

The Lord's Day in Worship

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

OCTOBER 11, 2020

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

What is the chief end of man? Man's chief end is to glorify God, and to enjoy Him forever.

*What is God? God is a spirit, infinite, eternal, and unchangeable,
in His being, wisdom, power, holiness, justice, goodness, and truth.*

— The Shorter Catechism, #1 and #4



The Prelude

*Be still and know that I am God.
I will be exalted among the nations,
I will be exalted in the earth!*
Psalm 46:10

Please sit only in open pews and maintain social distancing. Masks are required for attendees over 6 years old at all times. Those who are not present physically will be invited to stand when able, and to be seated when necessary. Worship is participative and not passive. God has designed us to be physical creatures and sometimes our hearts and minds will follow our posture. Overflow will be in Trinity Hall at 8:30 a.m. and in the Spires Room (across from the bookstore) at 11:00.

The Striking of the Hour

The Call to Worship

Mr. Pendley

My mouth will speak the praise of the LORD, and let all flesh bless His holy name forever and ever.

O for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of His grace.

He breaks the pow'r of reigning sin,
He sets the pris'ner free;
His blood can make the foulest clean,
His blood availed for me.

Hear Him, ye deaf; His praise, ye dumb,
your loosen'd tongues employ;
ye blind, behold your Savior come;
and leap, ye lame, for joy.

† The Prayer of Adoration and Invocation

† The Lord's Prayer

**Our Father which art in heaven, hallowed be Thy name.
Thy kingdom come. Thy will be done in earth, as it is in heaven.
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

† The Doxology

OLD HUNDREDTH

Praise God from Whom all blessings flow; Praise Him all creatures here below;
Praise Him above ye heav'ny host: Praise Father, Son, and Holy Ghost. Amen.

We Receive Cleansing in Christ

The Call to Prayer

The LORD is near to all who call on Him, to all who call on Him in truth.

The Pastoral Prayer

The Beloved Hymn of the Trinity Family #4

No. 642

Be Thou My Vision

SLANE

(stanzas 1, 2, and 4)

In 2020, we are counting down our top requested hymns from our "favorite hymn survey."

Be Thou my vision, O Lord of my heart;
naught be all else to me, save that Thou art -
Thou my best thought, by day or by night,
waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true word;
I ever with Thee and Thou with me, Lord;
Thou my great Father, I Thy true son;
Thou in me dwelling, and I with Thee one.

Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always:
Thou and Thou only, first in my heart,
High King of Heaven, my treasure Thou art.

The Christian Greeting and Announcements

*Children age four through kindergarten may leave to attend Children's Church.
Following the service, please pick up your children from the Children's Chapel (E-100).*

We Receive God's Word

The Reading of God's Word

Psalm 145

I will extol You, my God and King, and bless Your name forever and ever. 2 Every day I will bless You and praise Your name forever and ever. 3 Great is the Lord, and greatly to be praised, and His greatness is unsearchable. 4 One generation shall commend Your works to another, and shall declare Your mighty acts. 5 On the glorious splendor of Your majesty, and on Your wondrous works, I will meditate. 6 They shall speak of the might of Your awesome deeds, and I will declare Your greatness. 7 They shall pour forth the fame of Your abundant goodness and shall sing aloud of Your righteousness. 8 The Lord is gracious and merciful, slow to anger and abounding in steadfast love. 9 The Lord is good to all, and His mercy is over all that He has made. 10 All Your works shall give thanks to You, O Lord, and all Your saints shall bless You! 11 They shall speak of the glory of Your kingdom and tell of Your power, 12 to make known to the children of man Your mighty deeds, and the glorious splendor of Your kingdom. 13 Your kingdom is an everlasting kingdom, and Your dominion endures throughout all generations. [The Lord is faithful in all His words and kind in all His works.] 14 The Lord upholds all who are falling and raises up all who are bowed down. 15 The eyes of all look to You, and You give them their food in due season. 16 You open Your hand; You satisfy the desire of every living thing. 17 The Lord is righteous in all His ways and kind in all His works. 18 The Lord is near to all who call on Him, to all who call on Him in truth. 19 He fulfills the desire of those who fear Him; He also hears their cry and saves them. 20 The Lord preserves all who love Him, but all the wicked He will destroy. 21 My mouth will speak the praise of the Lord, and let all flesh bless His holy name forever and ever.

