



The Lord's Day in Worship

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

JUNE 13, 2021

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*The true, the genuine worship is when man, through his spirit,
attains to friendship and intimacy with God.*

*True and genuine worship is not to come to a certain place;
it is not to go through a certain ritual or liturgy;
it is not even to bring certain gifts.*

*True worship is when the spirit,
the immortal and invisible part of man,
speaks to and meets with God, Who is immortal and invisible.*

— WILLIAM BARCLAY



We Enter Into God's Presence

The Prelude

*Oh come, let us sing to the Lord;
let us make a joyful noise to the rock of our salvation!*
Psalm 95:1

*Please maintain social distancing. Masks are optional in the sanctuary;
masks are mandatory in the Westminster Room. Overflow is available in the Spires Room.*

The Striking of the Hour

† The Call to Worship

Mr. Howell

Minister: God is a spirit; infinite, eternal, and unchangeable in His being, wisdom, power, holiness, justice, goodness, and truth. [WSC, No. 4]

ALL: **Oh come, let us sing to the LORD; let us make a joyful noise to the Rock of our salvation! Let us come into His presence with thanksgiving; let us make a joyful noise to Him with songs of praise! For the LORD is a great God, and a great King above all gods. [Psalm 95:1]**

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee.
Holy, holy, holy! Merciful and mighty! God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before Thee, Who wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide Thee,
though the eye of sinful man Thy glory may not see,
only Thou art holy; there is none beside Thee, perfect in pow'r, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy! Merciful and mighty! God in three Persons, blessed Trinity!

† The Prayer of Adoration and Invocation

† The Lord's Prayer

**Our Father Which art in heaven, hallowed be Thy Name.
Thy kingdom come. Thy will be done in earth, as it is in heaven.
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

† The Doxology

OLD HUNDREDTH

Praise God from Whom all blessings flow;
praise Him, all creatures here below;
Praise Him above, ye heav'nly host,
praise Father, Son, and Holy Ghost. Amen.

We Receive God's Word

The Reading of God's Word

John 4:19-26

19 The woman said to Him, "Sir, I perceive that You are a prophet. 20 Our fathers worshiped on this mountain, but You say that in Jerusalem is the place where people ought to worship." 21 Jesus said to her, "Woman, believe Me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. 22 You worship what you do not know; we worship what we know, for salvation is from the Jews. 23 But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship Him. 24 God is Spirit, and those who worship Him must worship in spirit and truth." 25 The woman said to Him, "I know that Messiah is coming (He Who is called Christ). When He comes, He will tell us all things." 26 Jesus said to her, "I Who speak to you am He."

The Christian Greeting and Announcements

*Children age four through kindergarten may leave to attend Children's Church.
Following the 8:30 worship service, your children will be taken to their Sunday school classes.
Following the 11:00 service, please pick up your children from the Felder Avenue door
of the Covenant Building.*

The Sermon

WHAT WORSHIP MUST BE

Mr. McRoberts

In Spirit and in Truth

John 4:19-26

The Gospel of John, XII

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A sermon outline can be found on pages 8-9.

We Commune with God at His Table

The Invitation to and Fencing of the Table

The Sacrament of the Lord's Supper at Trinity Presbyterian Church is for all those who have received Jesus Christ as Savior and Lord, do now repent, endeavor to live a holy life, and have publicly professed their faith through membership in an evangelical church. Children who have not publicly confessed Christ by being received by the Session into communicant church membership should refrain from the Sacrament and learn by reverent observation; this even though they may already have received Christ privately. If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.

The Call to Confession – Matthew 15:8-9a

This people honors Me with their lips, but their heart is far from Me; in vain do they worship Me...

The Silent, Personal Prayer of Confession

The Corporate Prayer of Confession

Dear Lord and Savior Jesus Christ: I hold up all my weakness to Your strength, my failure to Your faithfulness, my sinfulness to Your perfection, my loneliness to Your compassion, my little pains to Your great agony on the cross. I pray that You will cleanse me, strengthen me, guide me, so that in all ways my life may be lived as You would have lived it, without cowardice and for You alone. Show me how to live in true humility, true contrition, and true love. Amen.

