



The Lord's Day in Worship

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

JANUARY 26, 2020

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*The world has yet to see what God can do with and for and through a man
who is fully and wholly consecrated to Jesus.*

— BRITISH EVANGELIST HENRY VARLEY TO AMERICAN EVANGELIST DWIGHT L. MOODY, SUMMER OF 1872



The Welcome and Announcements

The Prelude

Prelude on “Rhosymedre”
Humility Wynn, *guest organist*

Ralph Vaughan Williams

The Striking of the Hour

† The Call to Worship

Mr. Curles

Minister: Our help is in the Name of the Lord.

People: Who made heaven and earth.

Minister: Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

People: Let us hold fast the confession of our hope without wavering, for He Who promised is faithful.

Minister: Christian, what do you believe? And for what would you be willing to die?

People: I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord; Who was conceived by the Holy Ghost; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

† The Hymn No. 642 *Be Thou My Vision* SLANE

† The Prayer of Adoration and Invocation

† The Lord's Prayer (Inside front cover of the *Trinity Hymnal*)

The Old Testament Lesson Deuteronomy 10:12-19
Page 197 in the Pew Bible

The New Testament Lesson Acts 6:1-7
Page 1163 in the Pew Bible

† A Beloved Hymn of the Trinity Family #44
10,000 Reasons (see page 7)

The Christian Greeting

The Offertory Anthem *He Leadeth Me* arr. Janelle A. Clark
Chancel Choir

He leadeth me, O blessed thought! O words with heav'nly comfort fraught,
Whate'er I do, wherever I be, still 'tis God's hand that leadeth me.

Lord, I would clasp Thy hand in mine, nor ever murmur nor repine;
Content whatever lot I see, since 'tis God's hand that leadeth me.

*He leadeth me, He leadeth me! by His own hand He leadeth me.
His faithful follower I would be, for by His hand He leadeth me.*

And when my task on earth is done, when by Thy grace the vict'ry's won,
E'en death's cold wave I will not flee since God through Jordan leadeth me.

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
Following the 8:30 worship service, your children will be taken to their Sunday school classes.
Following the 11:00 service, please pick up your children from the Children's Chapel (E-100).*

The Sermon

A VITAL CHURCH IS BLESSED WITH VITAL LEADERSHIP

Mr. McRoberts

Acts 6:1-7

INTRODUCTION

- I. SATAN WILL ATTACK A VITAL CHURCH: Division ~ Acts 6:1
- II. GOD WILL PROVIDE THE VITAL CHURCH WITH GODLY LEADERSHIP: Spirit-filled and Wise ~ Acts 6:2-6

CONCLUSION ~ Acts 6:7

The Ordination and Installation of Officers

* Indicates men to be ordained

The Introduction of the Classes of 2022:

Deacons [8:30] Joshua O. Blades; Clint W. Carroll; *David M. Coyne;
Nicholas D. Freeman; A. Tyson Howard; Franklin R. Johnson;
*Jacob L. Johnson; Davis H. Smith; *Stephen E. Spooner

Elders [11:00] Jason L. Button; Robert R. Champion; *Thomas J. Danielson;
Fred R. Johnson; Chester C. Moeller; Guice Slawson, Jr.

The Ordination and Installation Vows

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of ruling elder or deacon, as the case may be, in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity, and edification of the church?

The Vow of the Congregation

Do you, the members of this church, acknowledge and receive these brothers as ruling elders or deacons, and do you promise to yield them all that honor, encouragement, and obedience in the Lord to which their offices, according to the Word of God and the Constitution of this church, entitle them?

The Prayer of Consecration

1932 Book of Common Worship

The Charge

1932 Book of Common Worship

The Declaration

1932 Book of Common Worship

† The Doxology

Praise God from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.

† The Benediction of God's Grace and the Congregation's AMEN

† The Quiet Reflection, Meditation, and Personal Application

† The Postlude Trio Sonata VI in G Major, BWV 530 - I. Vivace J.S. Bach



The Sanctuary Flowers

THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN
TO THE GLORY OF GOD AND IN LOVING MEMORY OF

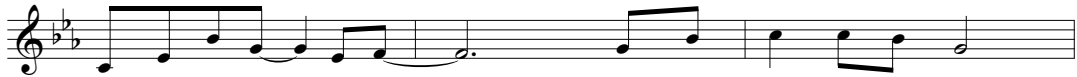
James Winfrey Wilson, Jr.

BY HIS FAMILY.

10,000 Reasons



Bless the Lord, O my soul, O_____ my soul.



Wor-ship His ho - ly name.____ Sing like nev - er be - fore,



O my soul; I'll wor - ship Your ho - ly name.



1.The sun comes up, it's a new day dawn - ing,
2.You're rich in love and You're slow to an - ger.
3.And on that day when my strength is fail - ing



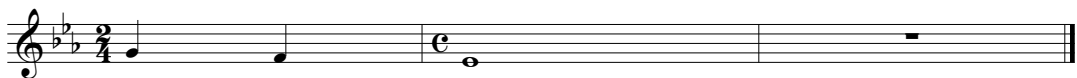
it's time to sing Your song_____ a - gain.____ What -
You're name is great and Your heart is kind.____ For
The end draws near and my time has come____



ev - er may_____ pass_____ and what - ev - er lies be -
all_____ Your_____ good - ness I will keep_____ on_____
Still_____ my_____ soul will sing Your praise_____ un - - -



fore____ me, let me be sing - ing when the
sing - ing Ten thou - sand rea - sons for my
end - ing Ten thou - sand years and then for -



eve - ning comes.
heart to find.
ev - - - er - - - more

CONCLUDING THE LORD'S DAY IN WORSHIP

JANUARY 26, 2020 • IN THE SANCTUARY • 6:00 P.M.

