



The Lord's Day in Worship

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

APRIL 18, 2021

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

Look unto the Lord Jesus Christ. Look unto Him as He hung naked, wounded, bleeding, dead, and forsaken upon the cross. Look unto Him again as He now reigns in glory, possessed of all power in heaven and in earth, with thousands of thousands of saints and angels worshipping before Him, and ten thousand times ten thousand ministering unto Him.

And then.

And then compare your sins with His blood.

Compare your wants with His fullness.

Compare your unbelief with His faithfulness.

Compare your weakness with His strength.

Compare your inconstancy with His everlasting love.

— JOHN NEWTON



The Prelude

*Let us know, let us press on to know the Lord;
His going out is sure as the dawn; He will come to us as the showers,
as the spring rains that water the earth.*

Hosea 6:3

Please sit only in open pews and maintain social distancing. Masks are optional in the sanctuary; a mask mandatory service may be found in the Westminster Room and the Spires Room.

The Striking of the Hour

† The Song of Ascent

Crown Him With Many Crowns

DIADEMATA

*Crown Him with many crowns, the Lamb upon His throne;
hark! how the heav'nly anthem drowns all music but its own:
awake, my soul, and sing of Him Who died for thee,
and hail Him as thy matchless King through all eternity.*

Minister: I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

ALL: God is Spirit, and those who worship Him must worship in spirit and truth.

Minister: Worthy are You, our Lord and God, to receive glory and honor and power, for You created all things, and by Your will they existed and were created.

All hail the pow'r of Jesus' Name! Let angels prostrate fall;
bring forth the royal diadem, and crown Him Lord of all;
bring forth the royal diadem, and crown Him Lord of all.

Ye seed of Israel's chosen race, ye ransomed of the fall,
hail Him Who saves you by His grace, and crown Him Lord of all;
hail Him Who saves you by His grace, and crown Him Lord of all.

Sinners, whose love can ne'er forget the wormwood and the gall,
go, spread your trophies at His feet, and crown Him Lord of all;
go, spread your trophies at His feet, and crown Him Lord of all.

Let ev'ry kindred, ev'ry tribe, on this terrestrial ball,
to Him all majesty ascribe, and crown Him Lord of all;
to Him all majesty ascribe, and crown Him Lord of all.

O that with yonder sacred throng we at His feet may fall;
we'll join the everlasting song, and crown Him Lord of all;
we'll join the everlasting song, and crown Him Lord of all.

✠ The Confession of Our Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

✠ The Prayer of Adoration and Invocation

✠ The Lord's Prayer

**Our Father Which art in heaven, hallowed be Thy Name.
Thy kingdom come. Thy will be done in earth, as it is in heaven.
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

✠ The Doxology

OLD HUNDREDTH

Praise God from Whom all blessings flow;
praise Him, all creatures here below;
Praise Him above, ye heav'nly host,
praise Father, Son, and Holy Ghost. Amen.

We Receive Cleansing in Christ

The Morning Prayers

The Call to Confession – The Reading of the Law

- I. Thou shalt have no other gods before Me.
- II. Thou shalt not make unto thee any graven image.
- III. Thou shalt not take the Name of the Lord thy God in vain.
- IV. Remember the Sabbath day, to keep it holy.
- V. Honor thy Father and Mother.
- VI. Thou shalt not kill.
- VII. Thou shalt not commit adultery.
- VIII. Thou shalt not steal.
- IX. Thou shalt not bear false witness.
- X. Thou shalt not covet.

Hear also the words of our Lord Jesus, how He saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and greatest commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

The Silent, Personal Prayer of Confession

The Corporate Prayer of Confession

Lord Jesus, I have sinned times without number, and been guilty of pride and unbelief, and of neglect to seek You in my daily life. My sins and shortcomings present me with a list of accusations, but I thank You that they will not stand against me, for all have been laid on Christ. Deliver me from every evil habit, every interest of former sins, everything that dims the brightness of Your grace in me, everything that prevents me taking delight in You. Amen.

