



THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

MAY 8, 2022

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

Have this mind among yourselves, which is yours in Christ Jesus, Who, though He was in the form of God, did not count equality with God a thing to be grasped, but emptied Himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted Him and bestowed on Him the Name that is above every name, so that at the Name of Jesus every knee should bow, in Heaven and on Earth and under the Earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

– PHILIPPIANS 2:5-11



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation 9:55 a.m.

The Prelude *Jesu, bleibet meine Freude* J. S. Bach
(Jesus, My Joy Remains)

The Rosewood String Quartet:
Claire Weil, Bethany Simon, *violins*; Dawn Heese, *viola*; Chin-Mei Li, *cello*

These things I have spoken to you, that My joy may be in you, and that your joy may be full.
John 15:11

The Striking of the Hour

✠ The Call to Worship

Matthew 18:4; I Peter 5:5b; Psalm 113:1-3

Mr. Cooper

Minister: Jesus said, “Whoever humbles himself like this child is the greatest in the Kingdom of Heaven.” And Peter reminds us, “Clothe yourselves, all of you, with humility toward one another, for “God opposes the proud but gives grace to the humble.”

All: Praise the Lord! Praise, O servants of the Lord, praise the Name of the Lord! Blessed be the Name of the Lord from this time forth and forevermore! From the rising of the sun to its setting, the Name of the Lord is to be praised!

✠ The Hymn

How Great Thou Art

(see pages 11-12)

✠ The Prayer of Invocation

✠ The Lord’s Prayer

Our Father Which art in Heaven, hallowed be Thy Name.

Thy kingdom come. Thy will be done in earth, as it is in Heaven.

Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

for Thine is the kingdom, and the power, and the glory, for ever. Amen.

SEEKING GOD'S FACE

The Recognition of Our Graduating Seniors

Mr. Cooper

CHRISTOPHER HINTON BRYAN, JR. – Trinity Presbyterian School

MATTIE DALE FREEMAN – Montgomery Academy

LUCY HOUSE HALL – Montgomery Academy

VIRGINIA BOGAN HERNDON – Trinity Presbyterian School

NATHANAEL BAILLIE JOHNSON – Alabama Christian Academy

ELAINA GRACE LADNER – Trinity Presbyterian School

BORDEN ABIGAIL LASH – LAMP High School

MERRITT GIBSON LEE – Eastwood Christian School

JOEL DAVID MCCLINTON III – Trinity Presbyterian School

LAURA FRANCES NABHOLZ – Trinity Presbyterian School

WILLIAM MICHAEL ROMANOWSKI – LAMP High School

MARY ELIZABETH RUTLAND – Trinity Presbyterian School

SYDNEY CHARLOTTE SPEAGLE – Trinity Presbyterian School

JOHN COLEMAN STANLEY – Trinity Presbyterian School

JOSHUA BRANDON WALES – Ezekiel Academy

RICHARD JAMES WARING – Ezekiel Academy

KATHERINE KERSHAW WARREN – Trinity Presbyterian School

ISABELLA LOUISE WOODHAM – Alabama Christian Academy

The Pastoral Prayer

The Offering of His Tithes and Our Gifts Beyond the Tithe

*Children age four through kindergarten may leave to attend Children's Church.
They may be picked up in Room E-100 (Pre-K4) and Room E-212 (Kindergarten) after the service.*

HEARING GOD'S VOICE

The Anthem

Be Thou My Vision

Alice Parker

Be Thou my vision, O Lord of my heart; ought be all else to me, save that Thou art.
Thou my best thought by day or by night, waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true Word; I ever with Thee and Thou with me, Lord.
Thou my great Father, I Thy true son; Thou in me dwelling, and I with Thee one.

Riches I heed not, nor man's empty praise. Thou mine inheritance, now and always;
Thou and Thou only first in my heart, High King of Heaven, my treasure Thou art.

High King of Heaven, my victory won, may I reach Heaven's joys, O bright Heaven's Sun!
Heart of my own heart, whatever befall, still be my vision, O Ruler of all.

† The Reading of God's Word

Mr. McRoberts

The Old Testament Lesson

Isaiah 53:2-7, 10

2 For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. 3 He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. 4 Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. 5 But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. 6 All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. 7 He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

1 Now before the Feast of the Passover, when Jesus knew that His hour had come to depart out of this world to the Father, having loved His own who were in the world, He loved them to the end. 2 During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray Him, 3 Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going back to God, 4 rose from supper. He laid aside His outer garments, and taking a towel, tied it around His waist. 5 Then He poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around Him. 6 He came to Simon Peter, who said to Him, "Lord, do You wash my feet?" 7 Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." 8 Peter said to Him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with Me." 9 Simon Peter said to Him, "Lord, not my feet only but also my hands and my head!" 10 Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." 11 For He knew who was to betray Him; that was why He said, "Not all of you are clean." 12 When He had washed their feet and put on His outer garments and resumed His place, He said to them, "Do you understand what I have done to you? 13 You call me Teacher and Lord, and you are right, for so I am. 14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. 15 For I have given you an example, that you also should do just as I have done to you. 16 Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. 17 If you know these things, blessed are you if you do them.

