

THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

FEBRUARY 27, 2022

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

Now may the grace of our Lord Jesus Christ, and the love of God the Father be with you; and disturb you and trouble you; and set before you an impossible task; and dare you to do it; until, in your desperation, you fall on your knees; and remain there until He fills you with His power. And then, but only then, may the Lord grant you His peace.

— AN INDIAN BENEDICTION



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

9:55 a.m.

The Brass and Organ Prelude

Grande Chœur Dialogue

Eugène Gigout

France

Bryan Reeves, *trumpet*

Dennis Herrick, *trumpet*

Brenda Luchsinger, *horn*

Doug Bristol, *trombone*

Mike Mason, *tuba*

Mark Benson, *timpani*

The heavens declare the glory of God, and the sky above proclaims His handiwork.

Day to day pours out speech, and night to night reveals knowledge.

There is no speech, nor are there words, whose voice is not heard.

Their voice goes out through all the earth, and their words to the end of the world.

Psalm 19:1-4a

Masks are requested in Trinity Hall; masks are mandatory in the Westminster Room.

The Striking of the Hour

† The Choral Introit

We Sing of Jesus Christ

Thomas Gieschen

Text based on Revelation 1:5

We sing of Jesus Christ, the faithful witness, the firstborn from the dead,
and the ruler of the kings of the earth! To Him be glory! To Him be power! Amen!

† The Call to Worship

Psalm 145:3-5

Mr. McRoberts

Minister: Great is the Lord, and greatly to be praised;

ALL: His greatness is unsearchable.

Minister: One generation shall laud your works to another,

ALL: And shall declare your mighty acts.

Minister: On the glorious splendor of your majesty,

ALL: And on your wondrous works, I will meditate.

Minister: The might of your awesome deeds shall be proclaimed,

ALL: And I will declare your greatness.

† The Hymn

Lift High the Cross

(see page 7)

† The Confession of Our Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of Heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

† The Prayer of Invocation

† The Lord's Prayer

**Our Father Which art in Heaven, hallowed be Thy Name.
Thy kingdom come. Thy will be done in earth, as it is in Heaven.
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

The Testimony of God's Call upon Trinity Members

John Steiner

The People Respond in Unison – Matthew 24:14

**And this Gospel of the Kingdom will be proclaimed throughout the whole world
as a testimony to all nations, and then the end will come.**

The Pastoral Prayer

† The Hymn

Shout, for the Blessed Jesus Reigns

(see page 8)

The Offering of His Tithes and Our Gifts Beyond the Tithe

HEARING GOD'S VOICE

The Anthem

How Great Thou Art

arr. Eric Nelson
text: Stuart K. Hine

O Lord my God, when I in awesome wonder
Consider all the worlds Thy hands have made,
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed:

Refrain: Then sings my soul, my Savior God, to Thee: How great Thou art!

When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze: [*Refrain*]

And when I think that God, His Son not sparing,
Sent Him to die, I scarce can take it in;
That on the cross, my burden gladly bearing,
He bled and died to take away my sin: [*Refrain*]

When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, "My God, how great Thou art!" [*Refrain*]

21 And Jesus went away from there and withdrew to the district of Tyre and Sidon. 22 And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." 23 But He did not answer her a word. And His disciples came and begged Him, saying, "Send her away, for she is crying out after us." 24 He answered, "I was sent only to the lost sheep of the house of Israel." 25 But she came and knelt before Him, saying, "Lord, help me." 26 And He answered, "It is not right to take the children's bread and throw it to the dogs." 27 She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." 28 Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

The Introduction of Our Missionary Speaker

*Children age four through kindergarten may leave to attend Children's Church.
They may be picked up in Room E-100 (Pre-K4) and Room E-212 (Kindergarten) after the service.*

The Sermon

THE PERFECT MISSIONARY The Reverend Ronnie Stevens
Matthew 15:21-28

The Closing Prayer

FOLLOWING GOD'S SPIRIT

† The Hymn

O Zion, Haste, Your Mission High Fulfilling

(see page 9)

