



The Lord's Day in Worship

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

MARCH 14, 2021

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

Charles Spurgeon once observed that although grace does not run in the blood, and regeneration is not of blood or of birth, yet it often happens that God uses one of a household to draw the rest to Himself. He calls an individual, and then uses him as a sort of spiritual decoy to bring the rest of the family into the gospel net. Would you open yourself up today to be God's instrument of salvation in your home and/or within your family – immediate and extended?



We Enter Into God's Presence

The Prelude

Two Hymn Tunes

R. Vaughan Williams

My Song Is Love Unknown (Rhosymedre)

Come Down, O Love Divine (Down Ampney)

Please sit only in open pews and maintain social distancing. Masks are required for attendees over six years old at all times. Those who are not present physically will be invited to stand when able, and to be seated when necessary. Worship is participative and not passive. God has designed us to be physical creatures and sometimes our hearts and minds will follow our posture. Overflow is available in Trinity Hall.

The Striking of the Hour

† The Call to Worship

Malachi 1:11; Psalm 122:1

Mr. Howell

Minister: For from the rising of the sun to its setting, My Name will be great among the nations, and in every place incense will be offered to My Name, and a pure offering. For My Name will be great among the nations, says the Lord of hosts.

People: I was glad when they said to me, “Let us go to the house of the Lord!”

Praise, my soul, the King of heaven, to His feet your tribute bring;
ransomed, healed, restored, forgiven, who, like me, His praise should sing?
Praise Him, praise Him, praise Him, praise Him,
praise the everlasting King.

Father-like, He tends and spares us; well our feeble frame He knows;
in His hands He gently bears us, rescues us from all our foes;
Praise Him, praise Him, praise Him,
praise Him widely as His mercy goes.

Angels, help us to adore Him; you behold Him face to face;
sun and moon, bow down before Him, dwellers all in time and space,
Praise Him, praise Him, praise Him, praise Him,
praise with us the God of grace.

† The Prayer of Adoration and Invocation

† The Lord's Prayer

**Our Father Which art in heaven, hallowed be Thy name.
Thy kingdom come. Thy will be done in earth, as it is in heaven.
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

† The Doxology

OLD HUNDREDTH

Praise God from Whom all blessings flow;
praise Him, all creatures here below;
Praise Him above, ye heav'nly host,
praise Father, Son, and Holy Ghost. Amen.

We Receive Cleansing in Christ

The Call to Confession – Matthew 22:37-38

And He said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the Great and First Commandment."

The Prayer of Confession

The Assurance of God's Pardon – I John 4:9-10

In this the love of God was made manifest among us, that God sent His only Son into the world, so that we might live through Him. In this is love, not that we have loved God but that He loved us and sent His Son to be the propitiation for our sins.

✠ The Hymn *How Deep the Father's Love For Us* (see page 8)

The Christian Greeting and Announcements

*Children age four through kindergarten may leave to attend Children's Church.
Following the 8:30 worship service, your children will be taken to their Sunday school classes.
Following the 11:00 service, please pick up your children from the Felder Avenue door
of the Covenant Building.*

We Receive God's Word

The Reading of God's Word

John 1:19-28

19 And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" 20 He confessed, and did not deny, but confessed, "I am not the Christ." 21 And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." 22 So they said to him, "Who are you? We need to give an answer to those who sent us. What do you say about yourself?" 23 He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said."

24 (Now they had been sent from the Pharisees.) 25 They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?" 26 John answered them, "I baptize with water, but among you stands One you do not know, 27 even He Who comes after me, the strap of Whose sandal I am not worthy to untie." 28 These things took place in Bethany across the Jordan, where John was baptizing.

The Humble Response

Minister: All men are like grass, and all their glory is like the flowers of the field.

People: **The grass withers and the flowers fade, but the Word of our God shall stand forever. Amen.**

The Sermon

THE EXAMPLE OF JOHN THE BAPTIST

Mr. McRoberts

Pointing Others to Jesus

John 1:19-28

The Gospel of John, III

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A sermon outline can be found on page 10.

