

THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

FEBRUARY 20, 2022

THE LORD'S DAY IN WORSHIP AT 10:00 A.M.

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

The blood of the martyrs is the seed of the church.

— TERTULLIAN



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

9:55 a.m.

The Prelude

Prelude

Cesar Cui
Russia

*Because of the tender mercy of our God,
whereby the sunrise shall visit us from on high
to give light to those who sit in darkness and in the shadow of death,
to guide our feet into the way of peace.*

Luke 1:78-79

*Masks are requested in Trinity Hall;
masks are mandatory in the Westminster Room.*

The Striking of the Hour

O God, You are my God; earnestly I seek You; my soul thirsts for You; my flesh faints for You, as in a dry and weary land where there is no water. So I have looked upon You in the sanctuary, beholding Your power and glory. Because Your steadfast love is better than life, my lips will praise You. So I will bless You as long as I live; in Your Name I will lift up my hands. My soul will be satisfied as with fat and rich food, and my mouth will praise You with joyful lips.

✠ The Hymn

*Praise to the Lord, the Almighty**(see page 7)*

✠ The Confession of Our Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of Heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

✠ The Prayer of Invocation

✠ The Lord's Prayer

**Our Father Which art in Heaven, hallowed be Thy Name.
Thy kingdom come. Thy will be done in earth, as it is in Heaven.
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

The Testimony of God's Call upon Trinity Members

Jason Button

The People Respond in Unison – Matthew 24:14

**And this Gospel of the Kingdom will be proclaimed throughout the whole world
as a testimony to all nations, and then the end will come.**

The Pastoral Prayer

✠ The Hymn

Turn Your Eyes Upon Jesus

(see page 8)

The Offering of His Tithes and Our Gifts Beyond the Tithe

HEARING GOD'S VOICE

The Anthem

We Are Singing, for the Lord Is Our Light
Maalik Camp, *soloist*
Rodney Cousin, *percussion*

Zulu, arr. Hopson

Refrain (sung in Zulu and English): We are singing, for the Lord is our Light.

The Lord is the strength of our lives; of whom shall we be afraid?
Though foes may be near to destroy; the Lord will be our Light. (*Refrain*)

When burdens are heavy to bear, our shelter is God alone.
Our feet are lifted high; yes, high upon a rock. (*Refrain*)

We walk in the strength of the Lord, God's love is ever sure.
We shout that the world may hear, we sing a joyful song. (*Refrain*)

The Introduction of Our Missionary Speaker

Children age four through kindergarten may leave to attend Children's Church.

They may be picked up in Room E-100 (Pre-K4) and Room E-212 (Kindergarten) after the service.

† The Reading of God's Word

2 Kings 5:1-27

Naaman, commander of the army of the king of Syria, was a great man with his master and in high favor, because by him the Lord had given victory to Syria. He was a mighty man of valor, but he was a leper. 2 Now the Syrians on one of their raids had carried off a little girl from the land of Israel, and she worked in the service of Naaman's wife. 3 She said to her mistress, "Would that my lord were with the prophet who is in Samaria! He would cure him of his leprosy." 4 So Naaman went in and told his lord, "Thus and so spoke the girl from the land of Israel." 5 And the king of Syria said, "Go now, and I will send a letter to the king of Israel." So he went, taking with him ten talents of silver, six thousand shekels of gold, and ten changes of clothing. 6 And he brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you Naaman my servant, that you may cure him of his leprosy." 7 And when the king of Israel read the letter, he tore his clothes and said, "Am I God, to kill and to make alive, that this man sends word to me to cure a man of his leprosy? Only consider, and see how he is seeking a quarrel with me." 8 But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent to the king, saying, "Why have you torn your clothes? Let him come now to me, that he may know that there is a prophet in Israel." 9 So Naaman came with his horses and chariots and stood at the door of Elisha's house. 10 And Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." 11 But Naaman was angry and went away, saying, "Behold, I thought that he would surely come out to me and stand and call upon the Name of the Lord his God, and wave his hand over the place and cure the leper. 12 Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" So he turned and went away in a rage. 13 But his servants came near and said to him, "My father, it is a great word the prophet has spoken to you; will you not do it? Has he actually said to you, 'Wash, and be clean'?" 14 So he went down and dipped himself seven times in the Jordan, according to the word of the man of God, and his flesh was restored like the flesh of a little child, and he was clean. 15 Then he returned to the man

