



THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

MARCH 20, 2022

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

How often do we hear about the discipline of the Christian life these days? How often do we talk about it? How often is it really to be found at the heart of our evangelical living? There was a time in the Christian church when this was at the very center, and it is, I profoundly believe, because of our neglect of this discipline that the Church is in her present position. Indeed, I see no hope whatsoever of any true revival and reawakening until we return to it.

— D. MARTYN LLOYD-JONES ON THE DISCIPLINE OF STEWARDSHIP

Resolved: that I will live so as I shall wish I had done when I come to die.

— JONATHAN EDWARDS



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

9:55 a.m.

The Prelude

Variations on Wunderbarer König

Shannon Murphy

Wanja NgaNga, Vitalis Wagome, french horn

*God Himself is with us, let us now adore Him, and with awe appear before Him.
God is in His temple, all within keep silence, prostrate lie with deepest reverence.
Him alone, God we own, Him, our God and Saviour; praise His Name forever!*

– Geerhard Tersteegan

Masks are recommended in the Westminster Room.

The Striking of the Hour

† The Call to Worship

Psalm 105:1, 5; Isaiah 51:1b

Mr. Howell

Minister: O give thanks to the Lord, call on His Name,

ALL: Make known His deeds among the peoples.

Minister: Remember the wonderful works He has done,

ALL: His miracles, and the judgments He uttered.

Minister: Look to the rock from which you were hewn,

ALL: And to the quarry from which you were dug.

† The Hymn

To God Be the Glory

(pages 7-8)

† The Confession of Our Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of Heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

† The Prayer of Invocation

† The Lord's Prayer

**Our Father Which art in Heaven, hallowed be Thy Name.
Thy kingdom come. Thy will be done in earth, as it is in Heaven.
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

† The Doxology

OLD HUNDREDTH

Praise God from Whom all blessings flow; praise Him, all creatures here below;
Praise Him above, ye heav'nly host, praise Father, Son, and Holy Ghost. Amen.

SEEKING GOD'S FACE

The Call to Confession – Isaiah 6:1-5

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of His robe filled the temple. Above Him stood the seraphim. Each had six wings: with two He covered His face, and with two He covered His feet, and with two He flew. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!” And the foundations of the thresholds shook at the voice of Him Who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!”

The Corporate Prayer of Confession – Portions of Daniel's Prayer of Confession in Chapter 9

“O Lord, the great and awesome God, Who keeps covenant and steadfast love with those who love Him and keep His commandments, we have sinned and done wrong and acted wickedly and rebelled, turning aside from Your commandments and rules. We have not listened to Your servants the prophets, who spoke in Your Name to our kings, our princes, and our fathers, and to all the people of the land. To You, O Lord, belongs righteousness, but to us open shame ... because we have sinned against You. To the Lord our God belong mercy and forgiveness, for we have rebelled against Him and have not obeyed the voice of the Lord our God by walking in His laws, which He set before us by His servants the prophets. Yet we have not entreated the favor of the Lord our God, turning from our iniquities and gaining insight by Your truth. And now, O Lord our God, Who brought Your people out of the land of Egypt with a mighty hand, and have made a Name for Yourself, as at this day, we have sinned, we have done wickedly.

The Assurance of God's Pardon – Isaiah 6:6-7

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

The People Respond – Isaiah 6:8

Minister: And I heard the voice of the Lord saying, “Whom shall I send, and who will go for Us?”

ALL: **Then I said, “Here I am! Send me.”**

The Pastoral Prayer

† The Hymn *Rock of Ages, Cleft for Me* (see page 9)

The Offering of His Tithes and Our Gifts Beyond the Tithe

HEARING GOD’S VOICE

The Instrumental Offertory *Hymn Without Words, No. 3* Adolphus Hailstork

*We must work the works of Him Who sent me while it is day;
night is coming, when no one can work.*

John 9:4

† The Reading of God’s Word II Corinthians 9:6-8

6 The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. 7 Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. 8 And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work.

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children’s Church.
They may be picked up in Room E-100 (Pre-K4) and Room E-212 (Kindergarten) after the service.*

Stewardship of Time and Money; A Benefit of Redemption, Part 1

Selected Passages

Why Trinity, VIII

OPENING COMMENTS

INTRODUCTION

I. THE BIBLICAL BENEFITS OF BEING A STEWARD WITH MY TIME (MARCH 20, 2022)

- A. Use Time Wisely “Because the Days Are Evil” ~ Colossians 3:1-4
- B. Wise Use of Time Is the Preparation for Eternity ~ Psalm 90:12;
II Corinthians 6:2; Romans 6:23
- C. Time Is Short ~ James 4:14
- D. Time Is Passing ~ I John 2:17
- E. The Remaining Time Is Uncertain ~ Proverbs 27:1
- F. Time Lost Cannot Be Regained ~ Philippians 3:13-14
- G. You Are Accountable to God for Your Time ~ Romans 14:12
- H. Time Is So Easily Lost ~ Proverbs 24:33-34; 26:13-14
- I. We Value Time at Death ~ Proverbs 5:11-13; cf. John 5:22-29
- J. Time's Value in Eternity ~ Revelation 21:1-7; Hebrews 4:7