We Commune with God at His Table

The Invitation to and Fencing of the Table

The Sacrament of the Lord's Supper at Trinity Presbyterian Church is for all those who have received Jesus Christ as Savior and Lord, do now repent, endeavor to live a holy life, and have publicly professed their faith through membership in an evangelical church. Children who have not publicly confessed Christ by being received by the Session into communicant church membership should refrain from the Sacrament and learn by reverent observation; this even though they may already have received Christ privately. If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.

† The Hymn No. 378

Here, O My Lord, I See Thee Face to Face

MORECAMBE

Here, O my Lord, I see Thee face to face; here would I touch and handle things unseen,
here grasp with firmer hand th'eternal grace, and all my weariness upon Thee lean.

Here would I feed upon the bread of God, here drink with Thee the royal wine of heav'n;
here would I lay aside each earthly load, here taste afresh the calm of sin forgiv'n.

This is the hour of banquet and of song; this is the heav'nly table spread for me:
here let me feast, and, feasting, still prolong the brief, bright hour of fellowship with Thee.

I have no help but Thine, nor do I need another arm save Thine to lean upon:
it is enough, my Lord, enough indeed; my strength is in Thy might, Thy might alone.

Mine is the sin, but Thine the righteousness; mine is the guilt, but Thine the cleansing blood;
here is my robe, my refuge, and my peace, Thy blood, Thy righteousness, O Lord my God.

The Words of Institution

The Serving of the Meal

† The Hymn *We Will Feast in the House of Zion* (see page 9)

† The Benediction of God's Grace and The Congregation's AMEN

† The People Respond *How Sweet the Name of Jesus Sounds* ST. PETER

Jesus, my Shepherd, Brother, Friend, my Prophet, Priest, and King,
my Lord, my Life, my Way, my End, accept the praise I bring.

† The Dismissal by Pew

*Please allow worshippers in the back of the Sanctuary to exit first to allow for social distancing.
Please do not gather or socialize inside the building. Please take all personal items, including
your worship bulletin, with you as you leave.*

† The Postlude "Sing Praise to God Who Reigns Above" MIT FREUDEN ZART



The Sanctuary Flowers

THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN
TO THE GLORY OF GOD AND IN HONOR OF THE MARRIAGE OF

Dorothy Alice Mariah Adams and Nelson Straub Bean, junior

AND IN LOVING MEMORY OF

*Dr. and Mrs. Ralph Adams and
Mr. and Mrs. Charles Martin*

How Deep The Father's Love

1. How deep the Fa - ther's love for us How
 2. Be - hold the man u - pon a cross My
 3. I will not boast in an - y - thing No

vast be - yond all mea - sure That
 sin u - pon His shoul - ders A -
 gifts no pow'r no wis - dom But

He should give His on - ly Son To
 shamed I hear my mock - ing voice Call
 I will boast in Je - sus Christ His

make a wretch His trea - sure How
 out a - mong the scof - fers It
 death and re - sur - rec - tion Why

great the pain of sear - ing loss The
 was my sin that held Him there Un -
 should I gain from His re - ward I

Fa - ther turns His face a - way As
 til it was ac - comp - lished His
 can - not give an an - swer But

wounds which mar the Cho - sen One Bring
 dy - ing breath has brought me life I
 this I know with all my heart His

ma - ny sons to glo - ry
 know that it is fi - nished
 wounds have paid my ran - som

We Will Feast in the House of Zion

Refrain



We will feast in the house of Zi - on. We will sing with our



hearts re - stored. He has done great things we will say to - ge - ther.

Verse



We will feast and weep no more.

1. We will not be

2. In the dark of

3. Ev - ery vow we've



burned by the fire.	He is the Lord our God.	We are not con -
night be - fore the dawn.	My soul be not a - fraid;	for the pro - mised
bro - ken and be - trayed.	You are the faith - ful One.	and _ from the



sumed by the flood.	Up - held, pro - tect - ed,	ga - thered up.
morn - ing, O how long.	O God of Ja - cob	be _ my strength.
gar - den to the grave.	Bind us to - ge - ther	bring sha - lom.

