



*The Lord's Day in Worship*

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

FEBRUARY 14, 2021

# MORNING WORSHIP

## THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*Oh, the joy which has come in knowing that I am one with Christ . . . oh, the marvelous, unspeakable interchange of joy – He my joy, I His joy – He my satisfaction, I His satisfaction. For I am accepted in the Beloved. . . I am in Christ – may He be seen in me.*

— FROM ELISABETH ELLIOT'S JOURNAL

*Prayed a strange prayer today. I covenanted with my Father that He would do either of two things – either glorify Himself to the utmost in me, or slay me. By His grace I shall not have His second best.*

— FROM JIM ELLIOT'S JOURNAL



The Prelude

Meditation on “Lead on, O King Eternal”

LANCASHIRE

*“Lead on, O King eternal; we follow not with fears; for gladness breaks like morning  
where’er Thy face appears; Thy cross is lifted o’er us; we journey in its light;  
the crown awaits the conquest; lead on, O God of might.”*

Ernest W. Shurtleff, 1888

*Please sit only in open pews and maintain social distancing. Masks are required for attendees over six years old at all times. Those who are not present physically will be invited to stand when able, and to be seated when necessary. Worship is participative and not passive. God has designed us to be physical creatures and sometimes our hearts and minds will follow our posture. Overflow is available in Trinity Hall.*

The Striking of the Hour

Minister: All the nations You have made shall come and worship before You,  
O Lord, and shall glorify Your name.

**People: Praise the LORD, all nations! Extol Him, all peoples!**

Minister: All the ends of the earth shall remember and turn to the LORD, and all  
the families of the nations shall worship before You.

† The Hymn

*Praise to the Lord, the Almighty*

LOBE DEN HERREN

Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise Him, for He is thy health and salvation!  
All ye who hear, now to His temple draw near, join me in glad adoration.

Praise to the Lord! O let all that is in me adore Him!  
All that hath life and breath, come now with praises before Him.  
Let the amen sound from His people again; gladly fore'er we adore Him.

† The Confession of Our Faith

The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

† The Prayer of Adoration and Invocation

† The Lord's Prayer

**Our Father Which art in heaven, hallowed be Thy name.  
Thy kingdom come. Thy will be done in earth, as it is in heaven.  
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil:  
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

The Testimony of a Member on the Field Short Term ~ Isaiah 55, Reynosa, Mexico

David Funderburk

The People Respond in Unison – Matthew 24:14

***And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come.***

† The Missions Hymn of the Month      *Speak, O Lord*

(see page 8)

Regarding, *Speak O Lord*, from the Getty-Townend website, we read:

*“One of Christianity’s distinctives is that we worship a God Who has spoken – Who is not silent. From God the Father, speaking the world into creation, to speaking through His Living Word in Christ, to speaking by His Spirit through the written Word. Throughout history the Word of God has transformed the most proud leaders and the most hopeless victims, the greatest civilizations and the remotest of villages, in every age to every corner of the world – so incredible is its power. Often today, however, the preaching of the word has been diminished in value – from its prominence in a service to its passion, but most of all in our own expectation each time we sit down and ask God to speak to us. In Isaiah the people were performing many acts in the Name of God and the Lord said, ‘This is the one to whom I will turn My face – he who is humble and contrite and trembles at My word.’”*

The Christian Greeting and Announcements

*Children age four through kindergarten may leave to attend Children’s Church.  
Following the 8:30 worship service, your children will be taken to their Sunday school classes.  
Following the 11:00 service, please pick up your children from the Felder Avenue door  
of the Covenant Building.*

The Sermon

**CERTAIN OF WHAT I CANNOT LOSE**

Mr. McRoberts

Matthew 24:14

—

*A sermon outline can be found on page 7.*

## The Lord's Supper

### The Invitation to and Fencing of the Table

*The Sacrament of the Lord's Supper at Trinity Presbyterian Church is for all those who have received Jesus Christ as Savior and Lord, do now repent, endeavor to live a holy life, and have publicly professed their faith through membership in an evangelical church. Children who have not publicly confessed Christ by being received by the Session into communicant church membership should refrain from the Sacrament and learn by reverent observation; this even though they may already have received Christ privately. If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.*

† The Hymn No. 469

*How Sweet and Awesome Is the Place*

ST. COLUMBA

How sweet and awesome is the place with Christ within the doors,  
while everlasting love displays the choicest of her stores.

While all our hearts and all our songs join to admire the feast,  
each of us cries, with thankful tongue, "Lord, why was I a guest?

"Why was I made to hear Your voice, and enter while there's room,  
when thousands make a wretched choice, and rather starve than come?"

'Twas the same love that spread the feast that sweetly drew us in;  
else we had still refused to taste, and perished in our sin.

Pity the nations, O our God, constrain the earth to come;  
send Your victorious Word abroad, and bring the strangers home.