II. THE BIBLICAL BENEFITS OF BEING A STEWARD WITH MY MONEY (MARCH 27, 2022)

The Closing Prayer

FOLLOWING GOD'S SPIRIT

† The Hymn

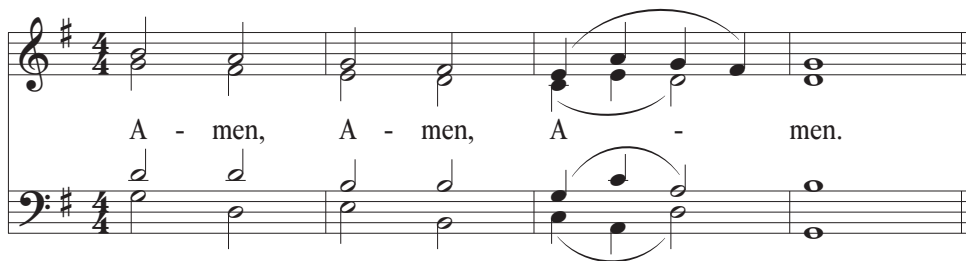
Take My Life and Let It Be
(stanzas 1, 2, 3, and 6)

(see page 10)

† The Benediction of God's Grace

Minister: The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit, descend and rest in your hearts until the day breaks and all these shadows flee away.

The Threefold Amen (*sung by all*):



The Postlude

Litanies

Jehan Alain

*When the Christian soul no longer finds new words in distress to implore God's mercy,
it repeats the same invocation unceasingly with vehement faith.
Reason reaches its limit. Only faith continues its ascent.*
– Jehan Alain



The Sanctuary Flowers

THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN
TO THE GLORY OF GOD AND IN LOVING MEMORY OF

Gay Townsend Rue

BY HER FAMILY

To God Be the Glory

1. To God be the glo - ry, great things he has done!
 2. O per - fect re - demp - tion, the pur - chase of blood!
 3. Great things he has taught us, great things he has done,

So loved he the world that he gave us his Son,
 To ev - 'ry be - liev - er the prom - ise of God;
 and great our re - joic - ing through Je - sus the Son;

who yield - ed his life an a - tone - ment for sin,
 the vil - est of - fend - er who tru - ly be - lieves,
 but pur - er and high - er and great - er will be

and o - pened the life - gate that all may go in.
 and that mo - ment from Je - sus for - give - ness re - ceives.
 our won - der, our trans - port, when Je - sus we see.

WORDS: Fanny J. Crosby, 1875; alt.
 MUSIC: William H. Doane, 1875

TO GOD BE THE GLORY
 11.11.11.11 with refrain
Galatians 1:3-5

Refrain

Praise the Lord, praise the Lord, let the earth hear his voice!

Praise the Lord, praise the Lord, let the people rejoice!

O come to the Father through Jesus the Son,

and give him the glory, great things he has done!

Rock of Ages, Cleft for Me

Unison

Ab Bbm7 Ab

1. Rock of A - ges, cleft for me, let me hide my -
 2. Not the la - bors of my hands can ful - fill thy
 3. Noth - ing in my hand I bring, sim - ply to thy
 4. While I draw this fleet - ing breath, when mine eye - lids

self in thee; let the wa - ter and the blood, from thy riv - en
 law's de - mands; could my zeal no res - pite know, could my tears for -
 cross I cling; na - ked, come to thee for dress; help - less, look to
 close in death, when I soar to worlds un - known, see thee on thy

side which flowed, be of sin the dou - ble cure, save from wrath and
 ev - er flow, all for sin could not a - tone; thou must save, and
 thee for grace; foul, I to the Foun - tain fly; wash me, Sav - ior,
 judg - ment throne, Rock of A - ges, cleft for me, let me hide my -

make me pure.
 thou a - lone.
 or I die.
 self in thee.

Bbm7 Db Eb7 Ab N.C. Db2 Absus Ab

WORDS: Augustus M. Toplady, 1776; alt. Thomas Cotterill, 1815
 MUSIC: James Ward, 1984
 Music © 1985 James Ward Music

NEW CITY FELLOWSHIP
 7.7.7.7.7.7
 1 Corinthians 10:4

Take My Life, and Let It Be

Stanzas 1, 2, 3, and 6

1. Take my life, and let it be con - se - crat - ed,
 2. Take my hands, and let them move at the im - pulse
 3. Take my voice, and let me sing, al - ways, on - ly,
 4. Take my sil - ver and my gold; not a mite would
 5. Take my will, and make it thine; it shall be no
 6. Take my love; my Lord, I pour at thy feet its

Lord, to thee. Take my mo - ments and my days; let them
 of thy love. Take my feet, and let them be swift and
 for my King. Take my lips, and let them be filled with
 I with - hold. Take my in - tel - lect, and use ev - 'ry
 long - er mine. Take my heart, it is thine own; it shall
 trea - sure - store. Take my self, and I will be ev - er,

flow in cease - less praise, let them flow in cease - less praise.
 beau - ti - ful for thee, swift and beau - ti - ful for thee.
 mes - sag - es from thee, filled with mes - sa - ges from thee.
 pow'r as thou shalt choose, ev - 'ry pow'r as thou shalt choose.
 be thy roy - al throne, it shall be thy roy - al throne.
 on - ly, all for thee, ev - er, on - ly, all for thee.

WORDS: Frances R. Havergal, 1874
 MUSIC: Henri A. C. Malan, 1827; harm. Lowell Mason, 1841

HENDON
 7.7.7.7 with repeat
Romans 6:19



A congregation of the Presbyterian Church in America (PCA)

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