



THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

OCTOBER 24, 2021

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*O God, by Your power may we, with all the saints,
comprehend the breadth and length and height and depth of the love of Christ
which surpasses knowledge, so that we may be filled with Your fullness. Amen.*



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

8:25 and 10:55 a.m.

The Prelude

Elegy

Hubert Parry

*For God alone, O my soul, wait in silence, for my hope is from Him.
He only is my rock and my salvation, my fortress; I shall not be shaken.
On God rests my salvation and my glory; my mighty rock, my refuge is God.
Trust in Him at all times, O people; pour out your heart before Him;
God is a refuge for us. Selah
Psalm 62:5-8*

*Please maintain social distancing. Masks are requested in the sanctuary;
masks are mandatory in the Westminster Room and in the Spires Room.*

The Striking of the Hour

The Choral Introit

Praise We, With the Heavenly Host

ST. GEORGE'S, WINDSOR

As the sun doth daily rise, brightening all the morning skies,
So to Thee with one accord lift we up our hearts, O Lord.
Praise we, with the heavenly host, Father, Son, and Holy Ghost;
Thee would we with one accord praise and magnify, O Lord.

The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good news to the poor; He has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to grant to those who mourn in Zion — to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the Lord, that He may be glorified.

† The Hymn No. 660

O God Beyond All Praising

THAXTED

O God beyond all praising, we worship You today
and sing the love amazing that songs cannot repay;
for we can only wonder at every gift You send,
at blessings without number and mercies without end:
we lift our hearts before You and wait upon Your word,
we honor and adore You, our great and mighty Lord.

Then hear, O gracious Savior, accept the love we bring,
that we who know Your favor may serve You as our King;
and whether our tomorrows be filled with good or ill,
we'll triumph through our sorrows and rise to bless You still:
to marvel at Your beauty and glory in Your ways,
and make a joyful duty our sacrifice of praise.

† The Confession of Our Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of Heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

† The Prayer of Invocation

† The Lord's Prayer

**Our Father Which art in Heaven, hallowed be Thy Name.
Thy kingdom come. Thy will be done in earth, as it is in Heaven.
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

† The Doxology

OLD HUNDREDTH

Praise God from Whom all blessings flow; praise Him, all creatures here below;
Praise Him above, ye heav'nly host, praise Father, Son, and Holy Ghost. Amen.

SEEKING GOD'S FACE

The Call to Confession – Romans 5:8, Hebrews 4:16

God shows His love for us in that while we were still sinners, Christ died for us. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

The Silent, Personal Prayer of Confession

The Corporate Prayer of Confession

Eternal and merciful God, You have loved us with a love beyond our understanding, and You have set us on paths of righteousness for Your Name's sake. Yet we have strayed from Your way; we have sinned against You in thought, word, and deed, through what we have done and what we have left undone. As we remember the lavish gift of Your grace symbolized in baptism, O God, we praise You and give You thanks that You forgive us yet again. Grant us now, we pray, the grace to die daily to sin, and to rise daily to new life in Christ, Who lives and reigns with You, and in Whose strong Name we pray. Amen.

The Assurance of God's Pardon

Child of God, hear the good news! But when Christ appeared as a High Priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the holy places, not by means of the blood of goats and calves but by means of His own blood, thus securing an eternal redemption. Believe the Gospel and live in peace. **Thanks be to God!**

The Pastoral Prayer

† The Hymn No. 465 *Marvelous Grace of Our Loving Lord* MOODY

Marvelous grace of our loving Lord, grace that exceeds our sin and our guilt,
yonder on Calvary's mount out-poured, there where the blood of the Lamb was spilt.

*Refrain: Grace, grace, God's grace, grace that will pardon and cleanse within;
grace, grace, God's grace, grace that is greater than all our sin.*

Sin and despair like the sea waves cold, threaten the soul with infinite loss;
grace that is greater, yes, grace untold, points to the Refuge, the mighty cross. [*Refrain*]

Dark is the stain that we cannot hide, What can avail to wash it away?
Look! there is flowing a crimson tide; Whiter than snow you may be today. [*Refrain*]

The Offering of His Tithes and Our Gifts Beyond the Tithe

HEARING GOD'S VOICE

The Anthem

Come Down, O Love Divine
Chancel Choir

Ralph Vaughan Williams

Come down, O Love divine, seek Thou this soul of mine,
And visit it with Thine own ardor glowing;
O Comforter, draw near, within my heart appear,
And kindle it, Thy holy flame bestowing.