† The Benediction of God's Grace

The Threefold Amen (*sung by all*):



The Postlude

Choral Fantasie on 'Lasst Uns Erfreuen', Op. 81, No.2

Flor Peeters

Belgium

*The Lord is good to all, and His mercy is over all that He has made.
All Your works shall give thanks to You, O Lord, and all Your saints shall bless You!
They shall speak of the glory of Your kingdom and tell of Your power,
to make known to the children of man Your mighty deeds,
and the glorious splendor of Your kingdom. Your kingdom is an everlasting kingdom,
and Your dominion endures throughout all generations.
[The Lord is faithful in all His words and kind in all His works.]*

Psalm 145:9-13

217

Lift High the Cross

*Refrain**Unison*

Lift high the cross, the love of Christ pro - claim,

Fine

till all the world a - dore his sa - cred name.

1. Come, breth - ren, fol - low where our Sav - ior trod, our
 2. Led on their way by this tri - um - phant sign, the
 3. O Lord, once lift - ed on the glo - rious tree, as
 4. Let ev - 'ry race and ev - 'ry lan - guage tell of
 5. For thy blest cross which doth for us a - tone, cre -

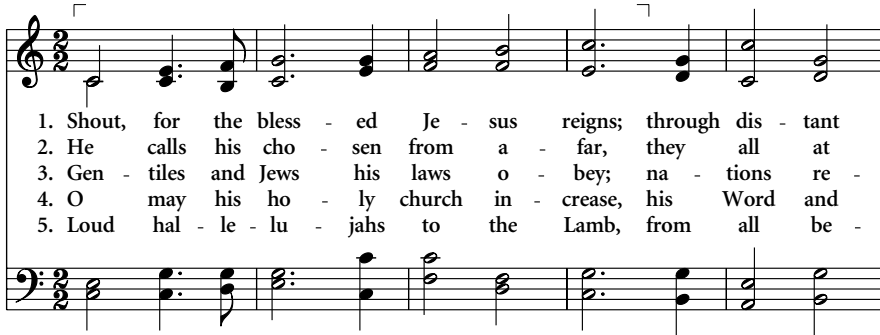
D.C.

King vic - to - rious, Christ, the Son of God.
 hosts of God in con - qu'ring ranks com - bine.
 thou hast prom - ised, draw men un - to thee.
 him who saves our souls from death and hell.
 a - tion's prais - es rise be - fore thy throne.

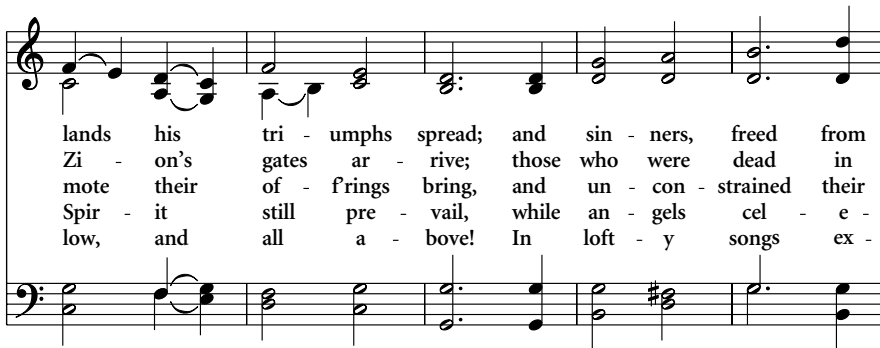
WORDS: George W. Kitchin, 1887; alt. Michael R. Newbolt, 1916
 MUSIC: Sydney H. Nicholson, 1916

