

The Lord's Day in Worship

TRINITY PRESBYTERIAN CHURCH
MONTGOMERY, ALABAMA
MAY 2, 2021

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

Now may the grace of our Lord Jesus Christ, and the love of God the Father be with you; and disturb you and trouble you; and set before you an impossible task; and dare you to do it; until, in your desperation, you fall on your knees; and remain there until He fills you with His power.

And then, but only then - may the Lord grant you His peace. Amen.

- THE BENEDICTION OF INDIA



The Prelude I bow down toward Your holy temple and give thanks to Your Name for Your steadfast love and faithfulness,

for You have exalted above all things Your Name and Your Word.

Psalm 138:2

Please sit only in open pews and maintain social distancing. Masks are optional in the sanctuary; masks are mandatory in the Westminster Room and the Spires Room.

The Striking of the Hour

The Call to Worship

Colossians 1:15-20

Mr. Howell

He is the image of the invisible God, the firstborn of all creation. For by Him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through Him and for Him. And He is before all things, and in Him all things hold together. And He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything He might be preeminent. For in Him all the fullness of God was pleased to dwell, and through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross.

† The Hymn No. 181

We Come, O Christ, to You (stanzas 1, 2, and 4)

We come, O Christ, to You, true Son of God and man, by Whom all things consist, in Whom all life began: in You alone we live and move, and have our being in Your love.

You are the Way to God, Your blood our ransom paid; in You we face our Judge and Maker unafraid. Before the throne absolved we stand, Your love has met Your law's demand.

> You only are true Life, to know You is to live the more abundant life that earth can never give: O risen Lord! We live in You: in us each day Your life renew!

† The Confession of Our Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

- † The Prayer of Adoration and Invocation
- † The Lord's Prayer

Our Father Which art in heaven, hallowed be Thy Name.

Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

for Thine is the kingdom, and the power, and the glory, for ever. Amen.

† The Doxology OLD HUNDREDTH

Praise God from Whom all blessings flow; praise Him, all creatures here below; Praise Him above, ye heav'nly host, praise Father, Son, and Holy Ghost. Amen.

We Receive Cleansing in Christ

The Morning Prayers

The Call to Confession - from Romans 5:5; Hebrews 4:16

God's love has been poured into our hearts through the gift of the Holy Spirit. The proof of God's amazing love is this: While we were sinners Christ died for us. Because we have faith in Him, we dare to approach God in confidence.

The Silent, Personal Prayer of Confession

The Corporate Prayer of Confession

Merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart and soul and mind and strength. We have not loved our neighbors as ourselves. In Your mercy, forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in Your will and walk in Your ways, to the glory of Your Holy Name. Amen.

The Assurance of Pardon

Believe the good news of the gospel: In Jesus Christ you are forgiven.

The Pastoral Prayer

Be Thou my vision, O Lord of my heart; naught be all else to me, save that Thou art -Thou my best thought, by day or by night, waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true word; I ever with Thee and Thou with me, Lord; Thou my great Father, I Thy true son; Thou in me dwelling, and I with Thee one.

Riches I heed not, nor man's empty praise, Thou mine inheritance, now and always: Thou and Thou only, first in my heart, High King of Heaven, my treasure Thou art.

High King of heaven, my victory won, may I reach heaven's joys, O bright heav'n's Sun! Heart of my own heart, whatever befall, still be my vision, O Ruler of all.

The Christian Greeting and Announcements

Children age four through kindergarten may leave to attend Children's Church.

Following the 8:30 worship service, your children will be taken to their Sunday school classes.

Following the 11:00 service, please pick up your children from the Felder Avenue door

of the Covenant Building.



† The Old Testament Lesson

Psalm 69:9-18, 34-36

9 For zeal for Your house has consumed me, and the reproaches of those who reproach You have fallen on me. 10 When I wept and humbled my soul with fasting, it became my reproach. 11 When I made sackcloth my clothing, I became a byword to them. 12 I am the talk of those who sit in the gate, and the drunkards make songs about me. 13 But as for me, my prayer is to You, O Lord. At an acceptable time, O God, in the abundance of Your steadfast love answer me in Your saving faithfulness. 14 Deliver me from sinking in the mire; let me be delivered from my enemies and from the deep waters. 15 Let not the flood sweep over me, or the deep swallow me up, or the pit close its mouth over me. 16 Answer me, O Lord, for Your steadfast love is good; according to Your abundant mercy, turn to me. 17 Hide not Your face from Your servant, for I am in distress; make haste to answer me. 18 Draw near to my soul, redeem me; ransom me because of my enemies! 34 Let heaven and earth praise Him, the seas and everything that moves in them.

