

“[Suffering] brings out graces that cannot be seen in a time of health. It is the treading of the grapes that brings out the sweet juices of the vine; so it is affliction that draws forth submission, weanedness from the world, and complete rest in God. Use afflictions while you have them.”

“Set not your hearts on the flowers of this world. They shall fade and die. Prize the Rose of Sharon and the Lily of the Valley. He changes not! Live nearer to Christ than to any person on this earth; so that when they are taken, you may have Him to love and lean upon.”

“If nothing else will do to sever me from my sins, Lord, send me such sore and trying calamities as shall awake me from earthly slumbers. It must always be best to be alive to Thee, whatever be the quickening instrument.”

“The seed of every sin known to man is in my heart.”

– Various quotes by Robert Murray McCheyne

THE LORD’S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

JANUARY 23, 2022

THE LORD'S DAY IN WORSHIP AT 8:30 & 11:00 A.M.

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*To respond to the Great Commission by
so presenting Jesus Christ in the power of the Holy Spirit
that all may come to know Him as Savior
and follow Him as Lord in the fellowship of His Church.*

- TRINITY PRESBYTERIAN CHURCH



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

8:25 and 10:55 a.m.

The Prelude

O Rest in the Lord, from Elijah Op. 70

Mendelssohn

Edward M. Patterson, Organist-Choirmaster Emeritus

*"Let us know; let us press on to know the Lord; His going out is sure as the dawn;
He will come to us as the showers, as the spring rains that water the earth."*

Hosea 6:2

*Please maintain social distancing. Masks are requested in the sanctuary;
masks are mandatory in the Spires Room and in the Westminster Room.*

The Striking of the Hour

But this I call to mind, and therefore I have hope: The steadfast love of the LORD never ceases; His mercies never come to an end; they are new every morning; great is Your faithfulness. “The LORD is my portion,” says my soul, “therefore I will hope in Him.” The LORD is good to those who wait for Him, to the soul who seeks Him.

✠ The Hymn No. 345

Glorious Things of Thee Are Spoken
(stanzas 1, 3, and 4)

AUSTRIAN HYMN

Glorious things of thee are spoken, Zion, city of our God;
He Whose word cannot be broken formed thee for His own abode:
on the Rock of Ages founded, what can shake thy sure repose?
With salvation’s walls surrounded, thou may’st smile at all thy foes.

Round each habitation hov’ring, see the cloud and fire appear
for a glory and a cov’ring, showing that the Lord is near:
thus deriving from their banner light by night and shade by day,
safe they feed upon the manna which He gives them when they pray.

Savior, if of Zion’s city I, through grace, a member am,
let the world deride or pity, I will glory in Thy Name:
fading is the worldling’s pleasure, all his boasted pomp and show;
solid joys and lasting treasure none but Zion’s children know.

✠ The Confession of Our Faith

The Apostles’ Creed

I believe in God the Father Almighty, Maker of Heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

† The Prayer of Invocation

† The Lord's Prayer

**Our Father Which art in Heaven, hallowed be Thy Name.
Thy kingdom come. Thy will be done in earth, as it is in Heaven.
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

† The Doxology

OLD HUNDREDTH

Praise God from Whom all blessings flow;
praise Him, all creatures here below;
Praise Him above, ye heav'nly host,
praise Father, Son, and Holy Ghost. Amen.

SEEKING GOD'S FACE

The Call to Prayer – Larger Catechism Question #178

Minister: What is prayer?

**ALL: Prayer is an offering up of our desires unto God, in the Name of Christ,
by the help of His Spirit; with confession of our sins, and thankful
acknowledgment of His mercies.**

The Pastoral Prayer

The Hymn No. 486

God, Be Merciful to Me
(stanzas 1, 2, and 5)

REDHEAD

God, be merciful to me, on Thy grace I rest my plea;
plenteous in compassion Thou, blot out my transgressions now;
wash me, make me pure within, cleanse, O cleanse me from my sin.

My transgressions I confess, grief and guilt my soul oppress;
I have sinned against Thy grace and provoked Thee to Thy face;
I confess Thy judgment just, speechless, I Thy mercy trust.

Gracious God, my heart renew, make my spirit right and true;
cast me not away from Thee, let Thy Spirit dwell in me;
Thy salvation's joy impart, steadfast make my willing heart.

The Offering of His Tithes and Our Gifts Beyond the Tithe

HEARING GOD'S VOICE

The Anthem

Lord of the Small

Dan Forrest

Text: Johanna Anderson

Praise to the Lord of the small, broken things,
Who sees the poor sparrow that cannot take wing,
Who loves the lame child, and the wretch in the street,
Who comforts their sorrows and washes their feet.

Praise to the Lord of the faint and afraid,
Who girds them with courage and lends them His aid.
He pours out His Spirit on vessels so weak
That the timid can serve and the silent can speak.

Praise to the Lord of the frail and the ill,
Who heals their afflictions, or carries them till
They leave this tired frame and to paradise fly,
To never be sick and never to die.

Praise Him, O praise Him all ye who yet live,
Who've been given so much and can so little give,
Our frail, lisping praise God will never despise:
He sees His dear children through mercy-filled eyes.

The Prayer of Illumination

42 And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. 47 ... And the Lord added to their number day by day those who were being saved.

13 Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. 14 Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the Name of the Lord. 15 And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. 16 Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. 17 Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. 18 Then he prayed again, and heaven gave rain, and the earth bore its fruit.

7 ...casting all your anxieties on Him, because He cares for you.

