



*The Lord's Day in Worship*

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

JULY 11, 2021

# MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*The world has yet to see what God will do through one man  
who is fully surrendered to Him.*

*By the grace of God I am going to be that man.*

— D. L. MOODY



*We Enter Into God's Presence*

The Prelude

Dr. Angela Willoughby, guest organist

*Please maintain social distancing. Masks are optional in the sanctuary;  
masks are mandatory in the Spires Room. Overflow is available in the Westminster Room.*

The Striking of the Hour

The Call to Worship

Isaiah 55:1-4, 6-9

Mr. Howell

“Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to Me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to Me; hear, that your soul may live; and I will make with you an everlasting covenant, My steadfast, sure love for David. Behold, I made him a witness to the peoples, a leader and commander for the peoples. Seek the LORD while He may be found; call upon Him while He is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that He may have compassion on him, and to our God, for He will abundantly pardon. For My thoughts are not your thoughts, neither are your ways My ways, declares the LORD. For as the heavens are higher than the earth, so are My ways higher than your ways and My thoughts than your thoughts.

Come, Thou Almighty King, help us Thy name to sing, help us to praise.  
Father, all glorious, o'er all victorious,  
come and reign over us, Ancient of Days.

Come, Thou Incarnate Word, gird on Thy mighty sword, our prayer attend.  
Come, and Thy people bless, and give Thy Word success;  
Spirit of holiness, on us descend.

Come, Holy Comforter, Thy sacred witness bear in this glad hour.  
Thou Who almighty art, now rule in every heart,  
and ne'er from us depart, Spirit of pow'r.

To the great One in Three eternal praises be, hence evermore.  
His sovereign majesty may we in glory see,  
and to eternity love and adore.

† The Prayer of Adoration and Invocation

† The Lord's Prayer

**Our Father Which art in Heaven, hallowed be Thy Name.  
Thy kingdom come. Thy will be done in earth, as it is in Heaven.  
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil:  
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

† The Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be;  
World without end. Amen. Amen.

## *We Receive God's Word*

The Prayer of Illumination

The Reading of God's Word

John 6:1-15

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. 2 And a large crowd was following Him, because they saw the signs that He was doing on the sick. 3 Jesus went up on the mountain, and there He sat down with His disciples. 4 Now the Passover, the feast of the Jews, was at hand. 5 Lifting up His eyes, then, and seeing that a large crowd was coming toward Him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" 6 He said this to test him, for He Himself knew what he would do. 7 Philip answered Him, "Two hundred denarii worth of bread would not be enough for each of them to get a little." 8 One of His disciples, Andrew, Simon Peter's brother, said to Him, 9 "There is a boy here who has five barley loaves and two fish, but what are they for so many?" 10 Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. 11 Jesus then took the loaves, and when He had given thanks, He distributed them to those who were seated. So also the fish, as much as they wanted. 12 And when they had eaten their fill, He told His disciples, "Gather up the leftover fragments, that nothing may be lost." 13 So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. 14 When the people saw the sign that He had done, they said, "This is indeed the Prophet Who is to come into the world!" 15 Perceiving then that they were about to come and take Him by force to make Him King, Jesus withdrew again to the mountain by Himself.

The Christian Greeting and Announcements

*Children age four through kindergarten may leave to attend Children's Church.*

*Following the 8:30 worship service, your children will be taken to their Sunday school classes.*

*Following the 11:00 service, please pick up your children from room E-100 of the Covenant Building.*

The Sermon

**JESUS, ALL COMPASSION**

Mr. McRoberts

*Our Powerful Savior with a Humble Heart for a Needy People*

John 6:1-15

The Gospel of John, XVI

—

*A sermon outline can be found inside the bulletin insert.*

## *We Commune with God at His Table*

### The Invitation to and Fencing of the Table

*The Sacrament of the Lord's Supper at Trinity Presbyterian Church is for all those who have received Jesus Christ as Savior and Lord, do now repent, endeavor to live a holy life, and have publicly professed their faith through membership in an evangelical church. Children who have not publicly confessed Christ by being received by the Session into communicant church membership should refrain from the Sacrament and learn by reverent observation; this even though they may already have received Christ privately. Those without personal saving faith in Jesus Christ are to refrain from the Sacrament and are implored now to receive Him by faith and repentance.*