THE EXAMPLE OF JOHN THE BAPTIST

Pointing Others to Jesus

John 1:19-28

The Gospel of John, III

INTRODUCTION

For Further Encouragement and Study: Matthew 11:11; Luke 1:15

I. JOHN DENIES HIMSELF WHEN IDENTIFYING WHO HE IS

For Further Encouragement and Study: Deuteronomy 18:15; Malachi 4:5; Matthew 11:14, 17:12; Mark 9:13; Luke 1:17; Romans 8:1; Galatians 2:20

II. JOHN AFFIRMS HIS CALLING WHEN RECOGNIZING HIS PROPHETIC PURPOSE

For Further Encouragement and Study: Matthew 16:24-25; John 3:30, 15:16; Galatians 2:20; I Corinthians 10:31; Colossians 2:23-24

III. JOHN FOCUSES OTHERS' ATTENTION ON JESUS WHEN "DOING LIFE"

For Further Encouragement and Study: Proverbs 6:16-19; Mark 7:25-30; John 1:6-9, 29-35, 15:16

CONCLUSION

DEACONS

John Albritton III
Brian Atkins
David Beach
Josh Blades
John Bricken III
Clint Carroll
David Coyne
Nick Freeman
Scott Gilreath
Thomas Govan, Jr.
Ross Gunnells
Josh Hall III
Whit Hamilton
Ty Howard III
Franklin Johnson
Jake Johnson
Cody Jones
Gerry Lash, Jr.
Stuart Newsome
Doug Robertson
Aduston Rogers
Todd Romanowski
Davis Smith
Stephen Spooner
Harrison Taylor
Kyle Trammell
Rich Williamson, Jr.

CHURCH MINISTRY STAFF

Senior Minister

Claude E. McRoberts III

Executive Minister

Patrick W. Curles

Minister of Pastoral Care

S. Michael Howell

Minister of Discipleship

W. Robert Pendley

Minister to Youth

P. Kurt Cooper

Youth Assistant

Shea Henry

Interim Director of Music/Organist

Ed Patterson

Outreach/Director of Women's Ministries

Becky Canerday

Business Administrator

Mike Hogg

Director of Children's Ministry

Stacy Hamilton

ELDERS

Mark Anderson III
Tommy Bopp
Jason Button
Jim Byram, Jr.
Eddie Carlson, Jr.
Bob Champion
Lewis Chapman, Jr.
Tom Danielson
L D Fitzpatrick
Dick Garrett
Rob Godwin
Robert Hogan
Fred Johnson
Chet Moeller II
Guice Slawson, Jr.
John Steiner
John Weiss
Skip Wilson

Thank you for joining us for worship.

PLEASE REGISTER YOUR ATTENDANCE TODAY. Use this form to indicate your presence with us for worship. Fill out the appropriate sections, tear off, and place the form in the offering plate.

GUESTS

Date _____

Name(s) _____

Address _____

City _____

State _____ Zip _____

Email _____

Phone (_____) _____

Names and ages of children at home:

☐ Single ☐ Married ☐ Widowed

AGE GROUP ☐ 12 and under ☐ 13-17 ☐ 18-25 ☐ 26-35

☐ 36-50 ☐ Over 50

☐ First Time Visitor ☐ Repeat Visitor
☐ Visiting with family/friends ☐ Regular Attender
☐ New Resident

☐ Desire a visit
☐ Interested in knowing more about Trinity
☐ Interested in New Members Class

MEMBERS AND REGULAR ATTENDERS

Please let us know of:

☐ New Address

☐ New Phone (_____) _____

☐ New Email _____

Name _____

To my Elders...

I have the following prayer and/or praise to God:

To my Deacons...

I know of the following situation where assistance is needed:

NAME _____

TODAY'S DATE _____

TELEPHONE _____

PRAYER OF BELIEF

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but, through You, I am more loved and accepted than I ever dared hope. I thank You for paying my debt, bearing my punishment and offering forgiveness. I turn from my sins and receive You as Savior. *Amen.*

*(If you are saying this prayer for the first time today,
please let one of the ministers know)*



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TRINITY CHRISTIAN BOOKSTORE

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9:00 A.M. UNTIL 1:00 P.M.
334.262.3935
kmcgowin@trinitypca.org

TRINITY PRESCHOOL

www.trinitypca.org/grow/preschool