

# **THE LORD'S DAY IN WORSHIP**

**TRINITY PRESBYTERIAN CHURCH**

**MONTGOMERY, ALABAMA**

**JANUARY 16, 2022**

# MORNING WORSHIP

## THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*Biblical preaching always and unmistakably makes the triune God and His marvelous works of creation, providence, and redemption the main subject matter. God is the main subject of the Bible, and thus should be the central focus of our preaching. Why is Peter's Pentecost sermon, for example, so powerful and memorable (Acts 2:14-41)? Why were so many who heard it "cut to the heart" with Spirit-wrought conviction? It is because Peter's sermon boldly and skillfully directed the people's attention to almighty God, His Word, and the fulfillment of His redemptive purposes in Christ. Moreover, it is in light of God's mighty acts of judgment and salvation that the Apostle clearly communicated the need for sinners to turn from their rebellious ways and receive Christ for the forgiveness of sins.*

- TABLE TALK MAGAZINE



## APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

8:25 and 10:55 a.m.

The Prelude

*Andante from Sonata VI*

Felix Mendelssohn

*O the deep, deep love of Jesus! Love of ev'ry love the best:  
'tis an ocean vast of blessing, 'tis a haven sweet of rest.  
O the deep, deep love of Jesus! 'Tis a heav'n of heav'ns to me;  
and it lifts me up to glory, for it lifts me up to Thee.*

*Please maintain social distancing. Masks are requested in the sanctuary;  
masks are mandatory in the Spires Room and in the Westminster Room.*

The Striking of the Hour

Minister: Praise the LORD! Oh give thanks to the LORD, for He is good, for His steadfast love endures forever!

**People: Who can utter the mighty deeds of the LORD, or declare all His praise?**

Minister: Save us, O LORD our God, and gather us from among the nations,

**People: that we may give thanks to Your Holy Name and glory in Your praise.**

Minister: Blessed be the LORD, the God of Israel, from everlasting to everlasting!  
And let all the people say,

**People: “Amen!” Praise the LORD!**

All hail the pow'r of Jesus' Name! Let angels prostrate fall;  
bring forth the royal diadem, and crown Him Lord of all;  
bring forth the royal diadem, and crown Him Lord of all.

Crown Him, ye martyrs of your God, who from His altar call;  
extol the Stem of Jesse's rod, and crown Him Lord of all;  
extol the Stem of Jesse's rod, and crown Him Lord of all.

Ye seed of Israel's chosen race, ye ransomed of the fall,  
hail Him Who saves you by His grace, and crown Him Lord of all;  
hail Him Who saves you by his grace, and crown Him Lord of all.

Sinners, whose love can ne'er forget the wormwood and the gall,  
go, spread your trophies at His feet, and crown Him Lord of all;  
go, spread your trophies at His feet, and crown Him Lord of all.

Let ev'ry kindred, ev'ry tribe, on this terrestrial ball,  
to Him all majesty ascribe, and crown Him Lord of all;  
to Him all majesty ascribe, and crown Him Lord of all.

O that with yonder sacred throng we at His feet may fall;  
we'll join the everlasting song, and crown Him Lord of all;  
we'll join the everlasting song, and crown Him Lord of all.

✠ The Prayer of Invocation

✠ The Lord's Prayer

**Our Father Which art in Heaven, hallowed be Thy Name.  
Thy kingdom come. Thy will be done in earth, as it is in Heaven.  
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil:  
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

✠ The Doxology

OLD HUNDREDTH

Praise God from Whom all blessings flow; praise Him, all creatures here below;  
Praise Him above, ye heav'nly host, praise Father, Son, and Holy Ghost. Amen.

## **SEEKING GOD'S FACE**

The Personal Prayer of Confession

The Corporate Prayer of Confession

**O GOD, I bless You for the happy moment when I first saw Your law fulfilled in Christ, wrath appeased, death destroyed, sin forgiven, my soul saved. I want no other rock to build upon than that I have, desire no other hope than that of gospel truth, need no other look than that which gazes on the cross. Forgive me when I have tried to add anything to the one foundation, if I have unconsciously relied upon my knowledge, experience, and deeds, if I have attempted to complete what is perfect in Christ; May my cry be always, Only Jesus! Only Jesus! In Him is freedom from condemnation, fullness in His righteousness, eternal vitality in His given life, indissoluble union in fellowship with Him. In Him I have all that I can hold; enlarge me to take in more.**

The Assurance of God's Pardon – Psalm 56:13

For You have delivered my soul from death, yes, my feet from falling, that I may walk before God in the light of life. Friends, believe the good news of the gospel: in Jesus Christ we are forgiven!

The Pastoral Prayer

† The Hymn *How Deep the Father's Love For Us* (see page 11)

The Offering of His Tithes and Our Gifts Beyond the Tithe

## HEARING GOD'S VOICE

The Anthem *With a Voice of Singing* Shaw

With a voice of singing declare ye this, and let it be heard: Alleluia!  
Utter it even unto the ends of the earth. The Lord hath delivered His people, Alleluia!  
O be joyful in God, all ye lands, O sing praises to the honor of His name,  
make His praise to be glorious.

