



The Lord's Day in Worship

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

FEBRUARY 28, 2021

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

Missions is not the ultimate goal of the church. Worship is. Missions exists because worship doesn't. Worship is ultimate, not missions, because God is ultimate, not man. When this age is over, and the countless millions of the redeemed fall on their faces before the throne of God, missions will be no more. It is a temporary necessity. But worship abides forever.

— JOHN PIPER, LET THE NATIONS BE GLAD



The Prelude (8:30)

Adagio from Sonata in D

Pietro Locatelli

Canzone from Suite for Organ and Cello Joseph Rheinburger, Op. 166
(Alexei Romanenko, Guest Cellist)

(11:00)

Meditation on *Jesus Shall Reign*

DUKE STREET

Please sit only in open pews and maintain social distancing. Masks are required for attendees over six years old at all times. Those who are not present physically will be invited to stand when able, and to be seated when necessary. Worship is participative and not passive. God has designed us to be physical creatures and sometimes our hearts and minds will follow our posture. Overflow is available in Trinity Hall.

The Striking of the Hour

† The Call to Worship

Psalm 67

Mr. Howell

Minister: May God be gracious to us and bless us and make His face to shine upon us, that Your way may be known on earth, Your saving power among all nations.

People: Let the peoples praise You, O God, let all the peoples praise You! Let the nations be glad and sing for joy, for You judge the peoples with equity and guide the nations upon earth.

Minister: Let the peoples praise You, O God; let all the peoples praise You! The earth has yielded its increase; God, our God, shall bless us.

People: God shall bless us; let all the ends of the earth fear Him!

Glorious things of thee are spoken, Zion, city of our God;
He Whose word cannot be broken formed thee for His own abode:
on the Rock of Ages founded, what can shake thy sure repose?
With salvation's walls surrounded, thou may'st smile at all thy foes.

See, the streams of living waters, springing from eternal love,
well supply thy sons and daughters, and all fear of want remove;
who can faint, while such a river ever flows their thirst t'assuage?—
grace which, like the Lord, the giver, never fails from age to age.

Savior, if of Zion's city I, through grace, a member am,
let the world deride or pity, I will glory in Thy name:
fading is the worldling's pleasure, all his boasted pomp and show;
solid joys and lasting treasure none but Zion's children know.

† The Prayer of Adoration and Invocation

† The Lord's Prayer

**Our Father Which art in heaven, hallowed be Thy name.
Thy kingdom come. Thy will be done in earth, as it is in heaven.
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

The Testimony of a Member on the Field Short Term

Jennifer, John and Mary Davis Bricken

The People Respond in Unison – Matthew 24:14

*And this gospel of the kingdom will be proclaimed throughout the whole world
as a testimony to all nations, and then the end will come.*

Regarding, *Speak O Lord*, from the Getty-Townend website, we read:

“One of Christianity’s distinctives is that we worship a God Who has spoken – Who is not silent. From God the Father, speaking the world into creation, to speaking through His Living Word in Christ, to speaking by His Spirit through the written Word. Throughout history, the Word of God has transformed the most proud leaders and the most hopeless victims, the greatest civilizations and the remotest of villages, in every age to every corner of the world – so incredible is its power. Often today, however, the preaching of the word has been diminished in value – from its prominence in a service to its passion, but most of all in our own expectation each time we sit down and ask God to speak to us. In Isaiah the people were performing many acts in the Name of God and the Lord said, ‘This is the one to whom I will turn My face – he who is humble and contrite and trembles at My word.’”

The Christian Greeting and Announcements

*Children age four through kindergarten may leave to attend Children’s Church.
Following the 8:30 worship service, your children will be taken to their Sunday school classes.
Following the 11:00 service, please pick up your children from the Felder Avenue door
of the Covenant Building.*

The Sermon

GRASPING CHRIST PERSONALLY TO GIVE CHRIST GLOBALLY

Mr. Curles

Luke 5:27-32



Mr. McRoberts is away preaching at the missions conference of Main Street PCA in Columbus, MS. Please pray for the preaching of the Word as well as for traveling mercies for him and Betsy.

The Sacrament of Baptism

The Words of Instruction and Exhortation

† The Hymn No. 535

Oh, the Deep, Deep Love of Jesus

EBENEZER

O the deep, deep love of Jesus! Vast, unmeasured, boundless, free;
rolling as a mighty ocean in its fullness over me.
Underneath me, all around me, is the current of Thy love;
leading onward, leading homeward, to Thy glorious rest above.

O the deep, deep love of Jesus! Spread His praise from shore to shore;
how He loveth, ever loveth, changeth never, nevermore;
how He watches o'er His loved ones, died to call them all His own;
how for them He intercedeth, watcheth o'er them from the throne.

O the deep, deep love of Jesus! Love of ev'ry love the best:
'tis an ocean vast of blessing, 'tis a haven sweet of rest.
O the deep, deep love of Jesus! 'tis a heav'n of heav'ns to me;
and it lifts me up to glory, for it lifts me up to Thee.

