

PALM SUNDAY

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

APRIL 10, 2022

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*Lift up your heads, ye mighty gates! Behold, the King of glory waits;
the King of kings is drawing near, the Savior of the world is here.*

*Fling wide the portals of your heart; make it a temple, set apart
from earthly use for heav'n's employ, adorned with prayer and love and joy.*

So come, my Sovereign, enter in! Let new and nobler life begin!

Thy Holy Spirit, guide us on, until the glorious crown be won.

— GEORG WEISSEL, 1642; TRANSLATED BY CATHERINE WINKWORTH, 1855



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

9:55 a.m.

The Prelude

Grands Jeux

Jean Langlais

And the crowds that went before Him and that followed Him were shouting,

“Hosanna to the Son of David! Blessed is He Who comes in the Name of the Lord!

Hosanna in the highest!” And when He entered Jerusalem, the whole city was stirred up, saying,

“Who is this?” And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

Matthew 21:9-11

The Striking of the Hour

✠ The Call to Worship

Mr. Howell

Minister: Have this mind among yourselves, which is yours in Christ Jesus, Who, though He was in the form of God, did not count equality with God a thing to be grasped, but emptied Himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross. Therefore, God has highly exalted Him and bestowed on Him the Name that is above every name, so that at the Name of Jesus every knee should bow, in Heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

People: Hosanna to the Son of David!

Minister: Blessed is He Who comes in the Name of the Lord!

People: Hosanna in the Highest!

✠ The Processional Hymn

All Glory, Laud, and Honor

(see page 8)

On Palm Sunday we celebrate the triumphal entry of Christ into Jerusalem five days before His crucifixion. The ministers and children in first through fifth grades process with palm branches, joined by the Chancel Choir. May we rejoice this morning in the Son of David, our Prophet, Priest, and King!

✠ The Prayer of Invocation

✠ The Lord's Prayer

**Our Father Which art in Heaven, hallowed be Thy Name.
Thy kingdom come. Thy will be done in earth, as it is in Heaven.
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

The Children's Anthem

Song of Zechariah
Children's Choirs

Hal Hopson

Hear, ye folk of Israel, soon the Lord appeareth;
riding on a donkey's back, King of all is He.
Loud will the streets rebound; what a bright triumphant sound;
what a joyful dancing day, our salvation comes.

Refrain:

Sing, O Zion's daughter, sing! Shout aloud, o daughter of Jerusalem!
Hail the King, behold He cometh; sing and shout! In Him salvation comes.

Peace shall come to Israel, heathen nations crumble;
catch the vision Israel, God will keep His Word.
Bells on the horses ring; voices of the people sing;
what a joyful dancing day, our salvation comes. *Refrain*

SEEKING GOD'S FACE

The Reading – John 12:9-11

9 When the large crowd of the Jews learned that Jesus was there, they came, not only on account of Him but also to see Lazarus, whom He had raised from the dead.
10 So the chief priests made plans to put Lazarus to death as well, 11 because on account of him many of the Jews were going away and believing in Jesus.

The Silent, Personal, Prayer of Confession

The Reading – John 12:12-19

12 The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. 13 So they took branches of palm trees and went out to meet Him, crying out, “Hosanna! Blessed is He Who comes in the name of the Lord, even the King of Israel!” 14 And Jesus found a young donkey and sat on it, just as it is written, 15 “Fear not, daughter of Zion; behold, your King is coming, sitting on a donkey’s colt!” 16 His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about Him and had been done to Him. 17 The crowd that had been with Him when He called Lazarus out of the tomb and raised him from the dead continued to bear witness. 18 The reason why the crowd went to meet Him was that they heard He had done this sign. 19 So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after Him.”

The Corporate Prayer

Lord Jesus Christ, Who on this day did enter the rebellious city where You were to die: Enter into our hearts, we beseech You, and subdue them wholly to Yourself. As Your faithful disciples spread their garments in the way, covering it with palm branches, make us ready to lay at Your feet all that we have and are. After having confessed and worshiped You upon earth, may we be among the number of those who shall hail Your eternal triumph and bear in our hands the palms of victory, when every knee shall bow before You, and every tongue confess that You are Lord, to the glory of God the Father. Amen.

HEARING GOD’S VOICE

The Anthem

*Pleni sunt caeli et terra gloria tua.
Osanna in excelsis.
Benedictus qui venit in
Nomine Domini.
Osanna in excelsis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

The Ground

Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is He Who comes in
the Name of the Lord.
Hosanna in the highest.
Lamb of God, Who takes away the sins of the world,
grant us peace.

Ola Gjeilo

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
They may be picked up in Room E-100 (Pre-K4) and Room E-212 (Kindergarten) after the service.*

The Sermon

THE TRIUMPHAL ENTRY

Mr. McRoberts

Various Responses

John 12:9-19

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A sermon outline can be found on page 7.