The Sermon

DAVID'S FINAL PSALM, Part I

Mr. McRoberts

God Is Great, God Is Good

Psalm 145

Psalms of David, XXVIII

—

Sermon outline on pages 10-12.

The Closing Prayer

The Lord's Supper

The Invitation to and Fencing of the Table

Family of God, as we draw near to the Lord's Supper to celebrate Holy Communion of the Body and Blood of Christ, let us be grateful and remember that our Lord instituted this sacrament as a perpetual reminder of His dying for our sakes and as a pledge of His undying love for us.

Therefore, Jesus bids us to come to Him in this sacrament in knowledge, faith, repentance, love, and with hearts hungering and thirsting for Him. If we are willingly and stubbornly living in sin, lacking peace in our relationships with others, secretly relying on our own good works for favor with God, then we are warned by God's Word not to receive this sacrament.

But all who are truly sorry for their sins and long to be delivered from the burden of them; all who are weary from brokenness and long to be filled with the life of Christ; all who are doubting and need the assuring embrace of God; all who humbly put their trust in Christ and desire His grace that they may lead a holy life; and, all who are baptized members in an evangelical church, are invited and encouraged in His name to join us in the celebration of the Lord's Supper. Let us therefore come that we be refreshed and find rest for our souls.

If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.

Beneath the cross of Jesus I fain would take my stand,
the shadow of a mighty Rock within a weary land;
a home within the wilderness, a rest upon the way,
from the burning of the noon-tide heat and the burden of the day.

Upon the cross of Jesus mine eye at times can see
the very dying form of One Who suffered there for me:
and from my stricken heart with tears two wonders I confess,
the wonders of redeeming love and my unworthiness.

I take, O cross, thy shadow for my abiding place:
I ask no other sunshine than the sunshine of His face;
content to let the world go by, to know no gain nor loss;
my sinful self my only shame, my glory all the cross.

**I believe in God the Father Almighty, Maker of heaven and earth;
and in Jesus Christ His only Son our Lord; Who was conceived by the Holy Ghost;
born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and
buried; He descended into hell; the third day He rose again from the dead;
He ascended into heaven, and sitteth on the right hand of God the Father Almighty;
from thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

The Words of Institution

The Serving of the Meal

We Go in Thanksgiving to Serve

† The Hymn *We Will Feast in the House of Zion* (see page 9)

† The Benediction of God's Grace and the Congregation's AMEN

† The Dismissal by Pew

Please allow worshippers in the back of the Sanctuary to exit first to allow for social distancing. Please do not gather or socialize inside the building. Please take all personal items, including your worship bulletin, with you as you leave.

† The Postlude Tuba Tune in D Major, Op.15 C. S. Lang

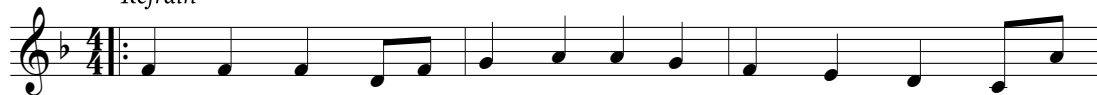


The Sanctuary Flowers

**THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN
TO THE GLORY OF GOD AND IN HONOR OF
The Congregation of Trinity Presbyterian Church
WITH MUCH LOVE AND APPRECIATION
BY THE MINISTERS.**

We Will Feast in the House of Zion

Refrain



We will feast in the house of Zi - on. We will sing with our



hearts re - stored. He has done great things we will say to - ge - ther.

Verse



We will feast and weep no more.

1. We will not be

2. In the dark of

3. Ev - ery vow we've



burned by the fire. He is the Lord our God. We are not con -
night be - fore the dawn. My soul be not a - fraid; for the pro - mised
bro - ken and be - trayed. You are the faith - ful One. and _ from the



sumed by the flood. Up - held, pro - tect - ed, ga - thered up.
morn - ing, O how long. O God of Ja - cob be _ my strength.
gar - den to the grave. Bind us to - ge - ther bring sha - lom.

DAVID'S FINAL PSALM, Part I

God Is Great, God Is Good

Psalm 145

Psalms of David, XXVIII

Thanks to Ruling Elder Calvin Beisner; Associate Professor, Covenant College (1992-2000) for this outline found in his Psalms of Praise, © 1988.