† The Reading of God's Word

The Old Testament Lesson Isaiah 53:4-6

Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken smitten by God, and afflicted. 5 But He was pierced for our transgressions; He was crushed for our iniquities; upon Him was the chastisement that brought us peace, and with His wounds we are healed. 6 All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on Him the iniquity of us all.

I charge you in the presence of God and of Christ Jesus, Who is to Judge the living and the dead, and by His appearing and His kingdom: 2 preach the Word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. 3 For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, 4 and will turn away from listening to the truth and wander off into myths.

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,  
but the Word of our God shall stand forever. Amen.**

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.*

The Sermon

**PREACH THE WORD**

Mr. McRoberts

*For I decided to know nothing among you  
except Jesus Christ and Him crucified.*

II Timothy 4:1-4

—

*A sermon outline can be found on pages 12-13.*

The Closing Prayer

**BELIEVING GOD'S PROMISES**

The Sacrament of Baptism (8:30)

The Words of Instruction and Exhortation

✠ The Hymn

*Jesus Loves Me, This I Know*

JESUS LOVES ME

Jesus loves me, this I know, for the Bible tells me so;  
little ones to Him belong, they are weak but He is strong.

*Refrain: Yes, Jesus loves me! Yes, Jesus loves me!  
Yes, Jesus loves me! The Bible tells me so.*

Jesus loves me, He Who died, Heaven's gates to open wide;  
He will wash away my sin, let His little child come in. [*Refrain*]

✠ The Introduction of the Covenant Family

**FURMAN JAMES DEAN**

*Parents:* Alexandra and Lawton Dean

*Sibling:* Samuel Dean

*Assisting:* Ruling Elder/Shepherd Ken Williams

✠ The Confession of Our Faith

The Apostles' Creed

**I believe in God the Father Almighty, Maker of Heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

## The Covenant Vows

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?

### *Vow of the Congregation*

Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of their child?

## The Baptism

### The Baptismal Benediction

### The Covenant Prayer



## FOLLOWING GOD'S SPIRIT

† The Hymn No. 353

*I Love Thy Kingdom, Lord*

ST. THOMAS

I love thy kingdom, Lord, the house of thine abode,  
the church our blest Redeemer saved with his own precious blood.

I love thy church, O God: her walls before thee stand,  
dear as the apple of thine eye, and graven on thy hand.

For her my tears shall fall, for her my prayers ascend;  
to her my cares and toils be giv'n, till toils and cares shall end.

Beyond my highest joy I prize her heav'nly ways,  
her sweet communion, solemn vows, her hymns of love and praise.

Jesus, thou Friend divine, Our Savior and our King,  
thy hand from ev'ry snare and foe shall great deliv'rance bring.

Sure as thy truth shall last, to Zion shall be giv'n  
the brightest glories earth can yield, and brighter bliss of heav'n.

† The Benediction of God's Grace and The Congregation's AMEN

The Threefold Amen (*sung by all*):



The Postlude

Cortege (Procession)

Louis Vierne  
Transcribed by Marcel Dupre

*Following the 8:30 service, the congregation is encouraged to greet the Deans at the front of the church. Join them in their excitement, thanksgiving and anticipation of God's faithfulness to His covenant promises. Please use this time to assure them that you will indeed be there for them in prayer, with encouragement, as a source of refuge and partnership, as well as an aid in instructing Furman in the fear and admonition of the Lord.*