The Assurance of God's Pardon

Child of God, He has spoken to you: "I Who speak to you am He. As the Father has loved Me, so I have loved you. Abide in My love. I have spoken these things to you so that My joy may be in you, and that your joy may be full."

Jesus, Thou joy of loving hearts, Thou fount of life, Thou light of men,
from the best bliss that earth imparts we turn unfilled to Thee again.

Thy truth unchanged hath ever stood; Thou savest those that on Thee call;
to them that seek Thee Thou art good, to them that find Thee all in all.

We taste Thee, O Thou living bread, and long to feast upon Thee still;
we drink of Thee, the fountain-head, and thirst our souls from Thee to fill.

Our restless spirits yearn for Thee, where'er our changeful lot is cast;
glad when Thy gracious smile we see, blest when our faith can hold Thee fast.

O Jesus, ever with us stay, make all our moments calm and bright;
chase the dark night of sin away, shed o'er the world Thy holy light.

† The Confession of Our Faith

The Nicene Creed

We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only Son of God, begotten from the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made; of the same essence as the Father. Through Him all things were made. For us and for our salvation He came down from heaven; He became incarnate by the Holy Spirit and the virgin Mary, and was made human. He was crucified for us under Pontius Pilate; He suffered and was buried. The third day He rose again, according to the Scriptures. He ascended to heaven and is seated at the right hand of the Father. He will come again with glory to judge the living and the dead. His kingdom will never end. And we believe in the Holy Spirit, the Lord, the giver of life. He proceeds from the Father and the Son, and with the Father and the Son is worshiped and glorified. He spoke through the prophets. We believe in one holy catholic and apostolic church. We affirm one baptism for the forgiveness of sins. We look forward to the resurrection of the dead, and to life in the world to come. Amen.

† The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

We Go in Thanksgiving to Serve

✠ The Hymn *We Will Feast in the House of Zion* (see page 10)

✠ The Benediction of God's Grace and The Congregation's AMEN

Minister: Now may the God of peace Himself sanctify you wholly; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. He Who calls you is faithful, and He will do it. The grace of our Lord Jesus Christ be with you.

People: AMEN.

✠ The Dismissal by Pew

Please allow worshippers in the back of the Sanctuary to exit first to allow for social distancing.

✠ The Postlude I Greet Thee, Who My Sure Redeemer Art OLD 124TH

WHAT WORSHIP MUST BE

In Spirit and in Truth

John 4:19-26

The Gospel of John, XII

INTRODUCTION

I. WE WORSHIP WHAT WE KNOW: ACCORDING TO THE LIGHT ~ 4:19-22

II. WE WORSHIP HOW WE KNOW: IN SPIRIT AND TRUTH ~ 4:23-24

III. WE WORSHIP WHO WE KNOW: THE LONG-AWAITED MESSIAH ~ 4:25-26

CONCLUSION

For Further Encouragement: The “I AM” Statements in John include ~ 4:26; 6:20; 8:24, 28, 58; 13:19; 18:5. And the additional Seven “I AM” Statements that describe Jesus as the source of all good and the answer to man’s needs: I am the Bread of Life, 6:35; I am the Light of the world, 8:12; 9:5; I am the Gate, 10:7, 9; I am the Good Shepherd, 10:11, 14; I am the Resurrection and the Life, 11:25; I am the Way, the Truth, and the Life, 14:6; and, I am the True Vine, 15:1, 5.

Adapted from John Piper's *Desiring God*

The <u>fuel</u> of worship is	the <u>truth of God</u> .
The <u>furnace</u> of worship is	the <u>spirit of man</u> .
The <u>heat</u> of worship is	the <u>vital affections</u> (reverence, contrition, trust, gratitude, joy)

<u>What is missing in that picture?</u>	The <u>fire</u> .
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The <u>fire</u> of worship is	the <u>Holy Spirit</u> .
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Then the picture is given color:

The **fuel** of worship is the true vision of the greatness of God.