COMMUNING WITH THE LORD JESUS CHRIST AND HIS PEOPLE

The Invitation to and Fencing of the Table

The Sacrament of the Lord's Supper at Trinity Presbyterian Church is for all those who have received Jesus Christ as Savior and Lord, do now repent, endeavor to live a holy life, and have publicly professed their faith through membership in an evangelical church. Children who have not publicly confessed Christ by being received by the Session into communicant church membership should refrain from the Sacrament and learn by reverent observation; this even though they may already have received Christ privately. Those without personal saving faith in Jesus Christ are to refrain from the Sacrament and are implored now to receive Him by faith and repentance.

✠ The Hymn

Lift Up Your Heads, Ye Mighty Gates

(see page 9)

✠ The Confession of Our Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of Heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

† The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

Qui Tollis Peccata Mundi

François Couperin

You Who take away the sin of the world, have mercy on us.

You Who take away the sin of the world, hear our prayer.

- translated from the Latin

FOLLOWING GOD'S SPIRIT

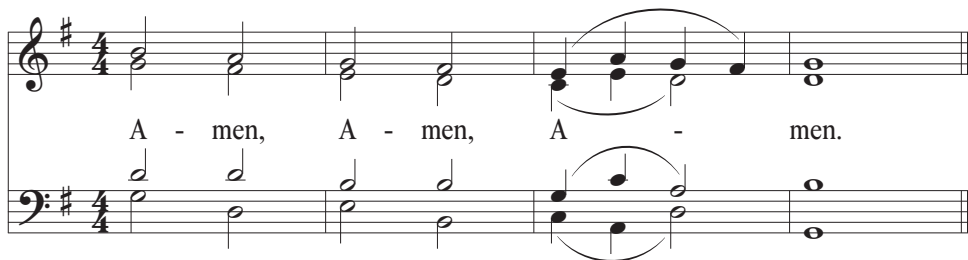
† The Hymn

Hosanna, Loud Hosanna

(see page 10)

† The Benediction of God's Grace

The Threefold Amen (*sung by all*):



The Postlude

Prelude in E Minor, BWV 548

J. S. Bach

*He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.*

Isaiah 53:7

THE TRIUMPHAL ENTRY

Various Responses

John 12:9-19

INTRODUCTION

I. THE MEANING BEHIND "PALM SUNDAY:" 12:12-15

II. THE IRONIC MISINTERPRETATIONS: 12:9-11, 16-18

A. The Religious Leaders ~ vs. 9-11

B. The Crowd ~ vs. 17-18

C. The Disciples ~ v. 16

CONCLUSION

For further study: Psalm 8 (with Hebrews 2:6-9); 118:25, 26; Isaiah 62:11; Jeremiah 4:31; Lamentations 2:4, 8, 10; Zechariah 9:9; John 1:49; Acts 4:11-12; Hebrews 13:16; Revelation 7:9; 19:11

All Glory, Laud, and Honor

Refrain

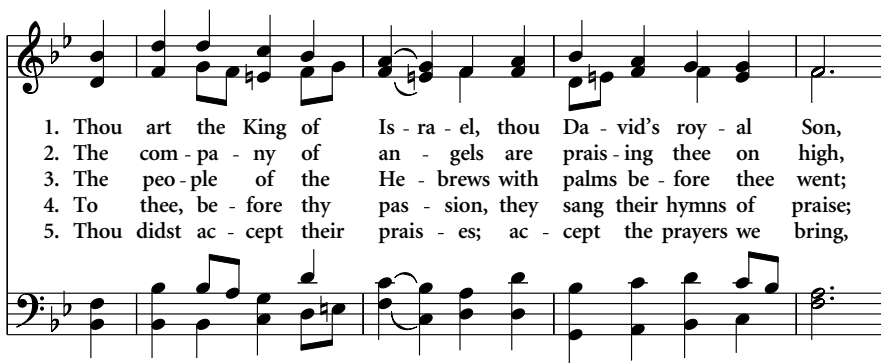


All glo - ry, laud, and hon - or to thee, Re-deem-er, King,

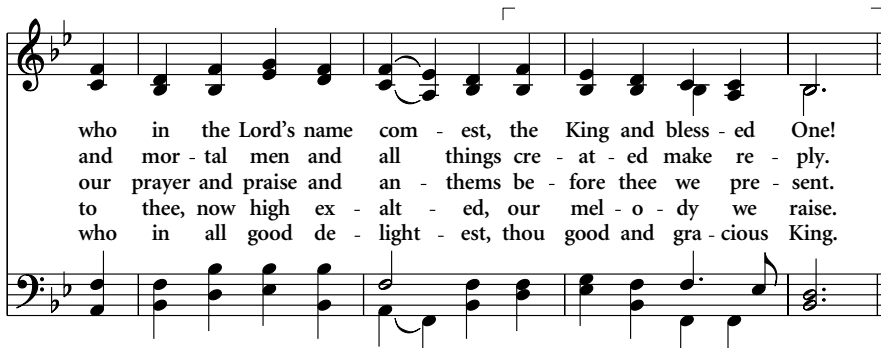
Fine



to whom the lips of chil - dren made sweet ho - san - nas ring!



1. Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2. The com - pa - ny of an - gels are prais - ing thee on high,
3. The peo - ple of the He - brews with palms be - fore thee went;
4. To thee, be - fore thy pas - sion, they sang their hymns of praise;
5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



who in the Lord's name com - est, the King and bless - ed One!
 and mor - tal men and all things cre - at - ed make re - ply.
 our prayer and praise and an - thems be - fore thee we pre - sent.
 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 who in all good de - light - est, thou good and gra - cious King.

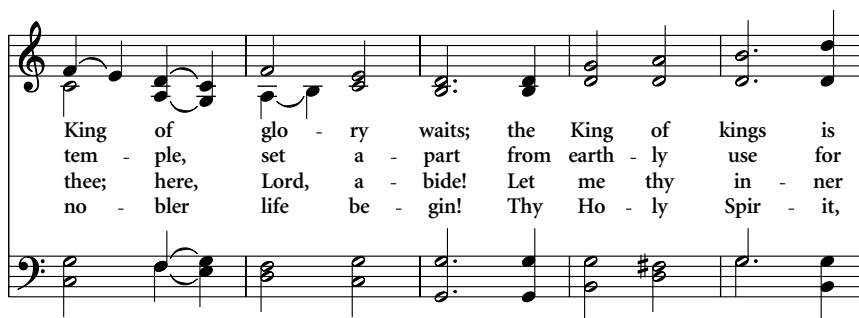
WORDS: Theodulph of Orleans, ca. 821; tr. John Mason Neale, 1854; alt.
 MUSIC: Melchior Teschner, ca. 1615

ST. THEODULPH
 7.6.7.6.D
 John 12:13

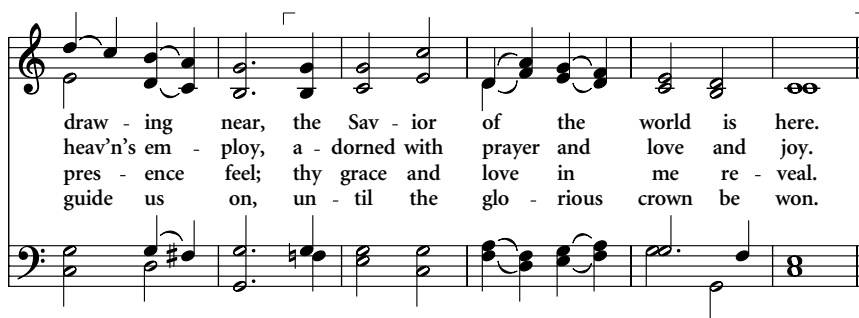
Lift Up Your Heads, Ye Mighty Gates!



1. Lift up your heads, ye might - y gates! Be - hold, the
 2. Fling wide the por - tals of your heart; make it a
 3. Re - deem - er, come! I o - pen wide my heart to
 4. So come, my Sov - 'reign, en - ter in! Let new and



King of glo - ry waits; the King of kings is
 tem - ple, set a - part from earth - ly use for
 thee; here, Lord, a - bide! Let me thy in - ner
 no - bler life be - gin! Thy Ho - ly Spir - it,



draw - ing near, the Sav - ior of the world is here.
 heav'n's em - ploy, a - dorned with prayer and love and joy.
 pres - ence feel; thy grace and love in me re - veal.
 guide us on, un - til the glo - rious crown be won.

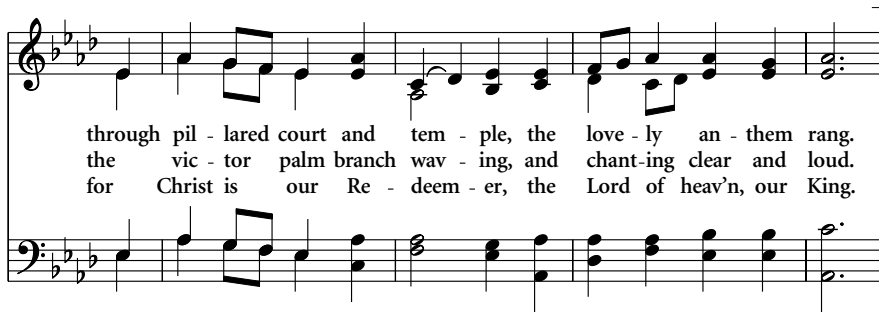
WORDS: George Weissel, 1642; tr. Catherine Winkworth, 1855; alt. (Psalm 24:7)
 MUSIC: Thomas Williams' *Psalmody Evangelica*, 1789