of God, he and all his company, and he came and stood before him. And he said, “Behold, I know that there is no God in all the earth but in Israel; so accept now a present from your servant.” 16 But he said, “As the Lord lives, before Whom I stand, I will receive none.” And he urged him to take it, but he refused. 17 Then Naaman said, “If not, please let there be given to your servant two mule loads of earth, for from now on your servant will not offer burnt offering or sacrifice to any god but the Lord. 18 In this matter may the Lord pardon your servant: when my master goes into the house of Rimmon to worship there, leaning on my arm, and I bow myself in the house of Rimmon, when I bow myself in the house of Rimmon, the Lord pardon your servant in this matter.” 19 He said to him, “Go in peace.” But when Naaman had gone from him a short distance, 20 Gehazi, the servant of Elisha the man of God, said, “See, my master has spared this Naaman the Syrian, in not accepting from his hand what he brought. As the Lord lives, I will run after him and get something from him.” 21 So Gehazi followed Naaman. And when Naaman saw someone running after him, he got down from the chariot to meet him and said, “Is all well?” 22 And he said, “All is well. My master has sent me to say, ‘There have just now come to me from the hill country of Ephraim two young men of the sons of the prophets. Please give them a talent of silver and two changes of clothing.’” 23 And Naaman said, “Be pleased to accept two talents.” And he urged him and tied up two talents of silver in two bags, with two changes of clothing, and laid them on two of his servants. And they carried them before Gehazi. 24 And when he came to the hill, he took them from their hand and put them in the house, and he sent the men away, and they departed. 25 He went in and stood before his master, and Elisha said to him, “Where have you been, Gehazi?” And he said, “Your servant went nowhere.” 26 But he said to him, “Did not my heart go when the man turned from his chariot to meet you? Was it a time to accept money and garments, olive orchards and vineyards, sheep and oxen, male servants and female servants? 27 Therefore the leprosy of Naaman shall cling to you and to your descendants forever.” So he went out from his presence a leper, like snow.

The Sermon

OUR SERVICE AND CHRIST’S MISSION

Paul Hahn

2 Kings 5:1-27

The Closing Prayer

FOLLOWING GOD'S SPIRIT

† The Hymn

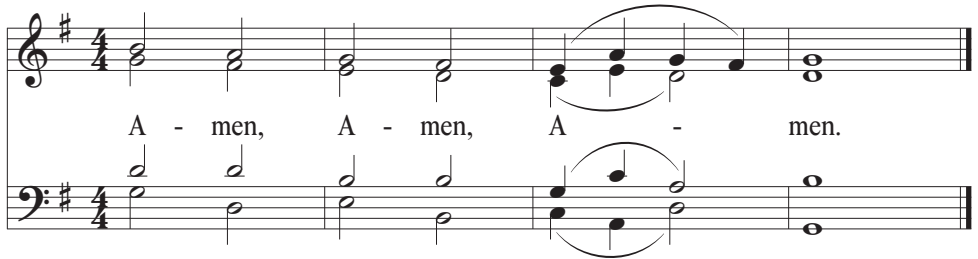
Christ Shall Have Dominion

(see page 9)

† The Benediction of God's Grace

Minister: Go forth in joy to love and serve God in all that you do in the Name of the risen Christ. Let us bless the Lord our God Who has blessed us with every spiritual blessing in the heavenly realms. And may He, the God of peace, Who raised to life the Great Shepherd of the sheep, make you ready to do His will in every good thing, through Jesus Christ, to Whom be glory forever and ever. Alleluia!

The Threefold Amen (*sung by all*):



The Postlude

Postlude on Go Tell it on the Mountain

Norah Duncan IV

*Behold, how good and pleasant it is when brothers dwell in unity!
It is like the precious oil on the head, running down on the beard, on the beard of Aaron,
running down on the collar of his robes! It is like the dew of Hermon, which falls on the
mountains of Zion! For there the Lord has commanded the blessing, life forevermore.*

Psalm 103:1-3



*Join us for the Evening Vespers service with homily by Paul Hahn
and missionary update by Bee, tonight at 6:00 p.m. in Trinity Hall.*

Praise to the Lord, the Almighty

1. Praise to the Lord, the Al-might-y, the King of cre-a-tion!

2. Praise to the Lord, who o'er all things so won-drous-ly reign-eth!

3. Praise to the Lord, who doth pros-per thy work and de-fend thee!

4. Praise to the Lord, who with mar-vel-ous wis-dom hath made thee, decked thee with health, and with lov-ing hand guid-ed and be-him!