We long to see Your churches full, that all the chosen race  
may, with one voice and heart and soul, sing Your redeeming grace.

✠ The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

✠ The Doxology

LASST UNS ERFREUEN

Praise God from Whom all blessings flow;  
praise Him, all creatures here below;  
alleluia, alleluia!  
Praise Him above, ye heav'nly host,  
praise Father, Son, and Holy Ghost;  
alleluia, alleluia, alleluia, alleluia, alleluia!

✠ The Benediction of God's Grace and The Congregation's AMEN

✠ The People Respond      *How Sweet the Name of Jesus Sounds*      ST. PETER

How sweet the name of Jesus sounds in a believer's ear!  
It soothes his sorrows, heals his wounds, and drives away his fear.

✠ The Dismissal by Pew

*Please allow worshippers in the back of the Sanctuary to exit first to allow for social distancing.  
Please do not gather or socialize inside the building. Please take all personal items, including  
your worship bulletin, with you as you leave.*

✠ The Postlude      A Song of Praise      Harald Rohlig

## CERTAIN OF WHAT I CANNOT LOSE

Matthew 24:14

### INTRODUCTION

#### I. THE DISCIPLES' TWO QUESTIONS

#### II. THE CHRISTIAN'S LIFE BETWEEN THE NOW AND THE NOT YET

#### III. THE WORLDWIDE SPREAD OF THE GOSPEL

A. The Message

B. The Means

C. The Object

D. The Outcome

### CONCLUSION

*For Further Consideration RE: Missions: Romans 15:9; Isaiah 12:4; Isaiah 52:7; Romans 1:16; 1 Peter 1:3-7; Revelation 5:9; Psalm 22:27; Psalm 67:7; Psalm 72:11; Psalm 72:17; Psalm 82:8; Psalm 86:9; Psalm 117:1; Matthew 24:44; Hebrews 10:24-25; 1 Peter 4:7; 1 John 2:28; Revelation 22:20; Philippians 1:6; Psalm 17:15*

*To my Elders...*

I have the following prayer and/or praise to God:

---

---

---

---

---

---

*To my Deacons...*

I know of the following situation where assistance is needed:

---

---

---

---

---

---

NAME \_\_\_\_\_

TODAY'S DATE \_\_\_\_\_

TELEPHONE \_\_\_\_\_

### PRAYER OF BELIEF

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but, through You, I am more loved and accepted than I ever dared hope. I thank You for paying my debt, bearing my punishment and offering forgiveness. I turn from my sins and receive You as Savior. Amen.

*(If you are saying this prayer for the first time today, please let one of the ministers know).*

*Thank you for joining us for worship.*

**PLEASE REGISTER YOUR ATTENDANCE TODAY.** Use this form to indicate your presence with us for worship. Fill out the appropriate sections, tear off, and place the form in the offering plate.

### GUESTS

Date \_\_\_\_\_

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_

Names and ages of children at home:

\_\_\_\_\_

☐ Single ☐ Married ☐ Widowed

**AGE GROUP** ☐ 12 and under ☐ 13-17 ☐ 18-25 ☐ 26-35  
☐ 36-50 ☐ Over 50

☐ First Time Visitor ☐ Repeat Visitor  
☐ Visiting with family/friends ☐ Regular Attender  
☐ New Resident

☐ Desire a visit  
☐ Interested in knowing more about Trinity  
☐ Interested in New Member Class  
☐ Interested in Sunday School

### MEMBERS AND REGULAR ATTENDERS

Please let us know of:

☐ New Address \_\_\_\_\_  
\_\_\_\_\_

☐ New Phone (\_\_\_\_\_) \_\_\_\_\_

☐ New Email \_\_\_\_\_

Name \_\_\_\_\_

## Speak, O Lord

1. Speak, O Lord, as we come to you to re -  
2. Teach us, Lord, full o - be - di-ence, ho - ly  
3. Speak, O Lord, and re - new our minds; help us

ceive the food of your ho - ly Word.  
rev - - - er - ence, true hu - mil - i - ty.  
grasp the heights of your plans for us.

Take your truth, plant it deep in us shape and  
Test our thoughts and our at - ti - tudes in the  
Truths un - changed from the dawn of time, that will

fash - ion us in your like - ness, that the  
ra - - - di - ance of your pu - ri - ty. Cause our  
e - - - cho down through e - ter - ni - ty. And by

light of Christ might be seen to-day in our  
faith to rise, cause our eyes to see your ma -  
grace we'll stand on your prom - is - es, and by

acts of love and our deeds of faith.  
jes - tic love and au - thor - i - ty.  
faith we'll walk as you walk with us.

Speak, O Lord and ful - fill in us all your  
Words of pow'r that can nev - er fail; let their  
Speak, O Lord, till your church is built and the

pur - - - po - ses for your glo - - - ry.  
truth pre - vail o - ver un - be - lief.  
earth is filled with your glo - - - ry.