35 For God will save Zion and build up the cities of Judah, and people shall dwell there and possess it; 36 the offspring of His servants shall inherit it, and those who love His Name shall dwell in it.

† The New Testament Lesson

John 2:12-25

12 After this He went down to Capernaum, with His mother and His brothers and His disciples, and they stayed there for a few days. 13 The Passover of the Jews was at hand, and Jesus went up to Jerusalem. 14 In the temple He found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. 15 And making a whip of cords, He drove them all out of the temple, with the sheep and oxen. And He poured out the coins of the money-changers and overturned their tables, 16 And He told those who sold the pigeons, "Take these things away; do not make My Father's house a house of trade." 17 His disciples remembered that it was written, "Zeal for Your house will consume me." 18 So the Jews said to Him, "What sign do You show us for doing these things?" 19 Jesus answered them, "Destroy this temple, and in three days I will raise it up." 20 The Jews then said, "It has taken forty-six years to build this temple, and will You raise it up in three days?" 21 But He was speaking about the temple of His body, 22 When therefore He was raised from the dead, His disciples remembered that He had said this, and they believed the Scripture and the word that Jesus had spoken. 23 Now when He was in Jerusalem at the Passover Feast, many believed in His name when they saw the signs that He was doing. 24 But Jesus on His part did not entrust Himself to them, because He knew all people 25 and needed no one to bear witness about man, for He Himself knew what was in man.

† The Humble Response of Submission

Minister: All men are like grass, and all their glory is like the flowers of the field.

People: The grass withers and the flowers fade, but the Word of our God

shall stand forever. Amen.

The Sermon **ZEAL FOR MY FATHER'S HOUSE** Mr. McRoberts

More Signs That Prove the Good Shepherd Knows You and No One Can Take You Away John 2:12-25 The Gospel of John, VII

A sermon outline can be found on page 8.

The Closing Prayer

We To in Thanksgiving to Verve

† The Hymn He Will Hold Me Fast (see page 9)

† The Benediction of God's Grace and The Congregation's AMEN

Minister: The Lord bless you and keep you; the Lord make His face to shine upon

you and be gracious to you; the Lord lift up His countenance upon you

and give you peace.

People: Amen.

† The People Respond Jesus, Let Us Come to Know You

Jesus let us come to know You. Let us see You face to face. Touch us, hold us, use us, mold us. Holy let us live in You.

† The Dismissal by Pew

Please allow worshippers in the back of the Sanctuary to exit first to allow for social distancing.

† The Postlude Fanfare on Abbot's Leigh arr. Charles Callahan

(Christ Is Made the Sure Foundation)

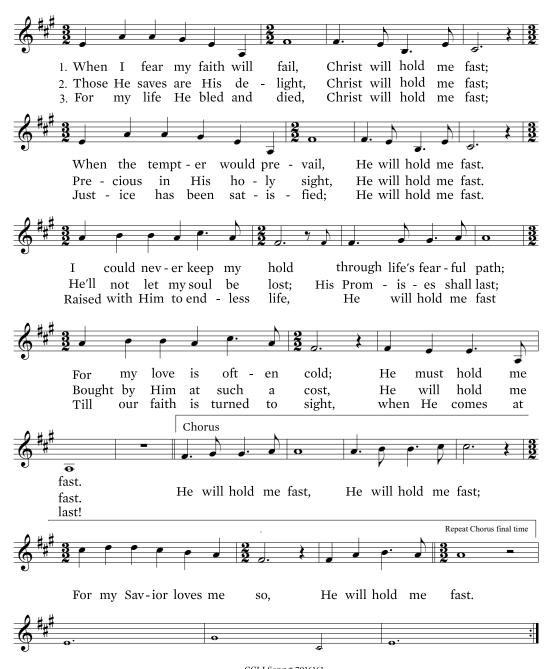
ZEAL FOR MY FATHER'S HOUSE

More Signs That Prove the Good Shepherd Knows You and No One Can Take You Away John 2:12-25 The Gospel of John, VII

Opening Comments
Introduction ~ vv. 12-13
I. Corruption in the Court ~ vv. 14-17
A. The Chaotic Atmosphere in the Temple ~ v. 14
B. The Righteous Reaction of the Son of God ~ vv. 15-17
II. Calling for a Confirmation ~ vv. 18-22
A. The People Challenge in Ignorance ~ v. 18
B. Jesus Replies with a Riddle ~ vv. 19-22
CONCLUSION: He Knows You ~ vv. 23-25

For Further Encouragement and Study: Matthew 12:38-39; 15:8-9; 23:25; Luke 16:13-14; 20:46-47; John 10:11-18, 27-30; I Timothy 6:10a

He Will Hold Me Fast



"That's My King"

by Rev. Dr. S. M. Lockridge

I wonder if you know Him? Do you know my King?