† The Introduction of the Covenant Families

WILLIAM HUGH VAN HOOSER III (8:30)

Parents: Mr. and Mrs. William Van Hooser, Jr. (Kristen)

Assisting: Ruling Elder/Shepherd Chet Moeller

MCCREARY THOMAS BUSH (11:00)

Parents: Dr. and Mrs. Samuel Bush (Tara)

Sibling: Walden Bush

Assisting: Ruling Elder/Shepherd Chet Moeller

ELIZABETH ADAIR HESTER (11:00)

Parents: Mr. and Mrs. Will Hester (Anna Lynd)

Assisting: Ruling Elder/Grandfather Roland Hester
Ruling Elder/Shepherd Chet Moeller

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

† The Covenant Vows

Vows of the Parents

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on your child's behalf, and do you look in faith to the Lord Jesus Christ for his/her salvation, as you do your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him/her a godly example, that you will pray with and for him/her, that you will teach him/her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him/her up in the nurture and admonition of the Lord?

Vow of the Congregation

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of their child?

The Baptism(s)

The Covenant Prayer

† The Doxology

OLD HUNDREDTH

Praise God from Whom all blessings flow; Praise Him all creatures here below;
Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.

† The Benediction of God's Grace and The Congregation's AMEN

Minister: God is good!

People: All the time!

Minister: All the time!

People: God is good!

Minister: Now may the God of peace Himself sanctify you wholly; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. He Who calls you is faithful, and He will do it. The grace of our Lord Jesus Christ be with you.

People: AMEN.

† The People Respond *How Sweet and Awesome Is the Place*

ST. COLUMBA

Pity the nations, O our God, constrain the earth to come;
send Your victorious Word abroad, and bring the strangers home.

We long to see Your churches full, that all the chosen race
may, with one voice and heart and soul, sing Your redeeming grace.

† The Dismissal by Pew

*Please allow worshippers in the back of the Sanctuary to exit first to allow for social distancing.
Please do not gather or socialize inside the building. Please take all personal items, including
your worship bulletin, with you as you leave.*

† The Postlude

Toccata in G Major

Theodore Dubois



The Sanctuary Flowers

THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN
TO THE GLORY OF GOD AND IN HONOR OF THE BAPTISM OF

Elizabeth Adair Hester

BY HER FAMILY.

To my Elders...

I have the following prayer and/or praise to God:

To my Deacons...

I know of the following situation where assistance is needed:

NAME _____

TODAY'S DATE _____

TELEPHONE _____

PRAYER OF BELIEF

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but, through You, I am more loved and accepted than I ever dared hope. I thank You for paying my debt, bearing my punishment and offering forgiveness. I turn from my sins and receive You as Savior. *Amen.*

*(If you are saying this prayer for the first time today,
please let one of the ministers know).*

Thank you for joining us for worship.

PLEASE REGISTER YOUR ATTENDANCE TODAY. Use this form to indicate your presence with us for worship. Fill out the appropriate sections, tear off, and place the form in the offering plate.

GUESTS

Date _____

Name(s) _____

Address _____

City _____

State _____ Zip _____

Email _____

Phone (_____) _____

Names and ages of children at home:

☐ Single ☐ Married ☐ Widowed

AGE GROUP ☐ 12 and under ☐ 13-17 ☐ 18-25 ☐ 26-35
☐ 36-50 ☐ Over 50

☐ First Time Visitor ☐ Repeat Visitor
☐ Visiting with family/friends ☐ Regular Attender
☐ New Resident

☐ Desire a visit
☐ Interested in knowing more about Trinity
☐ Interested in New Member Class
☐ Interested in Sunday School

MEMBERS AND REGULAR ATTENDERS

Please let us know of:

☐ New Address _____

☐ New Phone (_____) _____

☐ New Email _____

Name _____

Speak, O Lord

1. Speak, O Lord, as we come to you to re -
2. Teach us, Lord, full o - be - di - ence, ho - ly
3. Speak, O Lord, and re - new our minds; help us

ceive the food of your ho - ly Word.
rev - - - er - ence, true hu - mil - i - ty.
grasp the heights of your plans for us.

Take your truth, plant it deep in us shape and
Test our thoughts and our at - ti - tudes in the
Truths un - changed from the dawn of time, that will

fash - ion us in your like - ness, that the
ra - - - di - ance of your pu - ri - ty. Cause our
e - - - cho down through e - ter - ni - ty. And by

light of Christ might be seen to - day in our
faith to rise, cause our eyes to see your ma -
grace we'll stand on your prom - is - es, and by

acts of love and our deeds of faith.
jes - tic love and au - thor - i - ty.
faith we'll walk as you walk with us.

Speak, O Lord and ful - fill in us all your
Words of pow'r that can nev - er fail; let their
Speak, O Lord, till your church is built and the

pur - - - po - ses for your glo - - ry.
truth pre - vail o - ver un - be - lief.
earth is filled with your glo - - ry.