CRUCIFER
 10.10 with refrain
John 12:32

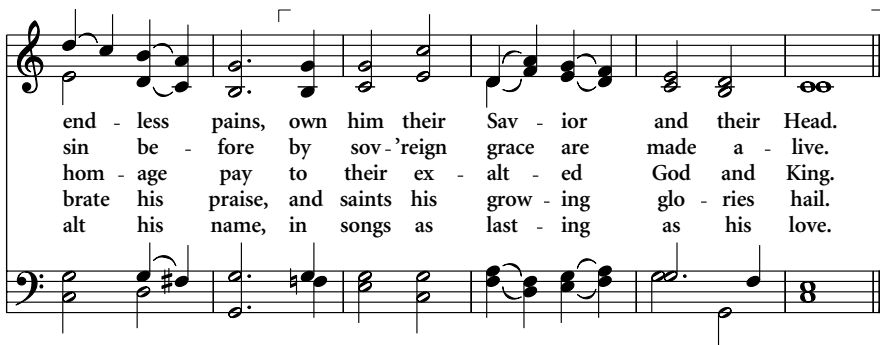
Shout, for the Blessed Jesus Reigns



1. Shout, for the bless - ed Je - sus reigns; through dis - tant
 2. He calls his cho - sen from a - far, they all at
 3. Gen - tiles and Jews his laws o - bey; na - tions re -
 4. O may his ho - ly church in - crease, his Word and
 5. Loud hal - le - lu - jahs to the Lamb, from all be -



lands his tri - umphs spread; and sin - ners, freed from
 Zi - on's gates ar - rive; those who were dead in
 mote their of - frings bring, and un - con - strained their
 Spir - it still pre - vail, while an - gels cel - e -
 low, and all a - bove! In loft - y songs ex -



end - less pains, own him their Sav - ior and their Head.
 sin be - fore by sov - 'reign grace are made a - live.
 hom - age pay to their ex - alt - ed God and King.
 brate his praise, and saints his grow - ing glo - ries hail.
 alt his name, in songs as last - ing as his love.

WORDS: Benjamin Beddome, 1769
 MUSIC: Thomas Williams' *Psalmodia Evangelica*, 1789

TRURO
 LM
 Isaiah 66:20

O Zion, Haste, Your Mission High Fulfilling

1. O Zi - on, haste, your mis - sion high ful - fill - ing,
 2. Be - hold how man - y thou - sands still are ly - ing,
 3. Pro - claim to ev - 'ry peo - ple, tongue, and na - tion
 4. Give of your sons to bear the mes - sage glo - rious;

to tell to all the world that God is light; that he who
 bound in the dark - some pris - on-house of sin, with none to
 that God, in whom they live and move, is love: tell how he
 give of your wealth to speed them on their way; pour out your

made all na - tions is not will - ing one soul should per - ish,
 tell them of the Sav - ior's dy - ing, or of the life he
 stooped to save his lost cre - a - tion, and died on earth that
 soul for them in prayer vic - to - rious; and all your spend - ing

lost in shades of night. *Refrain*
 died for them to win. Pub - lish glad tid - ings, tid - ings of
 man might live a - bove.
 Je - sus will re - pay.

peace; tid - ings of Je - sus, re - demp - tion, and re - lease.



RONNIE STEVENS, Associate Minister at Harvest Church, was born in Atlanta, Georgia in 1950. He was converted to saving faith in Jesus Christ as an undergraduate at the University of Georgia, where he studied history. After seminary in Dallas, he and his wife, Jane, served as pastorates in Virginia and North Carolina, before moving to Germany in 1986 to become the first Pastor of Munich International Community Church. From Munich, Ronnie was able to minister covertly in the Soviet Union, Romania, Czechoslovakia, Hungary, and Poland. After the Soviet Union dissolved in 1991, Ronnie, Jane, and their three children moved to Moscow where he became the first Pastor of Moscow Bible Church. Returning to the United States, Ronnie then served as Senior Pastor of First Evangelical Church Memphis for almost nine years. He and Jane then relocated to Eastern Europe to Pastor Danube International Church in Budapest, Hungary. After thirteen years in Budapest, Ronnie and Jane moved back to Moscow to serve two churches there for nearly four years. Following a total of twenty-four years of ministry overseas, they settled in Germantown, Tennessee in November 2019.



A congregation of the Presbyterian Church in America (PCA)

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