



The Lord's Day in Worship

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

FEBRUARY 21, 2021

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life. For God did not send His Son into the world to condemn the world, but in order that the world might be saved through Him.

— JOHN 3:16-17



The Prelude

Fantasia in C Major BWV 57

J. S. Bach

You, O Lord, are a shield about me, my glory and the lifter of my head.

I cried to the Lord, and He answered me from His holy hill.

Salvation belongs to the Lord; Your blessing be on Your people.

Psalm 3:3-4, 8

Please sit only in open pews and maintain social distancing. Masks are required for attendees over six years old at all times. Those who are not present physically will be invited to stand when able, and to be seated when necessary. Worship is participative and not passive. God has designed us to be physical creatures and sometimes our hearts and minds will follow our posture. Overflow is available in Trinity Hall.

The Striking of the Hour

The Call to Worship

Based on Psalm 57:9-11

Mr. Howell

We will praise You, O Lord, among the nations; we will sing of You among the peoples. For great is Your love, reaching to the heavens; Your faithfulness reaches to the skies. Be exalted, O God, above the heavens; let Your glory be over all the earth.

Thy works, not mine, O Christ, speak gladness to this heart;
they tell me all is done; they bid my fear depart.

*Refrain: To whom, save Thee, Who canst alone
for sin atone, Lord, shall I flee?*

Thy pains, not mine, O Christ, upon the shameful tree,
have paid the law's full price and purchased peace for me. [*Refrain*]

Thy cross, not mine, O Christ, has borne the awful load
of sins that none in heav'n or earth could bear but God. [*Refrain*]

Thy righteousness, O Christ, alone can cover me:
no righteousness avails save that which is of Thee. [*Refrain*]

† The Confession of Our Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

† The Prayer of Adoration and Invocation

† The Lord's Prayer

**Our Father Which art in heaven, hallowed be Thy name.
Thy kingdom come. Thy will be done in earth, as it is in heaven.
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

The Testimony of a Member on the Field Short Term ~ Isaiah 55, Reynosa, Mexico

Lawton Dean

The People Respond in Unison – Matthew 24:14

And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come.

† The Missions Hymn of the Month *Speak, O Lord*

(see page 7)

Regarding, *Speak O Lord*, from the Getty-Townend website, we read:

“One of Christianity’s distinctives is that we worship a God Who has spoken – Who is not silent. From God the Father, speaking the world into creation, to speaking through His Living Word in Christ, to speaking by His Spirit through the written Word. Throughout history the Word of God has transformed the most proud leaders and the most hopeless victims, the greatest civilizations and the remotest of villages, in every age to every corner of the world – so incredible is its power. Often today, however, the preaching of the word has been diminished in value – from its prominence in a service to its passion, but most of all in our own expectation each time we sit down and ask God to speak to us. In Isaiah the people were performing many acts in the Name of God and the Lord said, ‘This is the one to whom I will turn My face – he who is humble and contrite and trembles at My word.’”

The Christian Greeting and Announcements

*Children age four through kindergarten may leave to attend Children’s Church.
Following the 8:30 worship service, your children will be taken to their Sunday school classes.
Following the 11:00 service, please pick up your children from the Felder Avenue door
of the Covenant Building.*

The Sermon

BE FRUITFUL AND MULTIPLY

Mr. McRoberts

When Image-bearers Produce Image-bearers

Genesis 1:26-28; Matthew 28:18-20; portions of Acts; Revelation 11:15

—

A sermon outline can be found on page 6.

† The Hymn No. 347

The Church's One Foundation
(stanzas 1-2)

AURELIA

The church's one foundation is Jesus Christ, her Lord;
she is His new creation by water and the Word:
from heav'n He came and sought her to be His holy bride;
with His own blood He bought her, and for her life He died.

Elect from ev'ry nation, yet one o'er all the earth,
her charter of salvation one Lord, one faith, one birth;
one holy Name she blesses, partakes one holy food,
and to one hope she presses, with ev'ry grace endued.

† The Benediction of God's Grace and The Congregation's AMEN

† The People Respond

How Sweet and Awesome Is the Place

ST. COLUMBA

Pity the nations, O our God, constrain the earth to come;
send Your victorious Word abroad, and bring the strangers home.