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

The Sermon

THE HUMBLE LOVE OF OUR SERVANT SAVIOR

Mr. McRoberts

He Knows You and He Loves You

John 13:1-17

John: The Gospel of Belief, XXXVIII

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A sermon outline can be found on page 14.

**ADMISSION OF COVENANT CHILDREN
TO THE LORD'S SUPPER**

ANSLEY PRISCILLA ALSTON

LUCY ELIZABETH BURTON

DAVID HUGH FRAZER IV

LUCY ELIZABETH GUNNELLS

JULIE ANN LUCILLE INGRAM

DAVID JOSIAH JOHNSON

THOMAS MACKIN ROTH

LILLIAN SAMANTHA SMITH

MARLEE DAY SMITH

SAWYER MAISE SPEAGLE

ANNA SOPHIA GODWIN

ANNE JAMES SHELNUTT

WILLIAM DOSS SHELNUTT IV

HANNAH VICTORIA WILSON

- Q. What is your only comfort in life and death?
- A. **That I, with body and soul, both in life and in death, am not my own, but belong to my faithful Savior Jesus Christ, Who with His precious blood has fully satisfied for all my sins, and redeemed me from all the power of the devil; and so preserves me that without the will of my Father in Heaven not a hair can fall from my head; indeed, that all things must work together for my salvation. Wherefore, by His Holy Spirit, He also assures me of eternal life, and makes me heartily willing and ready from now on to live unto Him.**
- Q. How many things are necessary for you to know, that in this comfort you may live and die happily?
- A. **Three things: First, the greatness of my sin and misery. Second, how I am redeemed from all my sins and misery. Third, how I am to be thankful to God for such redemption.**

The Confirmation Vows

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

The Prayer of Dedication

Mr. Cooper

Almighty and eternal God, strengthen these Your servants, we beseech You, with the Holy Spirit, Your Comforter, and daily increase in them Your manifold gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord; and keep them in Your mercy unto life eternal, through Jesus Christ our Lord. Defend, O Lord, these Your servants with Your heavenly grace; that they may continue Yours forever; and daily increase in them Your Holy Spirit more and more, until they come unto Your everlasting kingdom. And may the God of all grace, Who has called them to His eternal glory, confirm them to the end, that they may be blameless in the Day of our Lord Jesus Christ. Amen.

The Declaration

Mr. McRoberts

Forasmuch as you have made confession of your faith, I do now, in the Name of the Lord Jesus Christ, the great Head of the Church, admit you to the Sacrament of the Lord's Supper and to the fellowship of Christ's Church.

The Charge

And now confirmed as a member of Christ's Church, go forth into the world in peace; take courage; put on the full armor of God; be above reproach; have a good reputation with those outside the church; there is no reason for revenge—leave it in the Lord's hands; strengthen the fainthearted; support the weak; pray for the afflicted; love God and love others; believe the gospel; rest in the freedom of grace; diligently do the good deeds prepared in advance for you to do; and do all things without complaining, rejoicing in the power of the Spirit. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. Amen.

COMMUNING WITH THE LORD JESUS CHRIST AND HIS PEOPLE

The Invitation to and Fencing of the Table

Family of God, as we draw near to the Lord's Supper to celebrate Holy Communion of the Body and Blood of Christ, let us be grateful and remember that our Lord instituted this sacrament as a perpetual reminder of His dying for our sakes and as a pledge of His undying love for us.

Therefore, Jesus bids us to come to Him in this sacrament in knowledge, faith, repentance, love, and with hearts hungering and thirsting for Him. If we are willingly and stubbornly living in sin, lacking peace in our relationships with others, secretly relying on our own good works for favor with God, then we are warned by God's Word not to receive this sacrament.

But all who are truly sorry for their sins and long to be delivered from the burden of them; all who are weary from brokenness and long to be filled with the life of Christ; all who are doubting and need the assuring embrace of God; all who humbly put their trust in Christ and desire His grace that they may lead a holy life; and, all who are baptized members in an evangelical church, are invited and encouraged in His Name to join us in the celebration of the Lord's Supper. Let us therefore come that we be refreshed and find rest for our souls.

If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.

† The Hymn

Alas! And Did My Savior Bleed

(see page 13)

The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

FOLLOWING GOD'S SPIRIT

✠ The Doxology

**Praise God from Whom all blessings flow; praise Him, all creatures here below;
Praise Him above, ye heav'nly host, praise Father, Son, and Holy Ghost. Amen.**

✠ The Benediction of God's Grace

The Threefold Amen (*sung by all*)

The Postlude

Basse de Trompette

Louis Marchand

The Lord will reign forever, your God, O Zion, to all generations. Praise the Lord!