INTRODUCTION

I. GOD IS GREAT ~ 145:1-6

[OCTOBER 11, 2020]

*See also: Psalm 51:13; John 15:4-5; 20:28; Philippians 4:4; Colossians 1:16-17;
I Thessalonians 5:17; III John 4*

A. God's Majesty

Job 39:19-22; Psalm 104:1-3; Isaiah 30:30-31

B. God's Majesty Is Glorious

Exodus 33:19-23

C. God's Majesty Is Splendid

Psalm 110:3; Isaiah 53:2

D. God's Might

Job 26:6-14; John 16:32-33

II. GOD IS GOOD ~ 145:7-10

[OCTOBER 11, 2020]

A. Two Categories of God's Goodness

1. His Truthfulness

Exodus 34:6; II Chronicles 30:9

(a) God is righteous

Deuteronomy 32:4; Job 37:23; Psalm 36:6; Isaiah 9:7

(b) God is faithful

Deuteronomy 79; Isaiah 49:7; Revelation 3:14 [see also Revelation 19:11; 25:5; 22:6].

(c) God is holy ~ Exodus 15:11; Psalm 98:1-3;

2. His Love

Psalm 51:1; 86:12-13; [See also: Deuteronomy 7:12; I Kings 8:23; Nehemiah 1:5; 9:32; Daniel 9:4; Micah 7:20].

(a) God is gracious.

Psalm 116:5; Ephesians 2:8; John 1:14; Titus 2:11

(b) God is compassionate.

II Samuel 24:14; Psalm 79:8; Lamentations 3:22-23

(c) God is near.

Deuteronomy 4:7

B. God's Truth and Love in Salvation

Emmanuel, God with Us invites us to His table.

To my Elders...

I have the following prayer and/or praise to God:

To my Deacons...

I know of the following situation where assistance is needed:

NAME _____

TODAY'S DATE _____

TELEPHONE _____

PRAYER OF BELIEF

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but, through You, I am more loved and accepted than I ever dared hope. I thank You for paying my debt, bearing my punishment and offering forgiveness. I turn from my sins and receive You as Savior. *Amen.*

(If you are saying this prayer for the first time today, please let one of the pastors know).

Thank you for joining us for worship.

PLEASE REGISTER YOUR ATTENDANCE TODAY. Use this form to indicate your presence with us for worship. Fill out the appropriate sections, tear off, and place the form in the offering plate.

GUESTS

Date_____

Name(s)_____

Address_____

City_____

State_____ Zip_____

Email_____

Phone (_____)_____

Names and ages of children at home:

☐ Single ☐ Married

AGE GROUP ☐ 12 and under ☐ 13-17 ☐ 18-25 ☐ 26-35

☐ 36-50 ☐ Over 50

☐ First Time Visitor ☐ Repeat Visitor
☐ Visiting with family/friends ☐ Regular Attender
☐ New Resident

☐ Desire a visit
☐ Interested in knowing more about Trinity
☐ Interested in New Member Class
☐ Interested in Sunday School

MEMBERS AND REGULAR ATTENDERS

Please let us know of:

☐ New Address

☐ New Phone (_____)_____

☐ New Email_____

III. LET US THANK HIM FOR OUR FOOD ~ 145:11-21

[OCTOBER 18, 2020]

A. The King's Providential Care for His Subjects

B. How Shall We Then Live as Citizens of His Kingdom?

1. Be a Mirror of God's Goodness

*Leviticus 11:45; Micah 6:8; Matthew 5:44, 48; Galatians 6:10;
II Corinthians 5:21; Hebrews 10:14*

2. Exalt God as King

*Psalms 47:6-7; 81:10; 150:6; Philippians 2:9-11; 4:19; Hebrews 1:3;
Revelation 19:16*

3. Trust the King to Provide

*Psalms 103:2b; Lamentations 3:23; Isaiah 53:6; Matthew 6:11, 32; Luke 12:7;
Ephesians 1:3*

4. Long for the Fulfillment of the Kingdom

Isaiah 65:1-12; Matthew 24:14; 28:18-20; Revelation 5:1-14; 14:6-7

5. Proclaim the Good News

*Isaiah 55:11; Daniel 4:34; John 3:1; 6:37, 39, 44-45; Romans 1:16;
Ephesians 2:8-9*

CONCLUSION ~ II CORINTHIANS 5:10-21



A congregation of the Presbyterian Church in America (PCA)

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