TRURO
 LM
Psalm 24:7

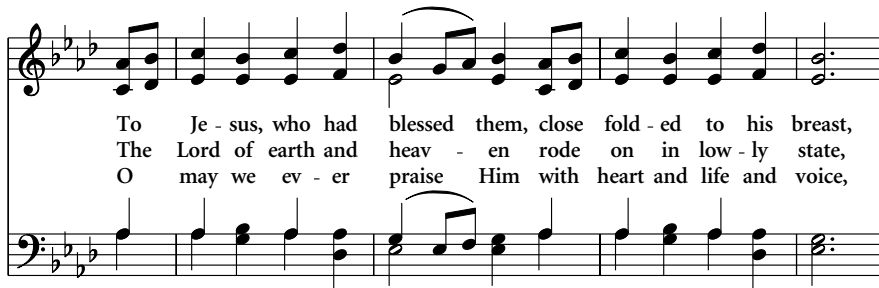
Hosanna, Loud Hosanna



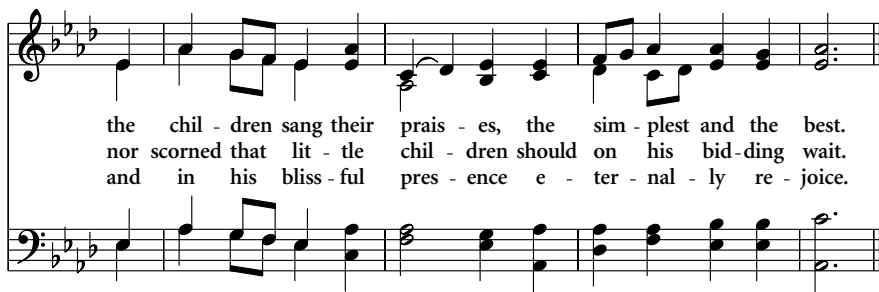
1. Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;
 2. From Ol - i - vet they fol - lowed a - mong the joy - ful crowd;
 3. "Ho - san - na in the high - est!" that an - cient song we sing;



through pil - lared court and tem - ple, the love - ly an - them rang.
 the vic - tor palm branch wav - ing, and chant - ing clear and loud.
 for Christ is our Re - deem - er, the Lord of heav'n, our King.



To Je - sus, who had blessed them, close fold - ed to his breast,
 The Lord of earth and heav - en rode on in low - ly state,
 O may we ev - er praise Him with heart and life and voice,



the chil - dren sang their prais - es, the sim - plest and the best.
 nor scorned that lit - tle chil - dren should on his bid - ding wait.
 and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

WORDS: Jennette Threlfall, 1873 (Matthew 21:8-9; Mark 11:8-10; John 12:12-13)
 MUSIC: Wittenburg Gesangbuch, 1784; adapt. William Henry Monk, 1868

ELLACOMBE
 7.6.7.6.D
 Matthew 21:8-9

Join us for our upcoming Holy Week Services:

PALM SUNDAY VESPERS

tonight at 6 p.m. in Trinity Hall

Homily by The Reverend Kurt Cooper

The Chancel Choir, accompanied by a chamber orchestra, will lead a Service of Christ-centered music for Holy Week including works of Charpentier, Hovhanness, Gjeilo, and Haydn.

HOLY MONDAY – APRIL 11

12:10 p.m. in Trinity Hall

Homily by The Reverend Allen Bowen

Pastor, St. Mark Missionary Baptist Church – Montgomery, Alabama

A light lunch will be served following the Service.

HOLY TUESDAY – APRIL 12

12:10 p.m. in Trinity Hall

Homily by Dr. Chris Montgomery

Pastor, Frazer Church – Montgomery, Alabama

A light lunch will be served following the Service.

HOLY WEDNESDAY – APRIL 13

12:10 p.m. in Trinity Hall

Homily by The Reverend Mark Bethea

Pastor, First Baptist Church – Montgomery, Alabama

A light lunch will be served following the Service.

MAUNDY THURSDAY COMMUNION SERVICE – APRIL 14

7:00 p.m. in Trinity Hall

Homily by The Reverend Michael Howell

GOOD FRIDAY TENEBRAE SERVICE – APRIL 15

7:00 p.m. in Trinity Hall

Homily by The Reverend Kurt Cooper

EASTER SUNDAY – APRIL 17

Sunrise Service at 6:00 a.m. on the North Lawn

Homily by The Reverend Claude McRoberts

Easter Morning Worship at 10:00 a.m. in Trinity Hall/No Evening Worship

Sermon by The Reverend Claude McRoberts

Music by the Chancel Choir, brass ensemble, and organ