



*The Lord's Day in Worship*

**TRINITY PRESBYTERIAN CHURCH**

**MONTGOMERY, ALABAMA**

**MAY 23, 2021**



Crown Him with many crowns, the Lamb upon His throne;  
hark! how the heav'nly anthem drowns all music but its own:  
awake, my soul, and sing of Him Who died for thee,  
and hail Him as thy matchless King through all eternity.

Crown Him the Lord of love; behold His hands and side,  
rich wounds, yet visible above, in beauty glorified:  
no angel in the sky can fully bear that sight,  
but downward bends his burning eye at mysteries so bright.

Crown Him the Lord of peace; Whose pow'r a scepter sways  
from pole to pole, that wars may cease, absorbed in prayer and praise:  
His reign shall know no end; and round His pierced feet  
fair flow'rs of paradise extend their fragrance ever sweet.

Crown Him the Lord of years, the Potentate of time;  
Creator of the rolling spheres, ineffably sublime:  
all hail, Redeemer, hail! for Thou hast died for me:  
Thy praise shall never, never fail throughout eternity.

† The Prayer of Adoration and Invocation

† The Lord's Prayer

**Our Father Which art in heaven, hallowed be Thy Name.  
Thy kingdom come. Thy will be done in earth, as it is in heaven.  
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil:  
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

## *We Receive Cleansing in Christ*

### The Morning Prayers

#### The Call to Confession – Isaiah 30:15, 18

In repentance and rest is your salvation, in quietness and trust is your strength, but you would have none of it. Yet the LORD longs to be gracious to you; therefore He will rise up to show you compassion. For the LORD is a God of justice. Blessed are all who wait for Him!

#### The Silent, Personal Prayer of Confession

#### The Corporate Prayer of Confession

**God of grace, You love us, but we have not loved You. You call, but we have not listened. We walk away from neighbors in need, wrapped up in our own concerns. By our actions and our attitudes we praise what You condemn. Help us to admit our sin, so that as You come to us in mercy we may repent, turn to You, and receive forgiveness; through Jesus Christ our Redeemer. Amen.**

#### The Assurance of God's Pardon – Isaiah 53:4-6

Child of God, hear the good news! Surely, He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted. But He was pierced for our transgressions; He was crushed for our iniquities; upon Him was the chastisement that brought us peace, and with His wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on Him the iniquity of us all. Know that in Jesus, God embraces you, forgives you, and strengthens you to live a renewed life. **Thanks be to God!**

When peace, like a river, attendeth my way,  
when sorrows like sea billows roll;  
whatever my lot, Thou hast taught me to say,  
"It is well, it is well with my soul."

*Refrain: It is well with my soul; it is well, it is well with my soul.*

Though Satan should buffet, though trials should come,  
let this blest assurance control,  
that Christ has regarded my helpless estate,  
and has shed His own blood for my soul. *[Refrain]*

My sin – O the bliss of this glorious thought! –  
my sin, not in part, but the whole,  
is nailed to the cross and I bear it no more;  
praise the Lord, praise the Lord, O my soul! *[Refrain]*

O Lord, haste the day when the faith shall be sight,  
the clouds be rolled back as a scroll,  
the trump shall resound and the Lord shall descend;  
"Even so" – it is well with my soul. *[Refrain]*

### The Christian Greeting and Announcements

*Children age four through kindergarten may leave to attend Children's Church.  
Following the 8:30 worship service, your children will be taken to their Sunday school classes.  
Following the 11:00 service, please pick up your children from the Felder Avenue  
door of the Covenant Building.*

## *We Receive God's Word*

The Old Testament Lesson

Isaiah 61:1-4

The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good news to the poor; He has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; 2 to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; 3 to grant to those who mourn in Zion — to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the Lord, that He may be glorified. 4 They shall build up the ancient ruins; they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

The New Testament Lesson

John 5:1-17

After this there was a feast of the Jews, and Jesus went up to Jerusalem. 2 Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades. 3 In these lay a multitude of invalids—blind, lame, and paralyzed. 5 One man was there who had been an invalid for thirty-eight years. 6 When Jesus saw him lying there and knew that he had already been there a long time, He said to him, “Do you want to be healed?” 7 The sick man answered Him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me.” 8 Jesus said to him, “Get up, take up your bed, and walk.” 9 And at once the man was healed, and he took up his bed and walked. Now that day was the Sabbath. 10 So the Jews said to the man who had been healed, “It is the Sabbath, and it is not lawful for you to take up your bed.” 11 But he answered them, “The Man Who healed me, that Man said to me, ‘Take up your bed, and walk.’” 12 They asked him, “Who is the Man Who said to you, ‘Take up your bed and walk?’” 13 Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. 14 Afterward Jesus found him in the temple and said to him, “See, you are well! Sin no more, that nothing worse may happen to you.” 15 The man went away and told the Jews that it was Jesus Who had healed him. 16 And this was why the Jews were persecuting Jesus, because He was doing these things on the Sabbath. 17 But Jesus answered them, “My Father is working until now, and I am working.”

INTRODUCTION

I. JESUS' PHYSICAL HEALING IS A SIGN POINTING TO JESUS' REAL MINISTRY

A sign is an outward/visible demonstration of an inward/invisible/spiritual reality.

**John 6:2** - *and a great crowd of people followed Him because they saw the signs He had performed by healing the sick.*

**Hebrews 2:3-4** - *This salvation, which was first announced by the Lord, was confirmed to us by those who heard Him. God also testified to it by signs, wonders and various miracles, and by gifts of the Holy Spirit distributed according to His will.*

**Matthew 9:5-7** - *Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? But I want you to know that the Son of Man has authority on earth to forgive sins." So He said to the paralyzed man, "Get up, take your mat and go home." Then the man got up and went home.*

II. HEALING IS THE RESTORATION TO WHOLENESS FROM SIN AND BROKENNESS THROUGH THE INDWELLING MINISTRY OF JESUS CHRIST.

- Jesus heals our guilt.
- Jesus heals our wills and our weaknesses
- Jesus heals the damage that others did by their sin.

