



The Lord's Day in Worship

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

APRIL 11, 2021

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

Jesus essentially says to us: "I call you only to do those things you were created to do, and you will find therefore that My yoke is easy. I put on you the burden of following Me, but I have already paid the price, so that when you fail you will be forgiven. I've taken off you the burdens that other people have. I've removed the burden of earning your own salvation through your striving and effort. I've removed the burden of guilt or shame for past failures. I've taken off the burden of having to prove yourself worthy of love. I am therefore the only Lord and Master Who, if you find Me, will satisfy you, and, if you fail Me, will forgive you."

— TIM KELLER



We Enter Into God's Presence

The Prelude

You will show me the path of life;

in Your Presence is fullness of joy; at Your right hand are pleasures forevermore.

Psalm 16:11

Please sit only in open pews and maintain social distancing. Masks are required for attendees over six years old at all times. Those who are not present physically will be invited to stand when able, and to be seated when necessary. Worship is participative and not passive. God has designed us to be physical creatures and sometimes our hearts and minds will follow our posture. Overflow is available in Trinity Hall.

The Striking of the Hour

† The Call to Worship

James 4:7-8a; Psalm 63:1

Mr. Howell

Minister: Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and He will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded.

People: **O God, You are my God; earnestly I seek You; my soul thirsts for You; my flesh faints for You, as in a dry and weary land where there is no water.**

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, Thy great Name we praise.

Unresting, unhasting and silent as light,
nor wanting, nor wasting, Thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.

Great Father of Glory, pure Father of Light,
Thine angels adore Thee, all veiling their sight;
all praise we would render; O help us to see
'tis only the splendor of Light hideth Thee!

† The Prayer of Adoration and Invocation

† The Lord's Prayer

**Our Father Which art in heaven, hallowed be Thy Name.
Thy kingdom come. Thy will be done in earth, as it is in heaven.
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

† The Doxology

LASST UNS ERFREUEN

Praise God from Whom all blessings flow;
praise Him, all creatures here below;
alleluia, alleluia!
Praise Him above, ye heav'nly host,
praise Father, Son, and Holy Ghost. Amen.
alleluia, alleluia, alleluia, alleluia, alleluia!

We Receive God's Word

The Reading of God's Word

John 1:35-51

35 The next day again John was standing with two of his disciples, 36 and he looked at Jesus as He walked by and said, "Behold, the Lamb of God!" 37 The two disciples heard him say this, and they followed Jesus. 38 Jesus turned and saw them following and said to them, "What are you seeking?" And they said to Him, "Rabbi" (which means Teacher), "where are You staying?" 39 He said to them, "Come and you will see." So they came and saw where He was staying, and they stayed with Him that day, for it was about the tenth hour. 40 One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. 41 He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). 42 He brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John. You shall be called Cephas" (which means Peter). 43 The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow Me." 44 Now Philip was from Bethsaida, the city of Andrew and Peter. 45 Philip found Nathanael and said to him, "We have found Him of Whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." 46 Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." 47 Jesus saw Nathanael coming toward Him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" 48 Nathanael said to Him, "How do You know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." 49 Nathanael answered Him, "Rabbi, You are the Son of God! You are the King of Israel!" 50 Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." 51 And He said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

The Christian Greeting and Announcements

*Children age four through kindergarten may leave to attend Children's Church.
Following the 8:30 worship service, your children will be taken to their Sunday school classes.
Following the 11:00 service, please pick up your children from the Felder Avenue door
of the Covenant Building.*

The Sermon

THE STRIKING OF THE MATCH

Mr. McRoberts

The Budding of a Church With Three Simple Words:

“Come and See”

John 1:35-51

The Gospel of John, V

INTRODUCTION

I. THE SPREAD OF THE GOSPEL BEGINS WITH A PERSONAL CONVICTION OF THE HEART

II. THE PERSONAL CONVICTION OF THE HEART ALWAYS LEADS TO PERSONAL INITIATIVE

CONCLUSION

We Commune with God at His Table

The Invitation to and Fencing of the Table

The Sacrament of the Lord's Supper at Trinity Presbyterian Church is for all those who have received Jesus Christ as Savior and Lord, do now repent, endeavor to live a holy life, and have publicly professed their faith through membership in an evangelical church. Children who have not publicly confessed Christ by being received by the Session into communicant church membership should refrain from the Sacrament and learn by reverent observation; this even though they may already have received Christ privately. If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.

† The Hymn No. 460

Amazing Grace!
(stanzas 1-3, 6)

NEW BRITAIN

Amazing grace! – how sweet the sound– that saved a wretch like me!
I once was lost, but now am found, was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;
how precious did that grace appear the hour I first believed!

Thro' many dangers, toils and snares, I have already come;
'tis grace has brought me safe thus far, and grace will lead me home.

When we've been there ten thousand years, bright shining as the sun,
we've no less days to sing God's praise than when we've first begun.

The Words of Institution

The Serving of the Meal

† The Hymn No. 358

For All the Saints
(stanzas 1 and 5)

SINE NOMINE

For all the saints who from their labors rest,
who Thee by faith before the world confessed,
Thy name, O Jesus, be forever blest.
Alleluia! Alleluia!

But lo! there breaks a yet more glorious day;
the saints triumphant rise in bright array;
the King of Glory passes on His way.
Alleluia! Alleluia!

† The Benediction of God's Grace and The Congregation's AMEN

† The People Respond *How Sweet the Name of Jesus Sounds*

ST. PETER

Jesus, my Shepherd, Brother, Friend, my Prophet, Priest, and King,
my Lord, my Life, my Way, my End, accept the praise I bring.

† The Dismissal by Pew

*Please allow worshippers in the back of the Sanctuary to exit first to allow for social distancing.
Please do not gather or socialize inside the building. Please take all personal items, including
your worship bulletin, with you as you leave.*

† The Postlude Today God's Only 'gotten Son Arose from Death (BWV 630) J. S. Bach



The Sanctuary Flowers

**THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN
TO THE GLORY OF GOD AND IN LOVING MEMORY OF**

Betty and Bill Gordy

BY THE DUBINA AND MCKINNEY FAMILIES.

To my Elders...

I have the following prayer and/or praise to God:

To my Deacons...

I know of the following situation where assistance is needed:

NAME _____

TODAY'S DATE _____

TELEPHONE _____

PRAYER OF BELIEF

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but, through You, I am more loved and accepted than I ever dared hope. I thank You for paying my debt, bearing my punishment and offering forgiveness. I turn from my sins and receive You as Savior. *Amen.*

*(If you are saying this prayer for the first time today,
please let one of the ministers know).*

Thank you for joining us for worship.

PLEASE REGISTER YOUR ATTENDANCE TODAY. Use this form to indicate your presence with us for worship. Fill out the appropriate sections, tear off, and place the form in the offering plate.

GUESTS

Date _____

Name(s) _____

Address _____

City _____

State _____ Zip _____

Email _____

Phone (_____) _____

Names and ages of children at home:

Single Married Widowed

AGE GROUP 12 and under 13-17 18-25 26-35

36-50 Over 50

First Time Visitor Repeat Visitor
 Visiting with family/friends Regular Attender
 New Resident

Desire a visit
 Interested in knowing more about Trinity
 Interested in New Member Class
 Interested in Sunday School

MEMBERS AND REGULAR ATTENDERS

Please let us know of:

New Address _____

New Phone (_____) _____

New Email _____

Name _____



A congregation of the Presbyterian Church in America (PCA)

trinitypca.org