The Bible says He's the King of the Jews, He's the King of Israel, He's the King of Righteousness, He's the King of the Ages, He's the King of Heaven, He's the King of Glory, He's the King of Kings, and He is the Lord of Lords.

Now that's my King!

No barriers can hinder Him from pouring out His blessing.

No means of measure can define His limitless love.

No far seeing telescope can bring into visibility the coastline of His shoreless supply.

He's enduringly strong, He's eternally steadfast, He's immortally graceful, He's imperially powerful, He's impartially merciful.

That's my King!

He's God's Son, He's the Sinners' Saviour, He's the Centerpiece of Civilization,
He's unparalleled, He's unprecedented, He's pre-eminent,
He's the Loftiest Idea in Literature, He's the Fundamental Doctrine in True Theology,
He's the Miracle of the Age, He's the Superlative of Everything Good.

He's the only one able to supply all of our needs simultaneously,
He supplies strength for the weak, He's available for the tempted and the tried,
He sympathizes and He saves, He heals the sick, He cleansed the lepers,
He forgives sinners, He delivers the captives, He defends the feeble,
He blesses the young, He serves the unfortunate, He regards the aged,
He rewards the diligent, And He beautifies the meek.

Do you know Him? Do you know my King?

My King is the Key of Knowledge, He's the Wellspring of Wisdom, He's the Doorway of Deliverance, He's the Gateway of Glory, He's the Pathway of Peace, He's the Roadway of Righteousness, He's the Highway of Holiness.

His promise is sure, His life is matchless, His goodness is limitless, His mercy is everlasting, His love never changes, His word is enough, His grace is sufficient, His reign is righteous, His yoke is easy and His burden is light.

Do you know Him?

He's incomprehensible, He's invincible, He's irresistible. I'm trying to tell you, the heaven of heavens cannot contain Him let alone a man explain Him.

> You can't get Him out of your mind. You can't outlive Him and you can't live without Him

The Pharisees couldn't stand Him but they found out they couldn't stop Him.

Pilate couldn't find any fault in Him.

The witnesses couldn't get their testimonies to agree and Herod couldn't kill Him.

Death couldn't handle Him and the grave couldn't hold Him.

That's my King!

He always has been and He always will be.

I'm talking about He had no predecessor and He'll have no successor.

There was nobody before Him and there'll be nobody after Him.

You can't impeach Him and He's not going to resign.

That's my King!

Do you know Him?

He's the Master of the Mighty, He's the Captain of the Conquerors,
He's the Head of the Heroes, He's the Leader of the Legislatures,
He's the Overseer of the Overcomers, He's the Governor of the Governors,
He's the Prince of Princes, He's the King of Kings, and He's the Lord of Lords.

That's my KING!



1 nave the following prayer and/or praise to God:
To my Deacons
I know of the following situation where assistance is needed:
NAME
TODAY'S DATE
TELEPHONE

PRAYER OF BELIEF

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but, through You, I am more loved and accepted than I ever dared hope. I thank You for paying my debt, bearing my punishment and offering forgiveness. I turn from my sins and receive You as Savior. *Amen*.

(If you are saying this prayer for the first time today, please let one of the ministers know).



PLEASE REGISTER YOUR ATTENDANCE TODAY. Use this form to indicate your presence with us for worship. Fill out the appropriate sections, tear off, and place the form in the offering plate.

GUESTS
Date
Name(s)
Address
City
State Zip
Email
Phone ()
Names and ages of children at home:
☐ Single ☐ Married ☐ Widowed
AGE GROUP ☐ 12 and under ☐ 13-17 ☐ 18-25 ☐ 26-35 ☐ 36-50 ☐ Over 50
 □ First Time Visitor □ Visiting with family/friends □ Regular Attender □ New Resident
☐ Desire a visit
☐ Interested in knowing more about Trinity
☐ Interested in New Member Class ☐ Interested in Sunday School
MEMBERS AND REGULAR ATTENDERS
Please let us know of:
☐ New Address
New Phone ()
New Email

Name_



A congregation of the Presbyterian Church in America (PCA)

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