### The Call to Confession – Hebrews 4:15-16; I Corinthians 10:13

For we do not have a High Priest Who is unable to sympathize with our weaknesses, but One Who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. No temptation has overtaken you that is not common to man. God is faithful, and He will not let you be tempted beyond your ability, but with the temptation He will also provide the way of escape, that you may be able to endure it.

### The Silent, Personal Prayer of Confession

### The Corporate Prayer of Confession

**God of grace, You love us, but we have not loved You. You call, but we have not listened. We walk away from neighbors in need, wrapped up in our own comforts and concerns. By our actions and our attitudes we praise what You condemn and condemn what you praise. Help us to admit our sin, so that as You come to us in mercy we may repent, turn to You, and receive forgiveness; through Jesus Christ our Redeemer. Amen.**

### The Assurance of God's Pardon – Mark 10:45

For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many.

Rock of Ages, cleft for me, let me hide myself in Thee;  
let the water and the blood, from Thy riven side which flowed,  
be of sin the double cure, cleanse me from its guilt and pow'r.

Not the labors of my hands can fulfil Thy law's demands;  
could my zeal no respite know, could my tears forever flow,  
all for sin could not atone; Thou must save, and Thou alone.

Nothing in my hand I bring, simply to Thy cross I cling;  
naked, come to Thee for dress; helpless, look to Thee for grace;  
foul, I to the Fountain fly; wash me, Savior, or I die.

While I draw this fleeting breath, when mine eyelids close in death,  
when I soar to worlds unknown, see Thee on Thy judgment throne,  
Rock of Ages, cleft for me, let me hide myself in Thee.

† The Confession of Our Faith

The Nicene Creed

We believe in one God, the Father Almighty, Maker of Heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us and for our salvation came down from Heaven; and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into Heaven; and is seated at the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; Whose kingdom shall have no end.

And we believe in the Holy Ghost; the Lord and Giver of life; Who proceeds from the Father and the Son; Who with the Father and the Son together is worshiped and glorified; Who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead; and the life of the world to come. Amen.

† The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

## *We Go in Thanksgiving to Serve*

† The Hymn *We Will Feast in the House of Zion* (see page 8)

† The Benediction of God's Grace and The Congregation's AMEN

Minister: Now may the God of peace Himself sanctify you wholly; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. He Who calls you is faithful, and He will do it. The grace of our Lord Jesus Christ be with you.

**People: AMEN.**

† The Quiet Meditation and Personal Application of God's Word

† The Postlude



## *The Sanctuary Flowers*

THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN  
TO THE GLORY OF GOD AND IN HONOR OF THE MARRIAGE OF  
*Caroline Christian Clark and Charles Carter McWhorter*  
AND IN LOVING MEMORY OF THEIR GRANDPARENTS  
*Dr. James Allen Clark, Jr.*  
*Mr. and Mrs. Charles Kay Hollan*  
*Mr. and Mrs. Harold Carter McWhorter*

# We Will Feast in the House of Zion

## Refrain



We will feast in the house of Zi - on. We will sing with our



hearts re - stored. He has done great things we will say to - ge - ther.

## Verse



We will feast and weep no more.

1. We will not be

2. In the dark of

3. Ev - ery vow we've



burned by the fire. He is the Lord our God. We are not con -  
night be - fore the dawn. My soul be not a - fraid; for the pro - mised  
bro - ken and be - trayed. You are the faith - ful One. and \_ from the



sumed by the flood. Up - held, pro - tect - ed, ga - thered up.  
morn - ing, O how long. O God of Ja - cob be \_ my strength.  
gar - den to the grave. Bind us to - ge - ther bring sha - lom.