But all who are truly sorry for their sins and long to be delivered from the burden of them; all who are weary from brokenness and long to be filled with the life of Christ; all who are doubting and need the assuring embrace of God; all who humbly put their trust in Christ and desire His grace that they may lead a holy life; and, all who are baptized members in an evangelical church, are invited and encouraged in His name to join us in the celebration of the Lord's Supper. Let us therefore come that we be refreshed and find rest for our souls.*

*If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.*

- |   |                             |                                  |   |
|---|-----------------------------|----------------------------------|---|
| † | The Hymn No. 252            | When I Survey the Wondrous Cross | HAMBURG   |
| † | The Confession of Our Faith | The Nicene Creed                 | Inside front cover of the <i>Trinity Hymnal</i> |
| † | The Prayer of Humble Access |                                  |   |

The Words of Institution

The Serving of the Meal

Communion Music *Fantasia for Oboe and Organ in F Minor*  
Derrick Muraya, oboe

J. L. Krebs

† The Hymn *The Power of the Cross* (see page 7)

† The Benediction of God's Grace and The Congregation's AMEN

Minister: May the grace of the Lord Jesus Christ, and the love of God the Father,  
and the fellowship of the Holy Spirit be with you all.

People: **AMEN.**

† The Postlude Alleluia arr. Margrethe Hokanson



## *The Sanctuary Flowers*

THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN  
TO THE GLORY OF GOD AND IN HONOR OF THE MARRIAGE OF  
*Sarah Elizabeth Griffin and Harrison Patrick Street*

AND IN LOVING MEMORY OF

*Mrs. Barbara Cochran Street*  
*Mr. William Allen King*  
*Mr. and Mrs. Tom Fleet Griffin, Jr.*  
*Mr. and Mrs. Thomas Sydney Banks, Sr.*

# The Power of the Cross



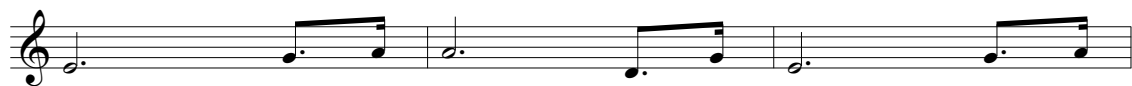
1. Oh to see the dawn of the dark - est day. Christ on the road to  
 2. Oh to see the pain writ - ten on Your face, bear - ing the awe - some  
 3. Now the day - light flees, now the ground be - neath quakes as its Mak - er  
 4. Oh to see my name writ - ten in the wounds, for through Your suf - f'ring



Cal - va - ry. Tried by sin - ful men, torn and beat - en then  
 weight of sin. Ev - 'ry bit - ter thought, ev - 'ry e - vil deed  
 bows His head. Cur - tain torn in two, dead are raised to life.  
 I am free. Death is crushed to death, life is mine to live,



nailed to a cross of wood. 1,2,3. This the pow'r of the  
 crown - ing Your blood - stained brow. 4. This the pow'r of the  
 "Fin - ished!" the vic - t'ry cry.  
 won through Your self - less love!



cross: Christ be - came sin for us; took the  
 cross: Son of God slain for us. What a



blame, bore the wrath. We stand for - giv - en at the cross.  
 love! What a cost! We stand for - giv - en at the cross.

# CONCLUDING THE LORD'S DAY IN WORSHIP

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NOVEMBER 10, 2019 • IN THE SANCTUARY • 6:00 P.M.

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*In the Westminster Room*—PRAYER FOR THE SERVICE WITH THE MINISTERS



*6:00 p.m. in the Sanctuary*

## HOMILY

WALKING WITH GIANTS:

CONSIDER THEIR LIFE ... IMITATE THEIR FAITH

*John G. Paton*

Acts 14:8-18

Mr. Cooper



*A congregation of the Presbyterian Church in America (PCA)*

**trinitypca.org**