The Assurance of Pardon – Psalm 117:2

Child of God, give thanks that your debt is paid in full, your sins atoned for ... For great is His steadfast love toward us, and the faithfulness of the LORD endures forever. Praise the LORD!

The Pastoral Prayer

The Hymn No. 645

Jesus, the Very Thought of Thee
(stanzas 1, 3, and 5)

ST. AGNES

Jesus, the very thought of Thee
with sweetness fills my breast;
but sweeter far Thy face to see,
and in Thy presence rest.

O Hope of ev'ry contrite heart,
O Joy of all the meek,
to those who fall, how kind Thou art!
How good to those who seek!

Jesus, our only joy be Thou,
as Thou our prize wilt be;
Jesus, be Thou our glory now,
and through eternity.

The Christian Greeting and Announcements

*Children age four through kindergarten may leave to attend Children's Church.
Following the 8:30 worship service, your children will be taken to their Sunday school classes.
Following the 11:00 service, please pick up your children from the Felder Avenue door
of the Covenant Building.*

We Receive God's Word

† The Reading of God's Word

John 1:35-51

35 The next day again John was standing with two of his disciples, 36 and he looked at Jesus as He walked by and said, "Behold, the Lamb of God!" 37 The two disciples heard him say this, and they followed Jesus. 38 Jesus turned and saw them following and said to them, "What are you seeking?" And they said to Him, "Rabbi" (which means Teacher), "where are You staying?" 39 He said to them, "Come and you will see." So they came and saw where He was staying, and they stayed with Him that day, for it was about the tenth hour. 40 One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. 41 He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). 42 He brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John. You shall be called Cephas" (which means Peter). 43 The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow Me." 44 Now Philip was from Bethsaida, the city of Andrew and Peter. 45 Philip found Nathanael and said to him, "We have found Him of Whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." 46 Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." 47 Jesus saw Nathanael coming toward Him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" 48 Nathanael said to Him, "How do You know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." 49 Nathanael answered Him, "Rabbi, You are the Son of God! You are the King of Israel!" 50 Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." 51 And He said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

† The People of God Respond to the Word of God

Minister: All men are like grass, and all their glory is like the flowers of the field.
People: **The grass withers and the flowers fade, but the Word of our God shall stand forever. Amen.**

The Sermon

THE STRIKING OF THE MATCH

Mr. McRoberts

The Budding of a Church With Three Simple Words:

“Come and See”

John 1:35-51

The Gospel of John, V

—

A sermon outline can be found on page 9.

The Closing Prayer

✠ The Hymn

In Christ Alone

(see page 10)

✠ The Benediction of God’s Grace and The Congregation’s AMEN

Minister: Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy, to the only wise God our Savior, be glory and majesty, dominion and power, both now and forever.

People: AMEN.

✠ The Dismissal by Pew

Please allow worshippers in the back of the Sanctuary to exit first to allow for social distancing.

✠ The Postlude

Improvisation on tune *Lasst Uns Erfreuen*
(All Creatures of Our God and King)

Robert A. Hobby

The Sermon

THE STRIKING OF THE MATCH

Mr. McRoberts

The Budding of a Church With Three Simple Words:

“Come and See”

John 1:35-51

The Gospel of John, V

INTRODUCTION

I. THE SPREAD OF THE GOSPEL BEGINS WITH A PERSONAL CONVICTION OF THE HEART

II. THE PERSONAL CONVICTION OF THE HEART ALWAYS LEADS TO PERSONAL INITIATIVE

CONCLUSION

In Christ Alone



1. In Christ a - lone my hope is found, He is my
 2. In Christ a - lone, who took on flesh, full - ness of
 3. There in the ground his bo - dy lay, Light of the
 4. No guilt in life, no fear in death, this is the



light, my strength my song; This Cor - ner-stone, this sol - id
 God in help - less babe! This gift of love and right-eous-
 world by dark - ness slain. Then burst - ing forth in glor - ious
 pow'r of Christ in me. From life's first cry to fi - nal