The **fire** that makes the fuel burn white-hot is the quickening of the Holy Spirit.

The **furnace** made alive and warm by the flame of truth is our renewed spirit.

The way one can tell if he/she is personally promoting this fire in our worship is to ponder how much heat is my pew radiating right now? How hot are my affections for my God?

When the fuel, the fire, and the furnace are where they should be, the result is **powerful worship** pushing its way out via: anticipation for worship, praise, confessions, (loud) singing, prayer, hunger for the Word, tears, bowed heads, lifted hands, obedient lives, a blessed-brokenness for the indescribable love of God for someone like me.

We Will Feast in the House of Zion

Refrain



We will feast in the house of Zi - on. We will sing with our



hearts re - stored. He has done great things we will say to - ge - ther.

Verse



We will feast and weep no more.

1. We will not be

2. In the dark of

3. Ev - ery vow we've



burned by the fire. He is the Lord our God. We are not con -
night be - fore the dawn. My soul be not a - fraid; for the pro - mised
bro - ken and be - trayed. You are the faith - ful One. and _ from the



sumed by the flood. Up - held, pro - tect - ed, ga - thered up.
morn - ing, O how long. O God of Ja - cob be _ my strength.
gar - den to the grave. Bind us to - ge - ther bring sha - lom.

DEACONS

John Albritton III
Brian Atkins
David Beach
Josh Blades
John Bricken III
Clint Carroll
David Coyne
Nick Freeman
Scott Gilreath
Thomas Govan, Jr.
Ross Gunnells
Josh Hall III
Whit Hamilton
Ty Howard III
Franklin Johnson
Jake Johnson
Cody Jones
Gerry Lash, Jr.
Stuart Newsome
Doug Robertson
Aduston Rogers
Todd Romanowski
Davis Smith
Stephen Spooner
Harrison Taylor
Kyle Trammell
Rich Williamson, Jr.

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Executive Minister

Patrick W. Curles

Minister of Pastoral Care

S. Michael Howell

Minister to Youth

P. Kurt Cooper

Youth Assistant

Shea Henry

Interim Director of Music/Organist

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Outreach/Director of Women's Ministries

Becky Canerday

Business Administrator

Mike Hogg

Director of Children's Ministry

Stacy Hamilton

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Tom Danielson
L D Fitzpatrick
Dick Garrett
Rob Godwin
Robert Hogan
Fred Johnson
Chet Moeller II
Guice Slawson, Jr.
John Steiner
John Weiss
Skip Wilson

Thank you for joining us for worship.

PLEASE REGISTER YOUR ATTENDANCE TODAY. Use this form to indicate your presence with us for worship. Fill out the appropriate sections, tear off, and place the form in the offering plate.

GUESTS

Date _____

Name(s) _____

Address _____

City _____

State _____ Zip _____

Email _____

Phone (_____) _____

Names and ages of children at home:

☐ Single ☐ Married ☐ Widowed

AGE GROUP ☐ 12 and under ☐ 13-17 ☐ 18-25 ☐ 26-35

☐ 36-50 ☐ Over 50

☐ First Time Visitor ☐ Repeat Visitor

☐ Visiting with family/friends ☐ Regular Attender

☐ New Resident

☐ Desire a visit

☐ Interested in knowing more about Trinity

☐ Interested in New Members Class

MEMBERS AND REGULAR ATTENDERS

Please let us know of:

☐ New Address

☐ New Phone (_____) _____

☐ New Email _____

Name _____

To my Elders...

I have the following prayer and/or praise to God:

To my Deacons...

I know of the following situation where assistance is needed:

NAME _____

TODAY'S DATE _____

TELEPHONE _____

PRAYER OF BELIEF

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but, through You, I am more loved and accepted than I ever dared hope. I thank You for paying my debt, bearing my punishment and offering forgiveness. I turn from my sins and receive You as Savior. *Amen.*

*(If you are saying this prayer for the first time today,
please let one of the ministers know)*



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