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

The Personal Meditation and Preparation of the Heart

Children age four through kindergarten may leave to attend Children's Church.

The Sermon

POWERFUL PRAYING

Mr. McRoberts

Spirit-filled Leadership

Acts 2:42-47; James 5:13-18; I Peter 5:7

Why Trinity, III

What a man is on his knees before God, that he is, and nothing more.

– ROBERT MURRAY M'CHEYNE

Prayer is the measure of a man, spiritually, in a way that nothing else is.

– J. I. PACKER

OPENING COMMENTS

INTRODUCTION

I. A MODEL, SPIRIT-FILLED CHURCH ~ Acts 2:42

II. A POWERFUL, SPIRIT-LED CHURCH ~ Portions of James 5:13-18

A. PRAYER IN ALL OF LIFE ~ 5:13-14A

B. PRAYER IN A MAN OF INTEGRITY ~ 5:17-18

II. A HUMBLE, SPIRIT-COMFORTING CHURCH ~ I Peter 5:7

CONCLUSION

What the Church needs today is not more and better machinery, nor some new organization, or more novel methods. The Church needs men whom the Holy Ghost can use – men of prayer, men mighty in prayer. The Holy Ghost does not flow through methods, but through men. He does not come down on machinery, but on men. He does not anoint plans, but men – men of prayer. ~ E. M. Bounds

For Further Meditation and Encouragement: Genesis 16:11; Exodus 2:24; Psalm 2; 4:3, 6:9, 34:17; Daniel 7:13-14, 26-27; Matthew 6:9-13, 26:38, 28:18-20; Luke 11:13, 18:9-14; John 14:6; Acts 1:14, 24, 2:42, 4:31, 12:5, 12, 13:3, 20:36; Romans 8:13, 15-16, 26-27, 29; II Corinthians 12:7-10; Ephesians 5:18-19; Philippians 4:6-7; Hebrews 4:14-16, 7:24-25, 10:19, 22, 12:28-29; Revelation 8:5

THE ORDINATION AND INSTALLATION OF OFFICERS

* To be ordained

The Introduction of the Classes of 2024:

Deacons [8:30]	K. Michael “Mike” Bunce; Robert L. “Bob” Brown; Dr. William H. “Will” Chapman; E. Lee Davis; M. Spears Griffin; Braden J. Lee; *Robert A. “Bobby” McLendon IV; W. Clay Teague; Stephen K. “Steve” Wales
Elders [11:00]	R. David Funderburk; L. Stephen Morris; Todd M. Parsons; Dr. Michael D. “Mike” Schrier; J. McKenney “Ken” Williams IV; Dr. Frank C. Young III

The Ordination and Installation Vows

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of ruling elder/deacon in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity, and edification of the church?

The Vow of the Congregation

Do you, the members of this church, acknowledge and receive these brothers as ruling elders/deacons, and do you promise to yield them all that honor, encouragement, and obedience in the Lord to which their offices, according to the Word of God and the Constitution of this church, entitle them?

The Charge

The Prayer of Consecration

The Declaration

FOLLOWING GOD'S SPIRIT

† The Hymn *O Church Arise* (see pages 10-11)

† The Benediction of God's Grace and The Congregation's AMEN

The Threefold Amen (*sung by all*):



The Postlude *Fanfare in Bb Major* Henry Purcel



The Sanctuary Flowers

THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN
TO THE GLORY OF GOD AND IN LOVING MEMORY OF

Martha Jane and Spears Rhodes

BY THEIR FAMILY.

O Church, Arise

Bb7sus Eb Ab Bb

1. O church, a - rise, and put your ar - mor on; hear the
2. Our call to war, to love the cap - tive soul, but to
3. Come see the cross, where love and mer - cy meet, as the
4. So Spir - it, come, put strength in ev - 'ry stride, give

Eb Ab Bb7sus Eb Bb7sus Eb

call of Christ our Cap - tain, for now the weak can say that
rage a - gainst the cap - tor; and with the sword that makes the
Son of God is strick - en; then see his foes lie crushed be -
grace for ev - 'ry hur - dle; that we may run with faith, to

Ab Bb Eb Ab Bb7sus Eb

they are strong, in the strength that God has giv - en.
wound - ed whole, we will fight with faith and val - or.
neath his feet, for the Con - quer - or has ris - en.
win the prize of a ser - vant, good and faith - ful.

WORDS: Keith Getty and Stuart Townend
MUSIC: Keith Getty and Stuart Townend
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O CHURCH, ARISE
10.8.10.8.8.8.10.8
Ephesians 6:11

Ab Eb Bb Eb

With shield of faith and belt of truth, we'll stand a -
 When faced with trials on ev - 'ry side, we know the
 And as the stone is rolled a - way and Christ e -
 As saints of old still line the way, re - tell - ing

Ab Eb Cm Bb Bb7sus Eb

gainst the dev - il's lies; an ar - my bold, whose bat - tle
 out - come is se - cure. And Christ will have the prize for
 merg - es from the grave, this vic - t'ry march con - tin - ues
 tri - umphs of his grace, we hear their calls, and hun - ger

Ab Bb Eb Ab Bb sus Eb

cry is love, reach - ing out to those in dark - ness.
 which he died, an in - her - i - tance of na - tions.
 till the day ev - 'ry eye and heart shall see him.
 for the day when, with Christ, we stand in glo - ry.



*Beginning February 6, there will be one service at 10:00 a.m. in Trinity Hall.
Sunday school will be at 8:45.*

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the Name of the Lord Jesus Christ.*



A congregation of the Presbyterian Church in America (PCA)

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