ground, firm through the fierc - est drought and
 ness, scorned by the ones He came to
 day up from the grave he rose a -
 breath, Je - sus com - mands my des - ti -



storm. What heights of love, what depths of peace when fears are
 save. 'Till on the cross as Je - sus died, the wrath of
 gain. And as he stands in vic - to - ry sin's curse has
 ny. No pow'r of hell, no scheme of man can ev - er



stilled, when striv - ings cease. My Com - fort - er, my All in
 God was sat - is - fied. For ev - 'ry sin on Him was
 lost its grip on me, for I am his and he is
 pluck me from his hand. 'Till he re - turns or calls me



all, here in the love of Christ I stand.
 laid; here in the death of Christ I live.
 mine, bought with the pre - cious blood of Christ.
 home, here in the pow'r of Christ I'll stand.

DEACONS

John Albritton III
Brian Atkins
David Beach
Josh Blades
John Bricken III
Clint Carroll
David Coyne
Nick Freeman
Scott Gilreath
Thomas Govan, Jr.
Ross Gunnells
Josh Hall III
Whit Hamilton
Ty Howard III
Franklin Johnson
Jake Johnson
Cody Jones
Gerry Lash, Jr.
Stuart Newsome
Doug Robertson
Aduston Rogers
Todd Romanowski
Davis Smith
Stephen Spooner
Harrison Taylor
Kyle Trammell
Rich Williamson, Jr.

CHURCH MINISTRY STAFF

Senior Minister

Claude E. McRoberts III

Executive Minister

Patrick W. Curles

Minister of Pastoral Care

S. Michael Howell

Minister of Discipleship

W. Robert Pendley

Minister to Youth

P. Kurt Cooper

Youth Assistant

Shea Henry

Interim Director of Music/Organist

Ed Patterson

Outreach/Director of Women's Ministries

Becky Canerday

Business Administrator

Mike Hogg

Director of Children's Ministry

Stacy Hamilton

ELDERS

Mark Anderson III
Tommy Bopp
Jason Button
Jim Byram, Jr.
Eddie Carlson, Jr.
Bob Champion
Lewis Chapman, Jr.
Tom Danielson
L D Fitzpatrick
Dick Garrett
Rob Godwin
Robert Hogan
Fred Johnson
Chet Moeller II
Guice Slawson, Jr.
John Steiner
John Weiss
Skip Wilson

Thank you for joining us for worship.

PLEASE REGISTER YOUR ATTENDANCE TODAY. Use this form to indicate your presence with us for worship. Fill out the appropriate sections, tear off, and place the form in the offering plate.

GUESTS

Date _____

Name(s) _____

Address _____

City _____

State _____ Zip _____

Email _____

Phone (_____) _____

Names and ages of children at home:

☐ Single ☐ Married ☐ Widowed

AGE GROUP ☐ 12 and under ☐ 13-17 ☐ 18-25 ☐ 26-35
☐ 36-50 ☐ Over 50

☐ First Time Visitor ☐ Repeat Visitor
☐ Visiting with family/friends ☐ Regular Attender
☐ New Resident

☐ Desire a visit
☐ Interested in knowing more about Trinity
☐ Interested in New Members Class

MEMBERS AND REGULAR ATTENDERS

Please let us know of:

☐ New Address

☐ New Phone (_____) _____

☐ New Email _____

11 Name _____

To my Elders...

I have the following prayer and/or praise to God:

To my Deacons...

I know of the following situation where assistance is needed:

NAME _____

TODAY'S DATE _____

TELEPHONE _____

PRAYER OF BELIEF

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but, through You, I am more loved and accepted than I ever dared hope. I thank You for paying my debt, bearing my punishment and offering forgiveness. I turn from my sins and receive You as Savior. *Amen.*

*(If you are saying this prayer for the first time today,
please let one of the ministers know)*



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