O let it freely burn, till earthly passions turn
To dust and ashes in its heat consuming;
And let Thy glorious light shine ever on my sight,
And clothe me round, the while my path illuming.

And so the yearning strong with which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace, till he become the place
Wherein the Holy Spirit makes His dwelling. Amen.

The Prayer of Illumination

† The Reading of God's Word

The Responsive Reading

Psalm 146

Minister: Praise the Lord!

All: Praise the Lord, O my soul!

Minister: I will praise the Lord all my life;

All: I will sing praise to my God as long as I live.

Minister: Do not put your trust in princes, in mortal men, who cannot save.

All: When their spirit departs, they return to the ground; on that very day their plans come to nothing.

Minister: Blessed is he whose help is the God of Jacob, whose hope is in the Lord his God,

All: the Maker of heaven and earth, the sea, and everything in them— Who remains faithful forever.

Minister: He upholds the cause of the oppressed and gives food to the hungry.

All: The Lord sets prisoners free, the Lord gives sight to the blind,

Minister: the Lord lifts up those who are bowed down, the Lord loves the righteous.

All: The Lord watches over the alien and sustains the fatherless and the widow, but He frustrates the ways of the wicked.

Minister: The Lord reigns forever, your God, O Zion, for all generations.

All: Praise the Lord.

The New Testament Lesson

John 9:1-7, 35-38

As he passed by, he saw a man blind from birth. 2 And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" 3 Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. 4 We must work the works of him who sent me while it is day; night is coming, when no one can work. 5 As long as I am in the world, I am the light of the world." 6 Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud 7 and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing.

35 Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” 36 He answered, “And who is he, sir, that I may believe in him?” 37 Jesus said to him, “You have seen him, and it is he who is speaking to you.” 38 He said, “Lord, I believe,” and he worshiped him.

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

The Personal Meditation and Preparation of the Heart

Children age four through kindergarten may leave to attend Children’s Church.

The Sermon

JESUS AND THE BROKEN

Mr. Curles

John 9

The Gospel of John, XXXI

I. JESUS ANSWERS THE “WHY” OF OUR BROKENNESS

II. JESUS PROVIDES THE HEALING FOR OUR BROKENNESS

III. JESUS SHOWS THE “HOW” FOR OUR HEALING

The Closing Prayer

FOLLOWING GOD'S SPIRIT

† The Hymn No. 598

Guide Me, O Thou Great Jehovah

CWM RHONDDA

Guide me, O thou great Jehovah, pilgrim through this barren land;
I am weak, but thou art mighty; hold me with thy pow'rful hand;
Bread of heaven, Bread of heaven, feed me till I want no more,
feed me till I want no more.

Open now the crystal fountain, whence the healing stream doth flow;
let the fire and cloudy pillar lead me all my journey through;
strong Deliv'rer, strong Deliv'rer, be thou still my strength and shield,
be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;
Death of death, and hell's Destruction, land me safe on Canaan's side;
songs of praises, songs of praises I will ever give to thee,
I will ever give to thee.

The Benediction of God's Grace and The Congregation's AMEN

Minister: God is good!

People: All the time!

Minister: All the time!

People: God is good!

Minister: Now may the God of peace Himself sanctify you wholly; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. He Who calls you is faithful, and He will do it. The grace of our Lord Jesus Christ be with you.

People: AMEN.

The Threefold Amen (*sung by all*):

The image shows a musical score for 'The Threefold Amen' in 4/4 time, key of D major. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The bass staff begins with a bass clef, a key signature of one sharp (F#), and a 4/4 time signature. The music is written in a simple, homophonic style. The lyrics 'A - men, A - men, A - men.' are written below the treble staff, with the first two 'A' notes aligned with the first two measures and the third 'A' note aligned with the third measure. The notes are: Treble: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), F#5 (quarter), G5 (quarter), F#5 (quarter), E5 (quarter), D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter). Bass: G3 (quarter), F#3 (quarter), E3 (quarter), D3 (quarter), C3 (quarter), B2 (quarter), A2 (quarter), G2 (quarter), F#2 (quarter), E2 (quarter), D2 (quarter), C2 (quarter), B1 (quarter), A1 (quarter), G1 (quarter).

The Postlude

*Variations on 'Allein Gott in der Hoh sei Her' Jan Pieterswoon Sweelinck
(To God Alone on High be Glory)*

*To God alone on high be glory and thanks for His mercy,
since now and forever more no harm can touch us.
God is pleased with us, now there is great peace without cease,
all feuds have now an end.*

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the name of the Lord Jesus Christ.*



A congregation of the Presbyterian Church in America (PCA)

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