We long to see Your churches full, that all the chosen race
may, with one voice and heart and soul, sing Your redeeming grace.

† The Dismissal by Pew

*Please allow worshippers in the back of the Sanctuary to exit first to allow for social distancing.
Please do not gather or socialize inside the building. Please take all personal items, including
your worship bulletin, with you as you leave.*

† The Postlude

Choral Song

Samuel Sebastian Wesley

BE FRUITFUL AND MULTIPLY

When Image-Bearers Produce Image-Bearers

Genesis 1:26-28; Matthew 28:18-20; portions of Acts; Revelation 11:15

OPENING COMMENTS

INTRODUCTION : *Missions is NOT simply some “tack-on” to the Christian life.*

I. BLESSED IMAGES OF GOD

II. BLESSED CALLING OF GOD

III. BLESSED GIFT OF THE HOLY SPIRIT

III. BLESSED (CERTAIN) VICTORY

CONCLUSION: *Missions IS something bigger than you and will not fail.*

Speak, O Lord

1. Speak, O Lord, as we come to you to re -
 2. Teach us, Lord, full o - be - di - ence, ho - ly
 3. Speak, O Lord, and re - new our minds; help us

ceive the food of your ho - ly Word.
 rev - - - er - ence, true hu - mil - i - ty.
 grasp the heights of your plans — for us.

Take your truth, plant it deep — in us shape and
 Test our thoughts and our at - ti - tudes in the
 Truths un - changed from the dawn — of time, that will

fash - ion us in your like - ness, that the
 ra - - - di - ance of your pu - ri - ty. Cause our
 e - - - cho down through e - ter - ni - ty. And by

light of Christ might be seen to - day in our
 faith to rise, cause our eyes to see your ma -
 grace we'll stand on your prom - is - es, and by

acts of love and our deeds of faith.
 jes - tic love and au - thor - i - ty.
 faith we'll walk as you walk with us.

Speak, O Lord and ful - fill in us all your
 Words of pow'r that can nev - er fail; let their
 Speak, O Lord, till your church is built and the

pur - - - po - ses — for your glo - - - ry.
 truth pre - vail o - ver un - be - lief.
 earth is filled with your glo - - - ry.

To my Elders...

I have the following prayer and/or praise to God:

To my Deacons...

I know of the following situation where assistance is needed:

NAME _____

TODAY'S DATE _____

TELEPHONE _____

PRAYER OF BELIEF

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but, through You, I am more loved and accepted than I ever dared hope. I thank You for paying my debt, bearing my punishment and offering forgiveness. I turn from my sins and receive You as Savior. *Amen.*

(If you are saying this prayer for the first time today, please let one of the ministers know).

Thank you for joining us for worship.

PLEASE REGISTER YOUR ATTENDANCE TODAY. Use this form to indicate your presence with us for worship. Fill out the appropriate sections, tear off, and place the form in the offering plate.

GUESTS

Date_____

Name(s)_____

Address_____

City_____

State_____ Zip_____

Email_____

Phone (_____)_____

Names and ages of children at home:

☐ Single ☐ Married ☐ Widowed

AGE GROUP ☐ 12 and under ☐ 13-17 ☐ 18-25 ☐ 26-35

☐ 36-50 ☐ Over 50

☐ First Time Visitor ☐ Repeat Visitor
☐ Visiting with family/friends ☐ Regular Attender
☐ New Resident

☐ Desire a visit
☐ Interested in knowing more about Trinity
☐ Interested in New Member Class
☐ Interested in Sunday School

MEMBERS AND REGULAR ATTENDERS

Please let us know of:

☐ New Address

☐ New Phone (_____)_____

☐ New Email_____

Name_____



The Sanctuary Flowers

**THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN
TO THE GLORY OF GOD AND IN HONOR OF THE MARRIAGE OF**
Sarah Catherine Young and Luke Reagan Bishop

AND IN LOVING MEMORY OF
*Richard Reagan Benedict
Andrew Stephen Morris
Paige LeClay Stagner II
Paige LeClay Stagner III
Paige LeClay Stagner IV
Dr. Frank Coleman Young, Jr.*



A congregation of the Presbyterian Church in America (PCA)

trinitypca.org