- Jesus heals the voids left created by the brokenness of our circumstances.

**John 10:10** - *The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.*

### III. JESUS, AND JESUS ALONE, IS THE HEALER

Counterfeit strategies:

- We look to other things: time, activities, relationships
- We ask other people to heal us
- We ask other people to bend to meet our brokenness

### IV. WE EXPERIENCE THIS HEALING THROUGH AN ONGOING, PERSONAL RELATIONSHIP WITH JESUS CHRIST

### CONCLUSION



# *The Sacrament of Baptism*

The Words of Instruction and Exhortation

Mr. McRoberts/Mr. Howell

† The Hymn

*Turn Your Eyes Upon Jesus*

LEMMEL

Turn your eyes upon Jesus, look full in His wonderful face  
and the things of earth will grow strangely dim in the light of His glory and grace.

Turn your eyes to the heavens our King will return for His own.  
Every knee will bow, every tongue will shout 'All glory to Jesus alone!'

Turn your eyes to the morning and see Christ the Lion awake.  
What a glorious dawn, fear of death is gone, for we carry His life in our veins.

† The Introduction of the Covenant Families

## **LUCY REID SHAW (8:30)**

*Parents:* Mr. and Mrs. Zack Shaw (Mary Cam)

*Sibling:* Mary Louise Shaw

*Assisting:* Ruling Elder/Grandfather Eddie Carlson  
Ruling Elder/Shepherd Chet Moeller

## **BENJAMIN RASCO CARLSON (8:30)**

*Parents:* Mr. and Mrs. Luke Carlson (Mary Halley)

*Sibling:* Luke Carlson, Jr.

*Assisting:* Ruling Elder/Grandfather Eddie Carlson  
Ruling Elder/Shepherd Chet Moeller

## **LUIA SPENCER MARIE ALLAN (11:00)**

*Parents:* Mr. and Mrs. Robert Allan (Aria)

*Sibling:* Gavin Allan

*Assisting:* Ruling Elder/Grandfather Paul Miles  
Ruling Elder/Shepherd John Steiner

**I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

† The Covenant Vows

*Vows of the Parents*

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on his/her behalf, and do you look in faith to the Lord Jesus Christ for his/her salvation, as you do your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him/her a godly example, that you will pray with and for him/her, that you will teach him/her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him/her up in the nurture and admonition of the Lord?

*Vow of the Congregation*

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of their child?

The Baptisms

The Covenant Prayer

*We Go in Thanksgiving to Serve*

† The Doxology

OLD HUNDREDTH

Praise God from Whom all blessings flow; praise Him, all creatures here below;  
Praise Him above, ye heav'nly host, praise Father, Son, and Holy Ghost. Amen.

† The Benediction of God's Grace and the Congregation's AMEN

Minister: God Is good!

**People: All the time!**

Minister: All the time!

**People: God Is good!**

Minister: Now may the God of peace Himself sanctify you wholly; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. He Who calls you is faithful, and He will do it. The grace of our Lord Jesus Christ be with you.

**People: AMEN.**

† The Dismissal by Pew

*Please allow worshippers in the back of the Sanctuary to exit first to allow for social distancing.*

† The Postlude

Chorale Fantasia on "St. Anne"  
(O God, Our Help in Ages Past)

C. Hubert H. Parry



*The Sanctuary Flowers*

**THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN  
TO THE GLORY OF GOD AND IN HONOR OF THE MARRIAGE OF  
Christina Claire Hogan and Weston Lane Heartsill**

**AND IN LOVING MEMORY OF**

*Mr. and Mrs. Frank Samuel Schilleci and Dr. and Mrs. Joseph Daniel Hogan, Jr.*

*To my Elders...*

I have the following prayer and/or praise to God:

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*To my Deacons...*

I know of the following situation where assistance is needed:

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NAME \_\_\_\_\_

TODAY'S DATE \_\_\_\_\_

TELEPHONE \_\_\_\_\_

**PRAYER OF BELIEF**

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but, through You, I am more loved and accepted than I ever dared hope. I thank You for paying my debt, bearing my punishment and offering forgiveness. I turn from my sins and receive You as Savior. *Amen.*

*(If you are saying this prayer for the first time today, please let one of the ministers know).*

*Thank you for joining us for worship.*

**PLEASE REGISTER YOUR ATTENDANCE TODAY.** Use this form to indicate your presence with us for worship. Fill out the appropriate sections, tear off, and place the form in the offering plate.

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**GUESTS**

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Date \_\_\_\_\_

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_

Names and ages of children at home:

\_\_\_\_\_

\_\_\_\_\_

Single    Married    Widowed

**AGE GROUP**    12 and under    13-17    18-25    26-35

36-50    Over 50

First Time Visitor                       Repeat Visitor  
 Visiting with family/friends    Regular Attender  
 New Resident

Desire a visit  
 Interested in knowing more about Trinity  
 Interested in New Member Class  
 Interested in Sunday School

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**MEMBERS AND REGULAR ATTENDERS**

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*Please let us know of:*

New Address \_\_\_\_\_

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\_\_\_\_\_

New Phone (\_\_\_\_\_) \_\_\_\_\_

New Email \_\_\_\_\_

Name \_\_\_\_\_



*A congregation of the Presbyterian Church in America (PCA)*

**trinitypca.org**