## *The Sanctuary Flowers*

**THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN  
TO THE GLORY OF GOD AND IN LOVING MEMORY OF**

*Marjorie Jeanne Dubina*

**BY HER FAMILY**

**AND**

**IN LOVING MEMORY OF**

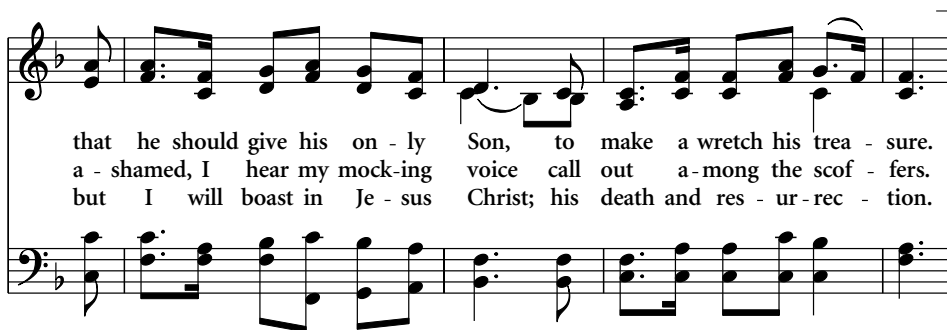
*Elizabeth Cecile Smith*

**BY CAROLINE AND DAVIS SMITH, ANNE EMERY AND HOUGHTON SMITH,  
AND JUDY AND KYLE KYSER.**

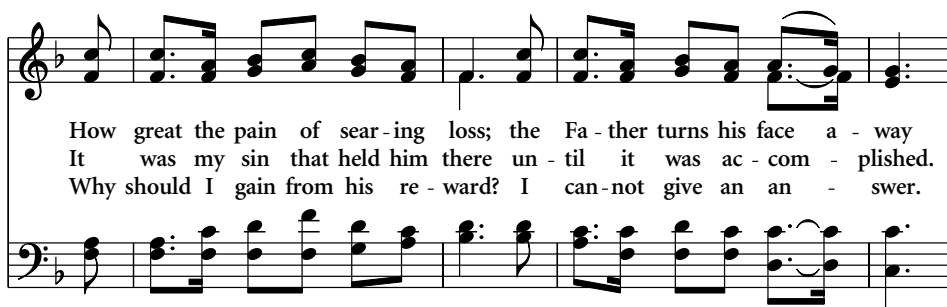
# How Deep the Father's Love for Us



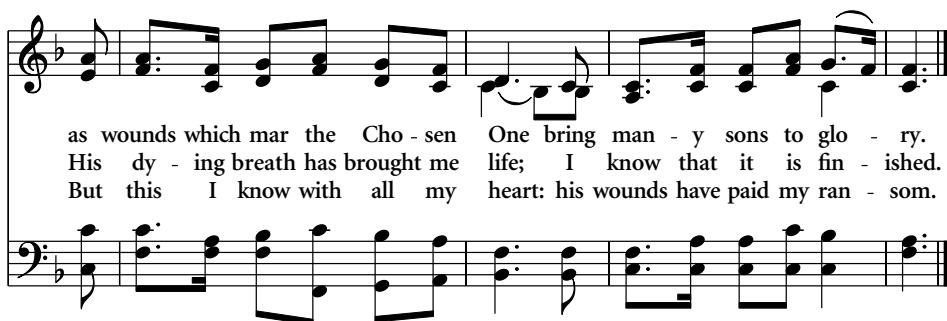
1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure;  
2. Be - hold the Man up - on a cross, my sin up - on his shoul - ders;  
3. I will not boast in an - y - thing: no gifts, no pow'r, no wis - dom;



that he should give his on - ly Son, to make a wretch his trea - sure.  
a - shamed, I hear my mock-ing voice call out a-mong the scof - fers.  
but I will boast in Je - sus Christ; his death and res - ur - rec - tion.



How great the pain of sear-ing loss; the Fa - ther turns his face a - way  
It was my sin that held him there un - til it was ac - com - plished.  
Why should I gain from his re - ward? I can-not give an an - swer.



as wounds which mar the Cho - sen One bring man - y sons to glo - ry.  
His dy - ing breath has brought me life; I know that it is fin - ished.  
But this I know with all my heart: his wounds have paid my ran - som.

## **PREACH THE WORD**

*For I decided to know nothing among you  
except Jesus Christ and Him crucified.*

II Timothy 4:1-4

### **OPENING COMMENTS**

### **INTRODUCTION**

#### **I. THE CHARGE: PREACH THE WORD**

#### **II. THE COMMITMENT: KNOW NOTHING BUT JESUS CHRIST AND HIM CRUCIFIED**

### **CONCLUSION**

#### **To Know Jesus and Him Crucified**

1. ... reveals to me an entire approach to ministry!
2. ... bestows on me a real sense of freedom, comfort and encouragement.
3. ... assures me my soul WILL be ministered unto.
4. ... comforts me that the man in the pulpit takes the Bible seriously.
5. ... comforts me that the man in the pulpit takes preaching seriously.
6. ... guarantees me the Holy Spirit will empower the preacher and apply the Word to my heart.

7. ... encourages me that the church to which I belong will witness first-hand conversion growth.

8. ... is a humbling invitation to partake in “II Corinthians 2 ministry.”

9. ... emboldens me knowing the church to which I belong is all about what Jesus was all about: preaching the Word.

10. ... grants peace that the church to which I belong will not start down a slippery slope into liberalism.

11. ... is an invitation to enter into a truth-trust relationship with the minister in the pulpit: I trust him to show me Jesus ... to take me to the cross as well as an empty tomb; he trusts me to engage expectantly ... to prayerfully apply the Word of God.

12. ... pushes me to know more of what the Word of God says about the Word of God:

*Psalm 33:6, 119:147-148; Isaiah 40:8; Matthew 4:4; Luke 4:18; John 1:3, 7:38, 6:35, 15:7; Acts 6:1-4, 7, 12:24, 13:49, 17:11, 19:20; Romans 10:14-17; Ephesians 5:26; I Thessalonians 2:13; I Timothy 4:13-14; II Timothy 3:15-17; Titus 1:3, 2:13; Hebrews 1:3, 4:12; I Peter 1:23*

*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to all who will come,  
this church opens wide her doors and offers welcome  
in the Name of the Lord Jesus Christ.*



*A congregation of the Presbyterian Church in America (PCA)*

**trinitypca.org**