5. Praise to the Lord! O let all that is in me a-dore

tion! O my soul, praise him, for he is thy health and sal-eth, shel-ters thee un-der his wings, yea, so gent-ly sus-tain-eth! Sure-ly his good-ness and mer-cy here dai-ly at-tend thee; pon-der a-new what the Al-might-y can stay'd thee. How oft in grief hath not he brought thee re-fore him! Let the a-men sound from his peo-ple a-va-tion! All ye who hear, now to his tem-ple draw-tain-eth! Hast thou not seen how thy de-sires e'er have tend thee; pon-der a-new what the Al-might-y can stay'd thee. How oft in grief hath not he brought thee re-fore him! Let the a-men sound from his peo-ple a-near, join me in glad ad-o-ra-tion. been grant-ed in what he or-dain-eth? do, if with his love he be-friend thee. lief, spread-ing his wings to o'er-shade thee! gain; glad-ly for-e'er we a-dore him.

Turn Your Eyes Upon Jesus

Turn your eyes upon Jesus,
look full in His wonderful face,
and the things of earth will grow strangely dim
in the light of His glory and grace.

Turn your eyes to the heavens.
Our King will return for His own.
Every knee will bow, every tongue will shout,
‘All glory to Jesus alone!’

Turn your eyes to the hillside,
where justice and mercy embraced.
There the Son of God gave His life for us
and our measureless debt was erased.

Christ Shall Have Dominion

1. Christ shall have do - min - ion o - ver land and sea,
 2. When the need - y seek him, he will mer - cy show;
 3. Ev - er and for - ev - er shall his name en - dure,
 4. Un - to God Al - might - y joy - ful Zi - on sings;

earth's re - mot - est re - gions shall his em - pire be; they that wilds in -
 yea, the weak and help - less shall his pit - y know; he will sure - ly
 long as suns con - tin - ue it shall stand se - cure; and in him for -
 he a - lone is glo - rious, do - ing won - drous things. Ev - er - more, ye

hab - it shall their wor - ship bring, kings shall ren - der trib - ute,
 save them from op - pres - sion's might, for their lives are pre - cious
 ev - er all men shall be blest, and all na - tions hail him
 peo - ple, bless his glo - rious name, his e - ter - nal glo - ry

Refrain

na - tions serve our King.
 in his ho - ly sight. Christ shall have do - min - ion o - ver land and
 King of kings con - fessed.
 through the earth pro - claim.

sea, earth's re - mot - est re - gions shall his em - pire be.

Our Guest Missionaries



PAUL HAHN, Interim Pastor at Pacific Crossroads in Manhattan Beach, CA, has planted numerous churches in the United States. Paul was formerly the RUF Campus Minister at Auburn University. He is a graduate of Yale University and Reformed Theological Seminary. Between college and seminary, Paul spent two years on staff with Cru/Athletes in Action and planted the AIA chapter at the University of Florida. He has also served as Coordinator of Mission to North America (MNA), the Presbyterian Church in America's (PCA) agency giving leadership and direction to church planting, church renewal and missional partnerships throughout the United States and Canada. Paul has been married to his wife, Fran, for 34 years! The Hahns have four grown children and two granddaughters!



BEE was raised in Thailand and came to faith as a university student there. She served with Campus Outreach and then was part of a Wycliffe Bible translation work. She spent several years in Alabama studying at Birmingham Theological Seminary. She currently serves in evangelistic and church planting ministries with Ambassadors for Christ International in remote villages of Asia. Her team has seen remarkable growth of churches in these villages as the gospel leads people out of occult tribal religions, transforms lives, and brings people of different ethnicities together to worship the true and living God.



CARTER AND CAROLINE (CLARK) MCWHORTER

Caroline was raised in Alabama and attended Trinity Presbyterian Church with her family and grandparents. Being raised in a Christian home, and educated at a Christian school, she had many opportunities to learn about missions. During college, she served as a Summer intern with a mission organization in East Asia. This ignited a passion for missions and, following her graduation, she spent two more years as a short-term missionary in East Asia, where she met Carter. They were married in 2021 and are preparing to serve with a Mission to the World church planting team in Thailand.



A congregation of the Presbyterian Church in America (PCA)

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