In the Westminster Room—PRAYER FOR THE SERVICE WITH THE MINISTERS • 5:45 P.M.

Scripture Calls Us to Worship Mr. Howell

Gathering Hymn No. 307 *Nothing but the Blood* PLAINFIELD

Opening Prayer

Hymn *The Power of the Cross* (see page 10)

Children are dismissed to attend their classes.

Evening Scripture Lesson Hebrews 1:1-3; 6-7
Page 1275 in the Pew Bible

Homily HEROIC FAITH Mr. Pendley
Noah
Hebrews 1:1-3; 6-7

The Lord's Supper

The Invitation to and Fencing of the Table

The Sacrament of the Lord's Supper at Trinity Presbyterian Church is for all those who have received Jesus Christ as Savior and Lord, do now repent, endeavor to live a holy life, and have publicly professed their faith through membership in an evangelical church. Children who have not publicly confessed Christ by being received by the Session into communicant church membership should refrain from the Sacrament and learn by reverent observation; this even though they may already have received Christ privately. If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.

The Hymn	<i>How Deep the Father's Love for Us</i>	(see page 11)
The Confession of Our Faith		The Apostles' Creed (Inside front cover of the <i>Trinity Hymnal</i>)
The Prayer of Humble Access		
The Words of Institution		
The Serving of the Meal		
The Solo	<i>Behold the Lamb</i> Andria Alexander, soprano	
Closing Prayer		
Closing Hymn	<i>We Will Feast in the House of Zion</i>	(see page 12)
Benediction		



Ministers and Elders will be praying after the service with all who might have needs for spiritual, physical, emotional, or relational healing.
Prayer requests will be prayed for privately and will be held in confidence.
Rooms include the Parlor, the Session Room, and the John Knox Room.

The Power of the Cross



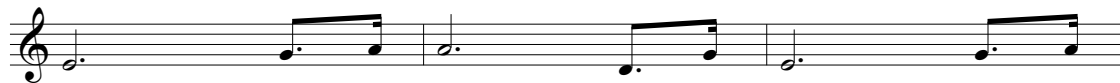
1. Oh to see the dawn of the dark - est day. Christ on the road to
2. Oh to see the pain writ - ten on Your face, bear - ing the awe - some
3. Now the day - light flees, now the ground be - neath quakes as its Mak - er
4. Oh to see my name writ - ten in the wounds, for through Your suf - fring



Cal - va - ry. Tried by sin - ful men, torn and beat - en then
 weight of sin. Ev - 'ry bit - ter thought, ev - 'ry e - vil deed
 bows His head. Cur - tain torn in two, dead are raised to life.
 I am free. Death is crushed to death, life is mine to live,



nailed to a cross of wood. 1,2,3. This the pow'r of the
 crown - ing Your blood - stained brow. 4. This the pow'r of the
 "Fin - ished!" the vic - t'ry cry.
 won through Your self - less love!



cross: Christ be - came sin for us; took the
 cross: Son of God slain for us. What a



blame, bore the wrath. We stand for - giv - en at the cross.
 love! What a cost! We stand for - giv - en at the cross.

How Deep The Father's Love

1. How deep the Fa - ther's love for us How
 2. Be - hold the man u - pon a cross My
 3. I will not boast in an - y - thing No

vast be - yond all mea - sure That
 sin u - pon His shoul - ders A -
 gifts no pow'r no wis - dom But

He should give His on - ly Son To
 shamed I hear my mock - ing voice Call
 I will boast in Je - sus Christ His

make a wretch His trea - sure How
 out a - mong the scof - fers It
 death and re - sur - rec - tion Why

great the pain of sear - ing loss The
 was my sin that held Him there Un -
 should I gain from His re - ward I

Fa - ther turns His face a - way As
 til it was ac - comp - lished His
 can - not give an an - swer But

wounds which mar the Cho - sen One Bring
 dy - ing breath has brought me life I
 this I know with all my heart His

ma - ny sons to glo - ry
 know that it is fi - nished
 wounds have paid my ran - som

We Will Feast in the House of Zion

Refrain



We will feast in the house of Zi - on. We will sing with our



hearts re - stored. He has done great things we will say to - ge - ther.

Verse



We will feast and weep no more.

1.We will not be

2.In the dark of

3.Ev - ery vow we've



burned by the fire. He is the Lord our God.

We are not con -

night be - fore the dawn. My soul be not a - fraid;

for the pro - mised

bro - ken and be - trayed. You are the faith - ful One.

and_ from the



sumed by the flood. Up - held, pro - tect - ed, ga - thered up.

morn - ing, O how long. O God of Ja - cob be_ my strength.

gar - den to the grave. Bind us to - ge - ther bring sha - lom.

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