Psalm 146:10



The Sanctuary Flowers

**THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN TO
THE GLORY OF GOD BY THE WOMEN IN THE CHURCH IN LOVING MEMORY OF
THE TRINITY CHURCH WOMEN WHO HAVE PASSED INTO GLORY SINCE LAST MOTHER'S DAY.**

Suanne Jackson

Gail Clements

June Wachs

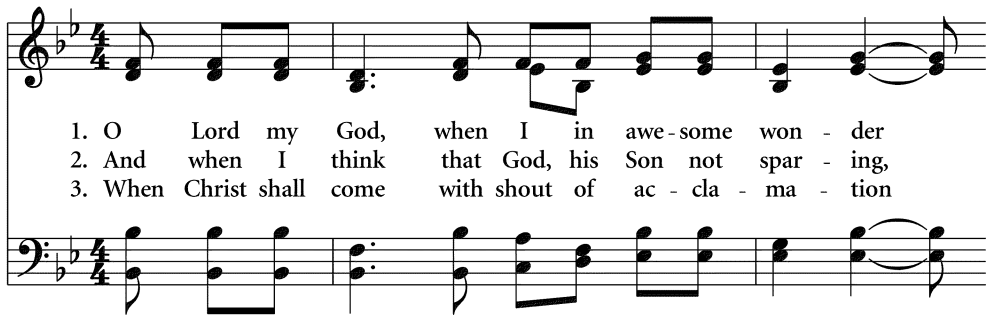
Frances Loard

Linda Trippe

Betty Bopp

Sybil Carter


How Great Thou Art



1. O Lord my God, when I in awe-some won - der
2. And when I think that God, his Son not spar - ing,
3. When Christ shall come with shout of ac - cla - ma - tion



con - sid - er all the worlds thy hands have made,
sent him to die, I scarce can take it in,
and take me home, what joy shall fill my heart!



I see the stars, I hear the roll - ing thun - der,
that on the cross, my bur - den glad - ly bear - ing,
Then I shall bow in hum - ble ad - o - ra - tion,



thy pow'r through - out the u - ni - verse dis - played.
he bled and died to take a - way my sin.
and there pro - claim, my God, how great thou art.

Refrain

Then sings my soul, my Sav - ior God, to thee: how great thou

The first system of the refrain features a treble and bass staff in B-flat major (two flats). The treble staff begins with a quarter note G4, followed by eighth notes A4-B4, a quarter note C5, a dotted quarter note B4, eighth notes A4-G4, a quarter note F#4, a quarter note E4, and a half note D4. The bass staff begins with a quarter note G3, followed by eighth notes F3-E3, a quarter note D3, a dotted quarter note C3, eighth notes B2-A2, a quarter note G2, a quarter note F2, and a half note E2. The lyrics "Then sings my soul, my Sav - ior God, to thee: how great thou" are positioned below the staves.

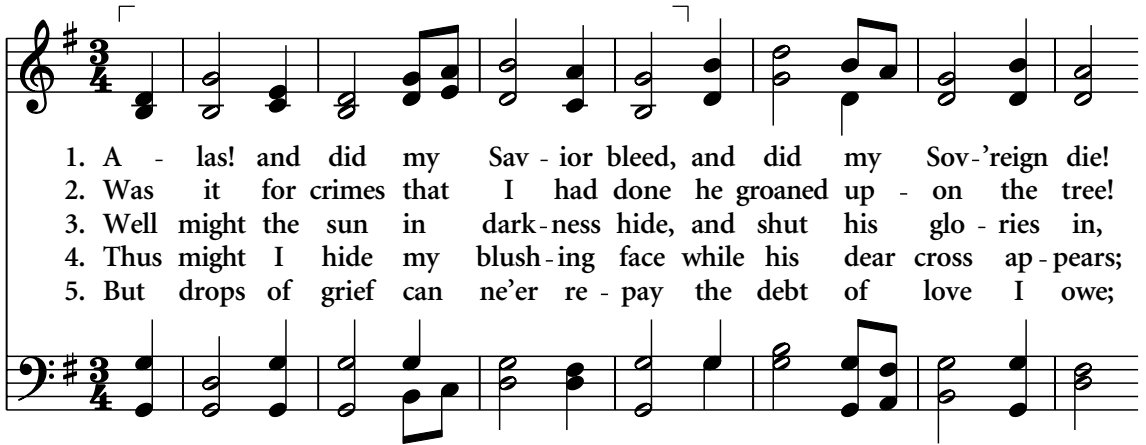
art, how great thou art! Then sings my soul, my Sav - ior God, to

The second system continues the melody. The treble staff has a half note D4, eighth notes C4-B3, a quarter note A3, a dotted quarter note G3, eighth notes F3-E3, a quarter note D3, a quarter note C3, and a half note B2. The bass staff has a half note G2, eighth notes F2-E2, a quarter note D2, a dotted quarter note C2, eighth notes B1-A1, a quarter note G1, a quarter note F1, and a half note E1. The lyrics "art, how great thou art! Then sings my soul, my Sav - ior God, to" are positioned below the staves.

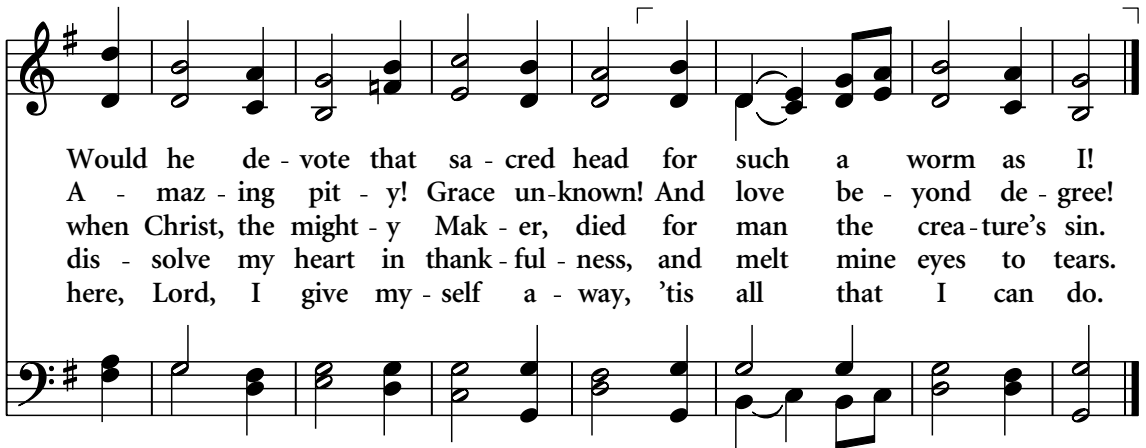
thee: how great thou art, how great thou art!

The third system concludes the refrain. The treble staff has a half note B2, eighth notes A2-G2, a quarter note F2, a dotted quarter note E2, eighth notes D2-C2, a quarter note B1, a quarter note A1, and a half note G1. The bass staff has a half note D2, eighth notes C2-B1, a quarter note A1, a dotted quarter note G1, eighth notes F1-E1, a quarter note D1, a quarter note C1, and a half note B0. The lyrics "thee: how great thou art, how great thou art!" are positioned below the staves.

Alas! and Did My Savior Bleed



1. A - las! and did my Sav - ior bleed, and did my Sov-'reign die!
2. Was it for crimes that I had done he groaned up - on the tree!
3. Well might the sun in dark-ness hide, and shut his glo - ries in,
4. Thus might I hide my blush-ing face while his dear cross ap - pears;
5. But drops of grief can ne'er re - pay the debt of love I owe;



Would he de - vote that sa - cred head for such a worm as I!
A - maz - ing pit - y! Grace un-known! And love be - yond de - gree!
when Christ, the might - y Mak - er, died for man the crea-ture's sin.
dis - solve my heart in thank - ful - ness, and melt mine eyes to tears.
here, Lord, I give my - self a - way, 'tis all that I can do.

The Sermon

THE HUMBLE LOVE OF OUR SERVANT SAVIOR

Mr. McRoberts

He Knows You and He Loves You

John 13:1-17

John: The Gospel of Belief, XXXVIII

OPENING COMMENTS

INTRODUCTION

I. THE TELLING KNOWLEDGE OF JESUS ~ 13:1A

For Further Study and Encouragement: Isaiah 53:10; John 12:23

II. THE TELLING LOVE OF JESUS ~ 13:1B

For Further Study and Encouragement: II Corinthians 5:21

III. THE TELLING POWER OF JESUS ~ 13:2-3

*For Further Study and Encouragement: Luke 10:18
Hymns: All Hail the Power; Crown Him with Many Crowns*

IV. THE TELLING HUMILITY OF JESUS ~ 13:4-5

*For Further Study and Encouragement: Psalm 117:2; Zephaniah 3:17;
Philippians 2:5-11*

V. THE TELLING AUTHORITY OF JESUS ~ 13:6-11

For Further Study and Encouragement: Romans 8:1, 29-end; Ephesians 2:8-10

VI. THE TELLING EXAMPLE OF JESUS ~ 13:10-17

For Further Study and Encouragement: I Peter 5:5

CONCLUSION

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the Name of the Lord Jesus Christ.*



A congregation of the Presbyterian Church in America (PCA)

trinitypca.org